


limelight

# LIMELIGHT HOTEL

## 5 CANYON BOULEVARD, MAMMOTH LAKES, CA 93546

# ENTITLEMENT SUBMITTAL PACKAGE

**04 FEBRUARY 2022**

WATG

THE LITTLE NELL
HOTEL GROUP

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key plan

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issues | revisions

limelight **LIMELIGHT HOTEL**

5 CANYON BLVD. MAMMOTH LAKES, CA 93546

project logo

COVER SHEET

sheet title

project no. 194168 date 02/04/22

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drawn by: Author

component

AP0-000

sheet no.

# SHEET INDEX

## ENT_SHEET INDEX - ARCHITECTURAL

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| AP0-000 | COVER SHEET | X |
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| AP2-101 | OVERALL FLOOR PLANS - LEVEL B2 | X |
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# APPLICABLE CODES

**APPLICABLE CURRENT CODES:**
NORTH VILLAGE SPECIFIC PLAN (2000)
2019 CALIFORNIA BUILDING CODE (CBC)
2019 CALIFORNIA FIRE CODE (CFC)
2019 CALIFORNIA ELECTRICAL CODE (CEC)
2019 CALIFORNIA MECHANICAL CODE (CMC)
2019 CALIFORNIA PLUMBING CODE (CPC)
2019 CALIFORNIA ENERGY CODE (CENC)
2019 CALIFORNIA GREEN BUILDING STANDARDS CODE (CGBC)

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# AREA SUMMARY

| CONDITIONED GROSS BUILDING AREAS | | |
|---|---|---|
| Level | | Name |
| LEVEL B2 | 13,884.4 SF | ENCLOSED |
| LEVEL B1 | 3,082.9 SF | ENCLOSED |
| LEVEL 01 | 33,423.8 SF | ENCLOSED |
| LEVEL 02 | 33,109.7 SF | ENCLOSED |
| LEVEL 03 | 33,109.7 SF | ENCLOSED |
| LEVEL 04 | 33,109.7 SF | ENCLOSED |
| LEVEL 05 | 17,531.9 SF | ENCLOSED |
| LEVEL 06 | 17,355.8 SF | ENCLOSED |
| ROOF | 629 SF | ENCLOSED |
| CONDITINOED GROSS BUILDING AREAS: | 185,236.9 SF | |

| UNCONDITIONED AREAS | | |
|---|---|---|
| Level | | Name |
| LEVEL B2 | 2,180.5 SF | COVERED |
| LEVEL B1 | 48,533 SF | COVERED |
| UNCONDITINOED AREAS: | 50,713.5 SF | |

# PARKING SUMMARY

PARKING:
REQUIRED PARKING STALLS:
HOTEL/RESIDENTIAL = 166 KEYS x 1.05 STALLS = 175 STALLS (REQUIRED)
ADMIN. & MANAGEMENT OFFICES = ±1,475 SF x 2 STALLS = 4 STALLS (REQUIRED)
TOTAL: 179 STALLS (REQUIRED)
TOTAL PROVIDED: 181 STALLS (COVERED PARKING STRUCTURE)

NOTES:
FOR ALL VALET STALL: AT A MINIMUM, VALET ATTENDANTS SHALL BE AVAILABLE DURING THE HOURS OF 6:00 A.M. TO 11:00 P.M. SUNDAY THROUGH THURSDAY AND 6:00 A.M. TO 12:00 A.M. FRIDAY AND SATURDAY. THIS SHALL BE INCLUDED IN THE CC&RS FOR THE PROJECT, WHICH SHALL BE REVIEWED AND APPROVED BY THE COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT AND PUBLIC WORKS DEPARTMENT PRIOR TO THE APPROVAL OF THE FINAL MAP.

ACCESSIBLE PARKING SPACES: PER CBC TABLE 11B-208.2 (151-200)

REQUIRED - 6
PROVIDED - 6

CALGREEN SUMMARY:

CLEAN AIR / VANPOOL/EV VEHICLE STALLS

REQUIRED - 16
PROVIDED - 16

PER CALGREEN TABLE 5.106.5.2 (151-200)

EV CHARGING STALLS

REQUIRED - 10 (INCLUDING 1 VAN ACCESSIBLE EV AND 1 STANDARD ACCESSIBLE EV)
PROVIDED - 10 (INCLUDING 1 VAN ACCESSIBLE EV AND 1 STANDARD ACCESSIBLE EV)

PER CALGREEN TABLE 5.106.5.3.3 (151-200) & CBC TABLE 11B-228.3.2.1

PARKING PROVIDED:
PARKING STRUCTURE VALLET STALLS: 181
CHECK-IN STALLS: 9
OVERSIZE / VISITOR STALLS: 16
TOTAL PARKING PROVIDED: 206 STALLS

BICYCLE PARKING:

BICYCLE PARKING - SHORT TERM

REQUIRED - 5% OF 200= 10
PROVIDED - 28

PER CALGREEN 5.106.4.1.1

BICYCLE PARKING - LONG TERM

REQUIRED - 5% OF 113 (TENANT) = 5.65
PROVIDED - 6

PER CALGREEN 5.106.4.1.2
ASSUME STAFF OF 113

THE TOWN'S MUNICIPAL CODE AND THE CA BUILDING CODE REQUIRE THE PROVISION OF LONG-TERM AND SHORT-TERM BIKE PARKING. THE TOWN'S MUNICIPAL CODE REQUIRES 0.2 BICYCLE PARKING SPACES PER HOTEL UNIT FOR A TOTAL OF 33 SPACES (166 UNITS X 0.2 = 33).

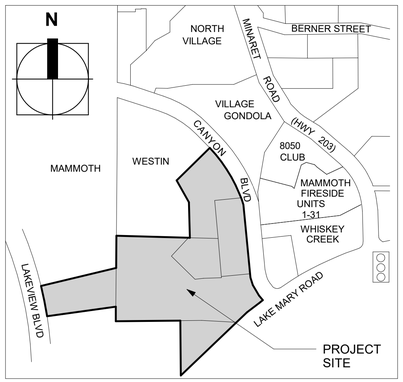
REQUIRED: SECURE BICYCLE PARKING REQUIRED = 0.2 BICYCLE PARKING SPACES / UNIT
166 UNITS X 0.2 = 34 BICYCLE PARKING

PROVIDED: 36 BICYCLE PARKING

## PARKING SUMMARY

| Level | TYPE | COUNT |
|---|---|---|
| PARKING STRUCTURE VALLET STALLS | | |
| LEVEL B1 | 9' x 18' - ACCESSIBLE | 4 |
| LEVEL B1 | 9' x 18' - ACCESSIBLE EV | 1 |
| LEVEL B1 | 9' x 18' - EV | 8 |
| LEVEL B1 | 9' x 18' - REGULAR | 148 |
| LEVEL B1 | 10' x 20' - ACCESSIBLE | 1 |
| LEVEL B1 | 10' x 23' AISLE PARALLEL PARKING | 19 |
| | | 181 |
| OVERSIZE / VISITOR STALLS | | |
| LEVEL B1 | 10' x 20' - EXTERIOR | 16 |
| | | 16 |
| CHECK-IN STALLS | | |
| LEVEL 01 | 10' x 20' - EXTERIOR | 7 |
| LEVEL 01 | 10' x 20' - EXTERIOR ACCESSIBLE EV | 1 |
| LEVEL 01 | 10' x 20' - EXTERIOR VAN ACCESSIBLE | 1 |
| | | 9 |
| | | 206 |

# VICINITY MAP




VICINITY MAP (N.T.S.)

# PROJECT DATA SUMMARY

## PROJECT DESCRIPTION

**PROJECT LOCATION:**
15 CANYON BLVD, MAMMOTH LAKES, CA 93546

**PROJECT DESCRIPTION:**
THE LIMELIGHT MAMMOTH LAKES HOTEL CONSISTS OF A 6-STORY, 151 KEY HOTEL AND 15 KEY RESIDENTIAL UNITS, AN OUTDOOR POOL AND SPA TERRACE WITH LANDSCAPING AND OPEN SPACE, AND 1 LEVEL OF SUBTERRANEAN STRUCTURAL PARKING AND 1 LEVEL OF UNDERGROUND MECHANICAL LEVEL BUILT ON AN EXISTING MOUNTAINSIDE SLOPING SITE. THE HOTEL ALSO INCLUDES TOWNHALL DINING, MEETING SPACE, LOBBY, SKI CLUB LOUNGE AS WELL AS A FITNESS CENTER.

THE BUILDING HEIGHT TO THE ROOF PLANE IS 74'-8" AND THE HIGHEST POINT OF THE ROOF IS 109'-8" ABOVE THE ADJACENT CANYON BOULEVARD SLOPING GRADE LEVEL.

**SITE AREA INFORMATION INCLUDING PHASE I AND PHASE II:**

TOTAL SITE AREA (PARCELS 1-7) = 301,118± SQUARE FEET, 6.91± ACRES

**ZONING:**

THE CURRRENT ZONING FOR THE SUBJECT PARCELS IS PER THE NORTH VILLAGE SPECIFIC PLAN. PARCELS 1, 2, 3 AND 8 ARE ZONED RESORT LODGING PER THE NORTH VILLAGE SPECIFIC PLAN. PARCELS 4, 5, 6, AND 7 ARE ZONED SPECIALTY LODGING PER THE NORTH VILLAGE SPECIFIC PLAN.

(PARCELS 1-7) APN# 33-390-002 THROUGH 33-390-007, AND 031-110 - 027;
PARCEL 8: AN EASEMENT FOR THE PEDESTRIAN BRIDGE
PARCEL 9: AN EASEMENT FOR TEMPORARY CONSTRUCTION AND OTHER RIGHT

SPECIALTY LODGING (SL), PLAZA RESORT (PR) - NORTH VILLAGE SPECIFC PLAN (NVSP)
TOWN OF MAMMOTH LAKES

**SITE COVERAGE:**
MAXIMUM SITE COVERAGE INCLUDING ALL BUILDINGS AND PAVED OR OTHERWISE DEVELOPED IMPERVIOUS SURFACES FOR EACH DEVELOPMENT AREA SHALL BE AS FOLLOWS:

MAXIMUM SITE COVERAGE ALLOWED: PR DISTRICT - 75%*
SITE COVERAGE PROVIDED: 62%

**SITE AREA INFORMATION:**

PHASE I SITE AREA: 174,284± SF
4.00 ± ACRES

PHASE II SITE AREA: 126,834± SF
2.91 ± ACRES

TOTAL SITE AREA = 301,118± SF,
6.91± ACRES

**BUILDING AREA:**
THROUGHOUT NORTH VILLAGE, THE MAXIMUM BUILDING FLOOR AREA FOR ALL DEVELOPMENTS SHALL BE 87,000 SQUARE FEET PER ACRE (EXCLUDING STRUCTURED PARKING) IN THE DISTRICTS DESIGNATED PR.

MAXIMUM BUILDING FLOOR AREA ALLOWED: 6.91± ACRES x 87,000 SF = 601,170 SF
BUILDING FLOOR AREA (PHASE I) PROVIDED: **185,237 SF**

**BUILDING HEIGHT:**
**PER NORTH VILLAGE SPECIFIC PLAN - TABLE 4. BUILDING HEIGHTS**

| LAND USE AREA | BUILDING LEVELS | MAXIMUM PERMITTED HT. | MAXIMUM PROJECTED HT. |
|---|---|---|---|
| PR PLANNING AREAS( FIGURE 1) -RESORT LODGING AREA | 1-7 | 75' | 90' |

HEIGHT = ± 75 FT.**, 6 STORIES
(PODIUM + 5 STORIES)
**80' MAX. PERMITTED SUBJECT TO ADDITIONAL REVIEW AND APPROVAL PER NVSP TABLE 4.

**PROVIDED:** 74'-8"± , 6 STORIES (PODIUM + 5 STORIES)

**PER COVENANT AND AGREEMENT REGARDING HEIGHT LIMITATIONS:**

HEIGHT LIMITATION. NO BUILDING IMPROVEMENTS CONSTRUCTED WITHIN THE RESTRICTED AREA DESCRIBED ON EXHIBITS B AND B-I (THE "NORTH RESTRICTED AREA") SHALL EXCEED AN ELEVATION OF 8,130 FEET ABOVE SEA LEVEL. FOR PURPOSES OF THIS COVENANT, "SEA LEVEL" SHALL BE DETERMINED BASED ON THE CURRENT DATUM USED BY THE TOWN OF MAMMOTH LAKES AS OF THE EFFECTIVE DATE OF THIS COVENANT. NOTWITHSTANDING THE FOREGOING, (I) FOR ANY BUILDING, AN AREA OF ROOF LENGTH UP TO BUT NOT MORE THAN TWENTY (20) PERCENT OF THE LENGTH OF THE BUILDING, WHEN MEASURED IN A STRAIGHT LINE ALONG THE BUILDING'S LONGEST- AXIS AT THE BUILDINGS' FIRST LEVEL ABOVE GRADE, MAY BE CONSTRICTED BETWEEN 8,130 FEET AND **8,135** FEET ABOVE SEA LEVEL. IF A BUILDING HAS TWO OR MORE LEVELS WHICH COULD BE CONSIDERED THE "FIRST LEVEL ABOVE GRADE", THE FIRST LEVEL ABOVE GRADE WITH THE LONGEST AXIS SHALL BE THE LEVEL TO BE MEASURED; AND (II) ANTENNAE, CHIMNEYS, TURRETS, CUPOLAS AND SIMILAR ROOF APPURTENANCES MAY HAVE A MAXIMUM ELEVATIONS BETWEEN **8,130** FEET AND 8,135 FEET ABOVE SEA LEVEL.

**BUILDING SETBACKS:**
PER NORTH VILLAGE SPECIFIC PLAN - TABLE 5: BUILDING SETBACKS FROM ROADWAYS AND SPECIFIC PLAN BOUNDARIES

| BUILDING HEIGHT | 0-24' | 25-34' | 35-54' | 55'+ |
|---|---|---|---|---|
| LAKE MARY/MAIN | 10' | 20' | 30' | 40' |
| CANYON BLVD REALIGNMENT | 10' | 20' | 30' | 40' |

**(NO SETBACKS REQUIRED ON INTERNAL SIDE AND REAR LOT LINES OF PR DISTRICT)**

**MIXED OCCUPANCY:**
A2, A3, A4, B, R1, R2, S2

NOTE: HOTEL WILL BE CONDITIONED TO LIMIT ROOM OCCUPANCY TO NO MORE THAN 30 DAYS AT A TIME.

**CONSTRUCTION TYPES:**

THE HOTEL BUILDING TYPE I-B SPRINKLERS (CBC 504)

NOTE: THE FIRE-RESISTANCE RATINGS OF THE BUILDING ARE PERMITTED TO BE REDUCED TO TYPE II-A EXCEPT FOR THE PRIMARY STRUCTURAL FRAME (CBC 403.2.1.1 EXCEPTION 2).

ENTITLEMENT SUBMITTAL | FEBRUARY 4, 2022


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limelight
5 CANYON BLVD. MAMMOTH LAKES, CA 93546

project logo

PROJECT DATA

sheet title

project no. 194168 date 01/25/21

checked by: Checker
drawn by: Author

component

AP0-001

sheet no.

# GUESTROOM SUMMARY

## ROOM MIX SUMMARY

**GUESTROOM MIX MATRIX**

| ROOM NAME | ABBREV. | COUNT |
|---|---|---|
| LEVEL 02 | | |
| DELUXE KING 1 | K1 | 7 |
| DELUXE KING 1 HEARING | K1 HEARING | 1 |
| DELUXE KING 1 W/FIREPLACE ADA | K1-F ADA | 1 |
| DELUXE KING 2 | K2 | 2 |
| STANDARD KING 1 | SK1 | 1 |
| STANDARD KING 1 HEARING | SK1 HEARING | 1 |
| STANDARD BUNK ROOM 1 | SB1 | 1 |
| DELUXE QUEEN/QUEEN 1 | DQ1 | 14 |
| DELUXE QUEEN/QUEEN 1 ADA | DQ1 ADA | 1 |
| DELUXE QUEEN/QUEEN 1 HEARING | DQ1 HEARING | 1 |
| DELUXE QUEEN/QUEEN 1 W/FIREPLACE | DQ1-F | 1 |
| JUNIOR SUITE 1 W/FIREPLACE | JRS-1 | 1 |
| JUNIOR SUITE 2 W/FIREPLACE | JRS-2 | 1 |
| JUNIOR SUITE 3 W/FIREPLACE | JRS-3 | 1 |
| ONE BEDROOM SUITE 1 - KING W/FIREPLACE | 1BR-1 | 1 |
| ONE BEDROOM SUITE 1 - KING W/FIREPLACE HEARING | 1BR-1 HEARING | 1 |
| ONE BEDROOM SUITE 2 - KING W/FIREPLACE | 1BR-2 | 2 |
| | | 38 |
| LEVEL 03 | | |
| DELUXE KING 1 | K1 | 8 |
| DELUXE KING 1 ADA HEARING | K1 | 1 |
| DELUXE KING 1 ADA HEARING | K1 ADA HEARING | 1 |
| DELUXE KING 1 W/FIREPLACE | K1-F | 1 |
| DELUXE KING 2 | K2 | 2 |
| STANDARD KING 1 | SK1 | 1 |
| STANDARD KING 1 ADA | SK1 ADA | 1 |
| STANDARD BUNK ROOM 1 | SB1 | 2 |
| DELUXE QUEEN/QUEEN 1 | DQ1 | 14 |
| DELUXE QUEEN/QUEEN 1 | DQ1 | 1 |
| DELUXE QUEEN/QUEEN HEARING | DQ1 HEARING | 1 |
| DELUXE QUEEN/QUEEN 1 W/FIREPLACE | DQ1-F | 1 |
| JUNIOR SUITE 1 W/FIREPLACE HEARING | JRS-1 HEARING | 1 |
| JUNIOR SUITE 2 W/FIREPLACE | JRS-2 | 2 |
| JUNIOR SUITE 3 W/FIREPLACE | JRS-3 | 1 |
| ONE BEDROOM SUITE 1 - KING W/FIREPLACE | 1BR-1 | 2 |
| ONE BEDROOM SUITE 2 - KING W/FIREPLACE | 1BR-2 | 1 |
| ONE BEDROOM SUITE 2 - KING W/FIREPLACE HEARING | 1BR-2 HEARING | 1 |
| | | 42 |
| LEVEL 04 | | |
| DELUXE KING 1 | K1 | 8 |
| DELUXE KING 1 | K1 | 1 |
| DELUXE KING 1 HEARING | K1 HEARING | 1 |
| DELUXE KING 1 W/FIREPLACE | K1-F | 1 |
| DELUXE KING 2 | K2 | 2 |
| STANDARD KING 1 | SK1 | 2 |
| STANDARD BUNK ROOM 1 | SB1 | 1 |
| STANDARD BUNK ROOM 1 HEARING | SB1 HEARING | 1 |
| DELUXE QUEEN/QUEEN 1 | DQ1 | 13 |
| DELUXE QUEEN/QUEEN 1 | DQ1 | 1 |
| DELUXE QUEEN/QUEEN 1 ADA | DQ1 ADA | 1 |
| DELUXE QUEEN/QUEEN 1 HEARING | DQ1 HEARING | 1 |
| DELUXE QUEEN/QUEEN 1 W/FIREPLACE | DQ1-F | 1 |
| JUNIOR SUITE 1 W/FIREPLACE | JRS-1 | 1 |
| JUNIOR SUITE 2 W/FIREPLACE | JRS-2 | 1 |
| JUNIOR SUITE 2 W/FIREPLACE HEARING | JRS-2 HEARING | 1 |
| JUNIOR SUITE 3 W/FIREPLACE | JRS-3 | 1 |
| ONE BEDROOM SUITE 1 - KING W/FIREPLACE | 1BR-1 | 1 |
| ONE BEDROOM SUITE 1 - KING W/FIREPLACE ADA | 1BR-1 ADA | 1 |
| ONE BEDROOM SUITE 2 - KING W/FIREPLACE | 1BR-2 | 2 |
| | | 42 |
| LEVEL 05 | | |
| DELUXE KING 1 | K1 | 4 |
| DELUXE KING 1 W/FIREPLACE | K1-F | 1 |
| STANDARD KING 1 | SK1 | 1 |
| STANDARD BUNK ROOM 1 | SB1 | 1 |
| DELUXE QUEEN/QUEEN 1 | DQ1 | 2 |
| DELUXE QUEEN/QUEEN 1W/FIREPLACE HEARING | DQ1-F HEARING | 1 |
| JUNIOR SUITE 1 W/FIREPLACE ADA | JRS-1 ADA | 1 |
| JUNIOR SUITE 2 W/FIREPLACE | JRS-2 | 1 |
| ONE BEDROOM SUITE 1 - KING W/FIREPLACE HEARING | 1BR-1 HEARING | 1 |
| | | 13 |
| LEVEL 06 | | |
| DELUXE KING 1 | K1 | 4 |
| DELUXE KING 1 W/FIREPLACE HERAING | K1 HEARING | 1 |
| STANDARD KING 1 | SK1 | 1 |
| STANDARD BUNK ROOM 1 | SB1 | 1 |
| DELUXE QUEEN/QUEEN 1 | DQ1 | 2 |
| DELUXE QUEEN/QUEEN 1 W/FIREPLACE ADA | DQ1-F ADA | 1 |
| JUNIOR SUITE 1 W/FIREPLACE | JRS-1 | 1 |
| JUNIOR SUITE 2 W/FIREPLACE | JRS-2 | 1 |
| ONE BEDROOM SUITE 1 - KING W/FIREPLACE | 1BR-1 | 1 |
| | | 13 |
| TOTAL ROOMS: | | 148 |

## RESIDENTIAL MIX SUMMARY

**RESIDENTIAL UNIT MATRIX**

| ROOM NAME | ABBREV. | COUNT |
|---|---|---|
| LEVEL 02 | | |
| THREE BEDROOM UNIT | 3 BR | 2 |
| THREE BEDROOM UNIT ADA HEARING | 3 BR ADA HEARING | 1 |
| | | 3 |
| LEVEL 03 | | |
| TWO BEDROOM UNIT | 2BR | 1 |
| THREE BEDROOM UNIT | 3 BR | 1 |
| FOUR BEDROOM UNIT | 4 BR | 1 |
| | | 3 |
| LEVEL 04 | | |
| TWO BEDROOM UNIT ADA HEARING | 2BR ADA HEARING | 1 |
| THREE BEDROOM UNIT | 3 BR | 1 |
| FIVE BEDROOM UNIT | 5 BR | 1 |
| | | 3 |
| LEVEL 05 | | |
| ONE BEDROOM UNIT | 1 BR | 1 |
| FOUR BEDROOM UNIT | 4 BR | 1 |
| FIVE BEDROOM UNIT | 5 BR | 1 |
| | | 3 |
| LEVEL 06 | | |
| ONE BEDROOM UNIT | 1 BR | 1 |
| FOUR BEDROOM UNIT | 4 BR | 1 |
| FIVE BEDROOM UNIT | 5 BR | 1 |
| | | 3 |
| TOTAL RESIDENTIAL UNITS: | | 15 |

**GUESTROOMS ADA / HEARING ROOM COUNTS**

| Level | Number | ROOM NAME | ABBREV. | COUNT |
|---|---|---|---|---|
| ACCESSIBLE TUB WITH HEARING | | | | |
| LEVEL 03 | 326 | DELUXE KING 1 ADA HEARING | K1 ADA HEARING | 1 |
| | | | | 1 |
| ACCESSIBLE WITH SHOWER | | | | |
| LEVEL 02 | 207 | DELUXE KING 1 W/FIREPLACE ADA | K1-F ADA | 1 |
| LEVEL 02 | 232 | DELUXE QUEEN/QUEEN 1 ADA | DQ1 ADA | 1 |
| | | | | 2 |
| ACCESSIBLE WITH TUB | | | | |
| LEVEL 03 | 310 | STANDARD KING 1 ADA | SK1 ADA | 1 |
| LEVEL 04 | 416 | ONE BEDROOM SUITE 1 - KING W/FIREPLACE ADA | 1BR-1 ADA | 1 |
| LEVEL 04 | 427 | DELUXE QUEEN/QUEEN 1 ADA | DQ1 ADA | 1 |
| LEVEL 05 | 501 | JUNIOR SUITE 1 W/FIREPLACE ADA | JRS-1 ADA | 1 |
| LEVEL 06 | 612 | DELUXE QUEEN/QUEEN 1 W/FIREPLACE ADA | DQ1-F ADA | 1 |
| | | | | 5 |
| HEARING | | | | |
| LEVEL 02 | 216 | ONE BEDROOM SUITE 1 - KING W/FIREPLACE HEARING | 1BR-1 HEARING | 1 |
| LEVEL 02 | 220 | DELUXE KING 1 HEARING | K1 HEARING | 1 |
| LEVEL 02 | 223 | STANDARD KING 1 HEARING | SK1 HEARING | 1 |
| LEVEL 02 | 227 | DELUXE QUEEN/QUEEN 1 HEARING | DQ1 HEARING | 1 |
| LEVEL 03 | 301 | JUNIOR SUITE 1 W/FIREPLACE HEARING | JRS-1 HEARING | 1 |
| LEVEL 03 | 327 | DELUXE QUEEN/QUEEN HEARING | DQ1 HEARING | 1 |
| LEVEL 03 | 343 | ONE BEDROOM SUITE 2 - KING W/FIREPLACE HEARING | 1BR-2 HEARING | 1 |
| LEVEL 04 | 405 | DELUXE QUEEN/QUEEN 1 HEARING | DQ1 HEARING | 1 |
| LEVEL 04 | 409 | STANDARD BUNK ROOM 1 HEARING | SB1 HEARING | 1 |
| LEVEL 04 | 429 | DELUXE KING 1 HEARING | K1 HEARING | 1 |
| LEVEL 04 | 434 | JUNIOR SUITE 2 W/FIREPLACE HEARING | JRS-2 HEARING | 1 |
| LEVEL 05 | 512 | DELUXE QUEEN/QUEEN 1W/FIREPLACE HEARING | DQ1-F HEARING | 1 |
| LEVEL 05 | 516 | ONE BEDROOM SUITE 1 - KING W/FIREPLACE HEARING | 1BR-1 HEARING | 1 |
| LEVEL 06 | 607 | DELUXE KING 1 W/FIREPLACE HERAING | K1 HEARING | 1 |
| | | | | 14 |
| TOTAL ADA/HEARING ROOMS: | | | | 22 |

**RESIDENTIAL ADA UNIT COUNTS**

| Number | ROOM NAME | ABBREV. | ADA Rooms | COUNT |
|---|---|---|---|---|
| LEVEL 02 | | | | |
| 204 | THREE BEDROOM UNIT ADA HEARING | 3 BR ADA HEARING | ADA & HEARING | 1 |
| LEVEL 04 | | | | |
| 404 | TWO BEDROOM UNIT ADA HEARING | 2BR ADA HEARING | HEARING | 1 |
| TOTAL ADA/HEARING ROOMS: | | | | 2 |

**GUESTROOM UNIT MATRIX**

| | STD KING | STD BUNK | DELUXE KING | DELUXE DQ | JR SUITE | 1 BED | SUBTOTAL |
|---|---|---|---|---|---|---|---|
| LEVEL 2 | 2 | 1 | 13 | 17 | 4 | 4 | 41 |
| LEVEL 3 | 2 | 2 | 13 | 17 | 4 | 4 | 42 |
| LEVEL 4 | 2 | 2 | 13 | 17 | 4 | 4 | 42 |
| LEVEL 5 | 1 | 1 | 5 | 3 | 2 | 1 | 13 |
| LEVEL 6 | 1 | 1 | 5 | 3 | 2 | 1 | 13 |
| **SUBTOTAL** | 8 | 7 | 49 | 57 | 16 | 14 | 151 |
| **TOTAL** | **GUESTROOM** | | | | | | **151 KEYS** |

**RESIDENTIAL UNIT MATRIX**

| | 1 BEDROOM UNITS | 2 BEDROOM UNITS | 3 BEDROOM UNITS | 4 BEDROOM UNITS | 5 BEDROOM UNITS | SUBTOTAL |
|---|---|---|---|---|---|---|
| LEVEL 2 | - | - | 3 | - | - | 3 |
| LEVEL 3 | - | 1 | - | 2 | - | 3 |
| LEVEL 4 | - | 1 | 1 | - | 1 | 3 |
| LEVEL 5 | 1 | - | - | 1 | 1 | 3 |
| LEVEL 6 | 1 | - | - | 1 | 1 | 3 |
| SUBTOTAL | 2 | 2 | 4 | 4 | 3 | 3 |
| **TOTAL** | | | **RESIDENTIAL** | | | **15 UNITS** |

**UNIT SUMMARY:** **151 KEY HOTEL WITH = 151 BEDROOMS**
**15 RESIDENTIAL UNITS = 49 BEDROOMS**

# GENERAL NOTES

1. ISSUANCE OF A BUILDING PERMIT BY THE TOWN OF MAMMOTH LAKES DOES NOT RELIEVE APPLICANTS OF THE LEGAL REQUIREMENTS TO OBSERVE COVENANTS, CONDITIONS AND RESTRICTIONS WHICH MAY BE RECORDED AGAINST THE PROPERTY OR TO OBTAIN PLANS. YOU SHOULD CONTACT YOUR COMMUNITY ASSOCIATIONS PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION AUTHORIZED BY THIS PERMIT.

2. PRIOR TO PERFORMING ANY WORK IN THE CITY RIGHT-OF-WAY AN ENCROACHMENT PERMIT MUST BE OBTAINED FROM THE PUBLIC WORKS DEPARTMENT.

3. APPROVED VEHICLE ACCESS FOR FIREFIGHTING SHALL BE PROVIDED TO ALL CONSTRUCTION OR DEMOLITION SITES. VEHICLES ACCESS SHALL BE PROVIDE TO WITHIN 100 FEET OF TEMPORARY OR PERMANENT FIRE DEPARTMENT CONNECTIONS. VEHICLE ACCESS SHALL BE PROVIDED BY EITHER TEMPORARY OR PERMANENT ROADS, CAPABLE OF SUPPORTING VEHICLE LOADING UNDER ALL WEATHER CONDITIONS. VEHICLES ACCESS SHALL BE MAINTAINED UNTIL PERMANENT FIRE APPARATUS ACCESS ROADS ARE AVAILABLE. C.F.C. SEC. 3310.1. PROVIDE NOTE ON PLANS.

4. AN APPROVED WATER SUPPLY FOR FIRE PROTECTION, EITHER TEMPORARY OR PERMANENT, SHALL BE MADE AVAILABLE AS SOON AS COMBUSTIBLE MATERIAL ARRIVES ON THE SITE. PROVIDE NOTE ON PLAN. C.F.C. SEC. 3312.1

5. IN BUILDINGS REQUIRED TO HAVE STANDPIPES, NOT LESS THAN ONE STANDPIPE SHALL BE PROVIDED FOR USE DURING CONSTRUCTION. SUCH STANDPIPES SHALL BE INSTALLED WHEN THE PROGRESS OF CONSTRUCTION IS NOT MORE THAN 40 FEET IN HEIGHT ABOVE THE LOWEST LEVEL OF FIRE DEPARTMENT VEHICLE ACCESS. SUCH STANDPIPE SHALL BE PROVIDED WITH FIRE DEPARTMENT HOSE CONNECTIONS AT ACCESSIBLE LOCATIONS ADJACENT TO USABLE STAIRS. SUCH STANDPIPES SHALL BE EXTENDED AS CONSTRUCTION PROGRESSES TO WITHIN ONE FLOOR OF THE HIGHEST POINT OF CONSTRUCTION HAVING SECURED DECKING OR FLOORING. PROVIDE NOTE ON PLAN. C.F.C. SEC. 3313.1

6. STRUCTURES UNDER CONSTRUCTION, ALTERATION OR DEMOLITION SHALL BE PROVIDED WITH NOT LESS THAN ONE APPROVED PORTABLE FIRE EXTINGUISHER IN ACCORDANCE WITH SECTION 906 AND SIZED FOR NOT LESS THAN ORDINARY HAZARD AS FOLLOWS:
a. AT EACH STAIRWAY ON ALL FLOOR LEVELS WHERE COMBUSTIBLE MATERIALS HAVE ACCUMULATED.
b. IN EVERY STORAGE AND CONSTRUCTION SHED.
c. ADDITIONAL PORTABLE FIRE EXTINGUISHERS SHALL BE PROVIDED WHERE SPECIAL HAZARDS EXIST INCLUDING, BUT NOT LIMITED TO, THE STORAGE AND USE OF FLAMMABLE AND COMBUSTIBLE LIQUIDS. PROVIDE NOTE ON PLAN. C.F.C. SEC. 3315.1

7. THE DEVELOPMENT SHALL BE IN SUBSTANTIAL ACCORD WITH THE PLANS SUBMITTED WITH THE APPLICATION AND PRESENTED AT THE HEARING EXCEPT FOR ANY MODIFICATIONS AS MAY BE REQUIRED TO MEET SPECIFIC CODE STANDARDS OR OTHER CONDITIONS STIPULATED HEREIN TO THE SATISFACTION OF THE DIRECTOR OF COMMUNITY DEVELOPMENT.

8. THE PREMISES SHALL BE MAINTAINED IN A CLEAN AND ORDERLY CONDITION, FREE OF WEEDS, TRASH AND GRAFFITI.

9. THE FACILITIES SHALL NOT BE RENTED, LEASED OR OTHERWISE OCCUPIED FOR PURPOSES NOT SPECIFIED IN THE APPLICATION.

10. ANY EXPANSION OR MODIFICATION OF THE FACILITY OR USE WHICH INTENSIFIES THE VARIANCE SHALL REQUIRE A NEW VARIANCE APPLICATION. EXPANSION SHALL CONSTITUTE ADDING FLOOR AREA, CHANGES TO THE USE OR OPERATION, OR ANY PHYSICAL CHANGE AS DETERMINED BY THE DIRECTOR OF COMMUNITY DEVELOPMENT.

11. ACCESS TO THE PREMISES SHALL BE MADE AVAILABLE UPON REQUEST TO ALL CITY OF GLENDALE AUTHORIZED STAFF FOR THE PURPOSE OF VERIFYING COMPLIANCE WITH ALL LAWS AND THE CONDITIONS OF APPROVAL.

12. A BUSINESS REGISTRATION CERTIFICATE BE OBTAINED FOR THE OPERATION OF THE HOTEL.

13. NOT USED.

14. NOT USED.

15. DEVELOPER AGREES THAT A MINIMUM OF 15% OF THE PEOPLE EMPLOYED TO CONSTRUCT AND OPERATE THE HOTEL PROJECT SHALL BE RESIDENTS OF THE TOWN OF MAMMOTH LAKES, CALIFORNIA.

16. DEVELOPER AGREES TO ENSURE THAT ALL FULL-TIME EMPLOYEES (EXCEPTING INTERNS) OF THE HOTEL SHALL BE PAID A MINIMUM WAGE OF $15.00 PER HOUR.

17. NOT USED.

18. DEVELOPER AND OWNER AGREE THAT THE HOTEL WILL NOT BRAND OR MARKET ITSELF AS AN "EXTENDED STAY" HOTEL AND THAT ANY SIGNAGE FOR THE PROJECT WILL NOT INCLUDE THE WORDS "EXTENDED STAY."

19. AS REQUIRED BY THE BUILDING OFFICIAL, DUE TO SPECIFIC PROJECT COMERS OR WHEN A PROJECT CONTAINS CONSTRUCTION WHERE SPECIAL EXPERTISE IS NEEDED, THE BUILDING OFFICIAL MAY REQUIRE THE WORK TO BE OBSERVED, INSPECTED OR CERTIFIED BY A THIRD PARTY, PROVIDED BY THE OWNER OR CONTRACTOR AND APPROVED BY THE BUILDING OFFICIAL, THAT HAS CERTIFICATION OR DEMONSTRATED EXPERTISE IN THE IDENTIFIED CONSTRUCTION. (1701.3 GBSC)

20. TEMPORARY TOILET FACILITIES TO BE PROVIDED PER CGBC 118

21. THE CONTRACTOR MUST PROVIDE PUBLIC PROTECTION IN ACCORDANCE WITH CBC SECTION 3306.1 FOR WORK ON ANY BUILDING AND STRUCTURE ADJACENT TO THE PUBLIC WAY

22. A COPY OF THE EVALUATION REPORT AND/OR CONDITIONS OF LISTING SHALL BE MADE AVAILABLE AT THE JOB SITE

23. AMERICAN WITH DISABILITIES ACT (ADA) ARE FEDERAL OBLIGATIONS ON/Y AND IS NOT REVIEWED BY LOCAL ENFORCEMENT AGENCIES. THIS PROJECT SHALL COMP/Y WITH THE DISABLED ACCESS PROVISIONS SET FORTH IN THE CURRENT CALIFORNIA BUILDING CODE (CBC). IT IS THE PROPERTY OWNER'S AND THEIR AGENT'S RESPONSIBILITY TO COMP/Y WITH ALL FEDERAL, STATE AND LOCAL CODES

24. AN EMERGENCY RADIO COVERAGE SYSTEM SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH CFC SECTIONS 510.4 THROUGH 510.7 AND WITH THE APPLICABLE PROVISIONS OF NFPA1221, STANDARD FOR THE INSTALLATION, MAINTENANCE AND USE OF EMERGENCY SERVICES COMMUNICATION SYSTEMS.

25. A **TEMPORARY STANDPIPE** SYSTEM SHALL BE INSTALLED AS REQUIRED BY CFC §3313 AND REQUIREMENTS OF THE GLENDALE FIRE DEPARTMENT. FDC AND STANDPIPE LOCATIONS SHALL BE APPROVED BY GFD, BE READILY ACCESSIBLE, CLEARLY MARKED FOR READY IDENTIFICATION BY RESPONDING FIREFIGHTERS. STANDPIPE SHOULD BE WET (AND MAY BE UTILIZED FOR CONSTRUCTION WATER – GC SHALL COORDINATE WITH GFD FOR DETAILS). PLANS AND PERMIT APPLICATION SHALL BE SUBMITTED WITHIN 30 DAYS OF ISSUANCE OF THE BUILDING PERMIT.

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THE LITTLE NELL HOTEL GROUP

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LICENSED ARCHITECT GREGORY M. VILLEGAS C-26518 9/30/23 RENEWAL DATE STATE OF CALIFORNIA

key plan

ENTITLEMENT SUBMITTAL | FEBRUARY 4, 2022

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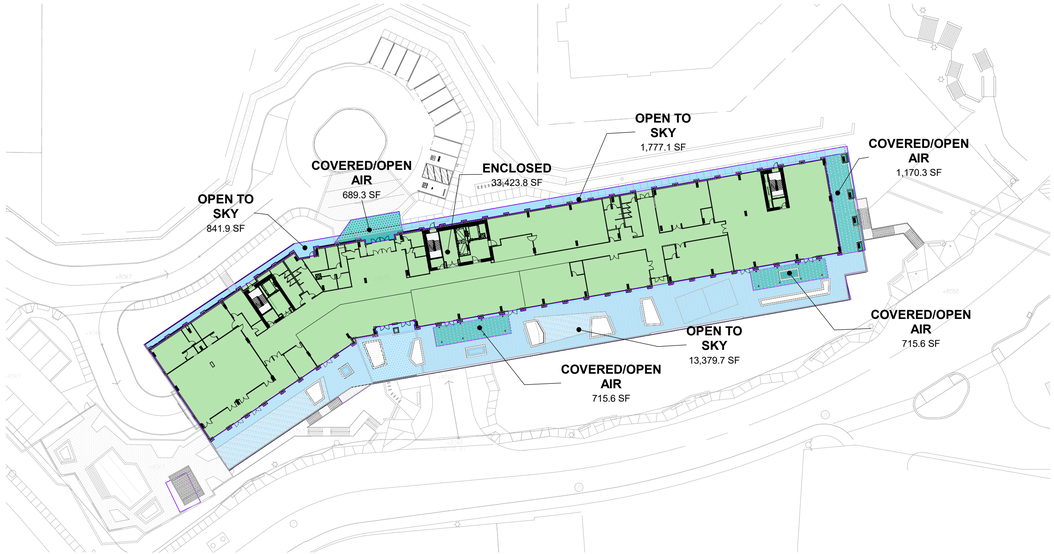
limelight **LIMELIGHT HOTEL**
5 CANYON BLVD. MAMMOTH LAKES, CA 93546

project logo

GENERAL NOTES
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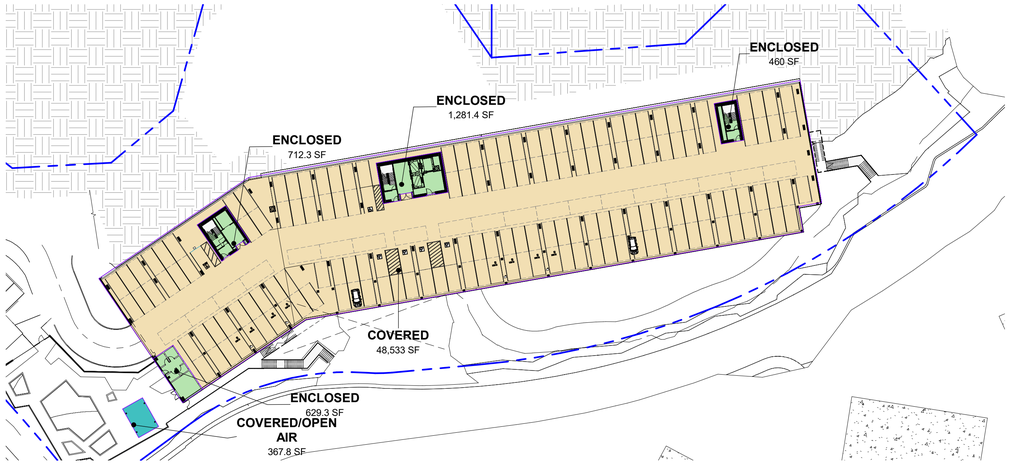
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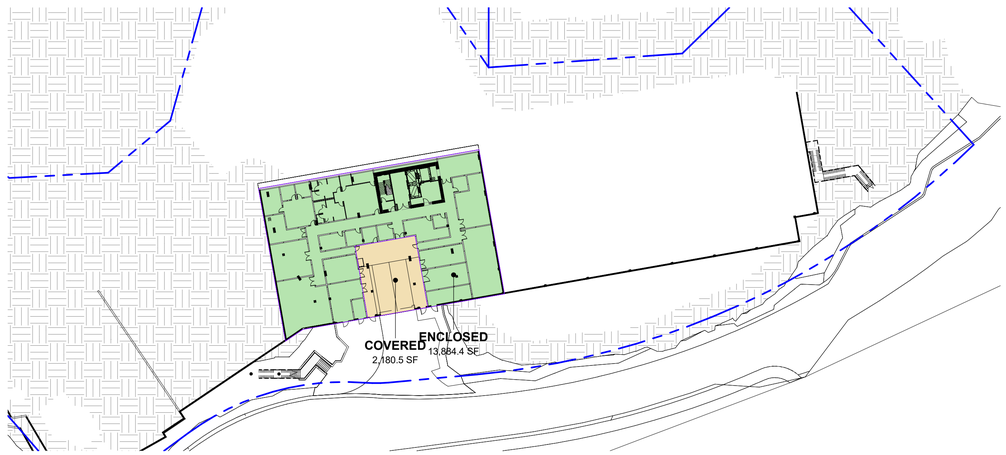

## 3 LEVEL 01 AREA PLAN - ENTITLEMENT

1" = 50'-0"




## 2 LEVEL B1 AREA PLAN - ENTITLEMENT

1" = 50'-0"




## 1 LEVEL B2 AREA PLAN - ENTITLEMENT

1" = 50'-0"

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## GROSS BUILDING AREAS - ENTITLEMENT & PLANNING

| CONDITIONED GROSS BUILDING AREAS | | |
|---|---|---|
| Level | | Name |
| LEVEL B2 | 13,884.4 SF | ENCLOSED |
| LEVEL B1 | 3,082.9 SF | ENCLOSED |
| LEVEL 01 | 33,423.8 SF | ENCLOSED |
| LEVEL 02 | 33,109.7 SF | ENCLOSED |
| LEVEL 03 | 33,109.7 SF | ENCLOSED |
| LEVEL 04 | 33,109.7 SF | ENCLOSED |
| LEVEL 05 | 17,531.9 SF | ENCLOSED |
| LEVEL 06 | 17,355.8 SF | ENCLOSED |
| ROOF | 629 SF | ENCLOSED |
| CONDITINOED GROSS BUILDING AREAS: | 185,236.9 SF | |

| UNCONDITIONED AREAS | | |
|---|---|---|
| Level | | Name |
| LEVEL B2 | 2,180.5 SF | COVERED |
| LEVEL B1 | 48,533 SF | COVERED |
| UNCONDITINOED AREAS: | 50,713.5 SF | |

**BUILDING AREA GRAND TOTAL:** **185,237 SF**

## KEYNOTES / LEGENDS

| AREA SCHEDULE (Gross Building)- ENCLOSED | | |
|---|---|---|
| Level | Name | Area |
| LEVEL 01 | ENCLOSED | 33,423.8 SF |
| LEVEL 02 | ENCLOSED | 33,109.7 SF |
| LEVEL 03 | ENCLOSED | 33,109.7 SF |
| LEVEL 04 | ENCLOSED | 33,109.7 SF |
| LEVEL 05 | ENCLOSED | 17,355.8 SF |
| LEVEL 05 | ENCLOSED | 176.1 SF |
| LEVEL 06 | ENCLOSED | 17,355.8 SF |
| LEVEL B1 | ENCLOSED | 629.3 SF |
| LEVEL B1 | ENCLOSED | 712.3 SF |
| LEVEL B1 | ENCLOSED | 1,281.4 SF |
| LEVEL B1 | ENCLOSED | 460 SF |
| LEVEL B2 | ENCLOSED | 13,884.4 SF |
| ROOF | ENCLOSED | 111.9 SF |
| ROOF | ENCLOSED | 283.8 SF |
| ROOF | ENCLOSED | 121.4 SF |
| ROOF | ENCLOSED | 111.9 SF |
| Grand total: 16 | | 185,236.9 SF |

| AREA SCHEDULE (Gross Building)- COVERED | | |
|---|---|---|
| Level | Name | Area |
| LEVEL B1 | COVERED | 48,533 SF |
| LEVEL B2 | COVERED | 2,180.5 SF |
| Grand total: 2 | | 50,713.5 SF |

| AREA SCHEDULE (Gross Building)- COVERED/OPEN AIR | | |
|---|---|---|
| Level | Name | Area |
| LEVEL 01 | COVERED/OPEN AIR | 689.3 SF |
| LEVEL 01 | COVERED/OPEN AIR | 715.6 SF |
| LEVEL 01 | COVERED/OPEN AIR | 715.6 SF |
| LEVEL 01 | COVERED/OPEN AIR | 1,170.3 SF |
| LEVEL 02 | COVERED/OPEN AIR | 57.3 SF |
| LEVEL 02 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 02 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 02 | COVERED/OPEN AIR | 148 SF |
| LEVEL 02 | COVERED/OPEN AIR | 148 SF |
| LEVEL 02 | COVERED/OPEN AIR | 63.2 SF |
| LEVEL 03 | COVERED/OPEN AIR | 57.3 SF |
| LEVEL 03 | COVERED/OPEN AIR | 57.3 SF |
| LEVEL 03 | COVERED/OPEN AIR | 57.3 SF |
| LEVEL 03 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 03 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 03 | COVERED/OPEN AIR | 57.3 SF |
| LEVEL 03 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 03 | COVERED/OPEN AIR | 57.3 SF |
| LEVEL 03 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 03 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 03 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 03 | COVERED/OPEN AIR | 148 SF |
| LEVEL 03 | COVERED/OPEN AIR | 148 SF |
| LEVEL 03 | COVERED/OPEN AIR | 63.2 SF |
| LEVEL 04 | COVERED/OPEN AIR | 57.3 SF |
| LEVEL 04 | COVERED/OPEN AIR | 57.3 SF |
| LEVEL 04 | COVERED/OPEN AIR | 57.3 SF |
| LEVEL 04 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 04 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 04 | COVERED/OPEN AIR | 57.3 SF |
| LEVEL 04 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 04 | COVERED/OPEN AIR | 57.3 SF |
| LEVEL 04 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 04 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 04 | COVERED/OPEN AIR | 61.7 SF |
| LEVEL 04 | COVERED/OPEN AIR | 148 SF |
| LEVEL 04 | COVERED/OPEN AIR | 148 SF |
| LEVEL 04 | COVERED/OPEN AIR | 63.2 SF |
| LEVEL 04 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 05 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 05 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 05 | COVERED/OPEN AIR | 57.3 SF |
| LEVEL 05 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 05 | COVERED/OPEN AIR | 148 SF |
| LEVEL 05 | COVERED/OPEN AIR | 148 SF |
| LEVEL 05 | COVERED/OPEN AIR | 61.7 SF |
| LEVEL 05 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 05 | COVERED/OPEN AIR | 44.1 SF |
| LEVEL 05 | COVERED/OPEN AIR | 63.2 SF |
| LEVEL 06 | COVERED/OPEN AIR | 63.2 SF |
| LEVEL B1 | COVERED/OPEN AIR | 367.8 SF |
| Grand total: 51 | | 6,806.7 SF |

| AREA SCHEDULE (Gross Building)- OPEN TO SKY | | |
|---|---|---|
| Level | Name | Area |
| LEVEL 01 | OPEN TO SKY | 13,379.7 SF |
| LEVEL 01 | OPEN TO SKY | 1,777.1 SF |
| LEVEL 01 | OPEN TO SKY | 841.9 SF |
| LEVEL 05 | OPEN TO SKY | 15,577.8 SF |
| LEVEL 06 | OPEN TO SKY | 190.5 SF |
| LEVEL 06 | OPEN TO SKY | 44.1 SF |
| LEVEL 06 | OPEN TO SKY | 44.1 SF |
| LEVEL 06 | OPEN TO SKY | 57.3 SF |
| LEVEL 06 | OPEN TO SKY | 61.7 SF |
| LEVEL 06 | OPEN TO SKY | 44.1 SF |
| LEVEL 06 | OPEN TO SKY | 44.1 SF |
| LEVEL 06 | OPEN TO SKY | 44.1 SF |
| LEVEL 06 | OPEN TO SKY | 148 SF |
| LEVEL 06 | OPEN TO SKY | 148 SF |
| ROOF | OPEN TO SKY | 16,790.1 SF |
| Grand total: 15 | | 49,192.3 SF |

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SCALE 1" = 50'-0"

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limelight **LIMELIGHT HOTEL**

5 CANYON BLVD. MAMMOTH LAKES, CA 93546

project logo

BUILDING AREA

sheet title

project no. 194168 date 01/17/22

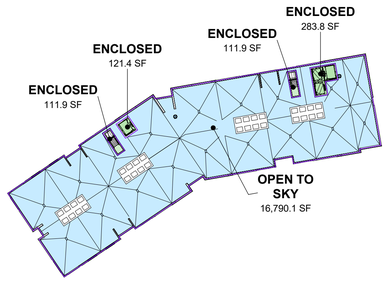
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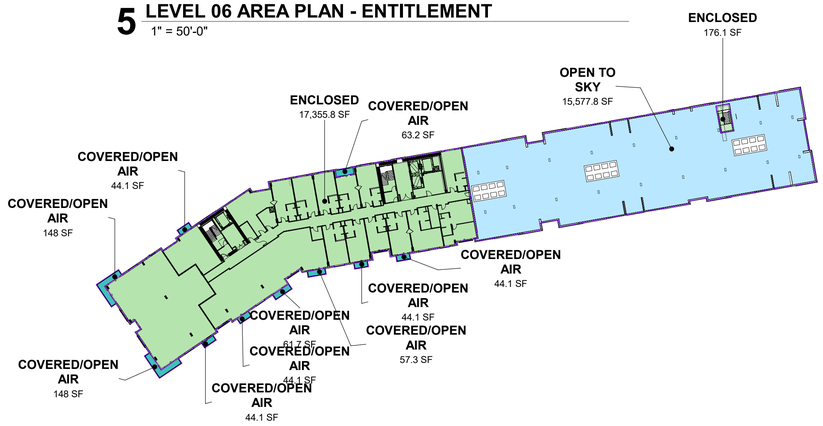
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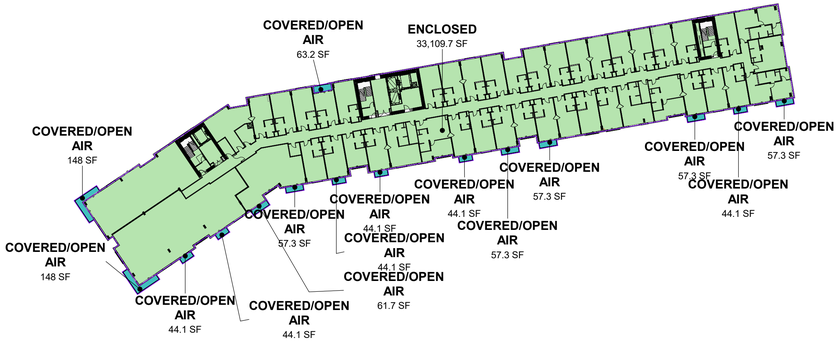

## 6 ROOF AREA PLAN - ENTITLEMENT
1" = 50'-0"



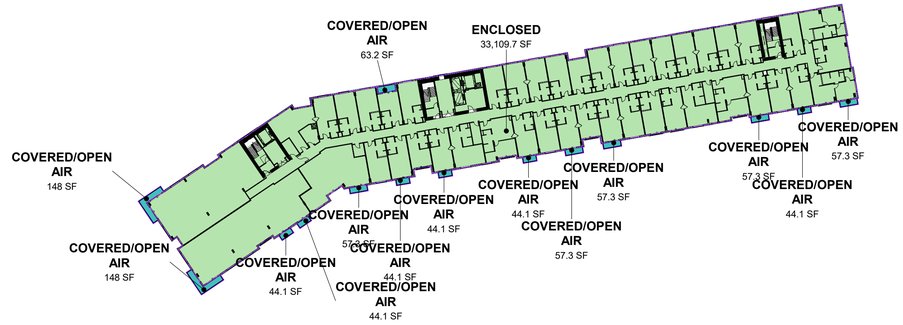

## 5 LEVEL 06 AREA PLAN - ENTITLEMENT
1" = 50'-0"



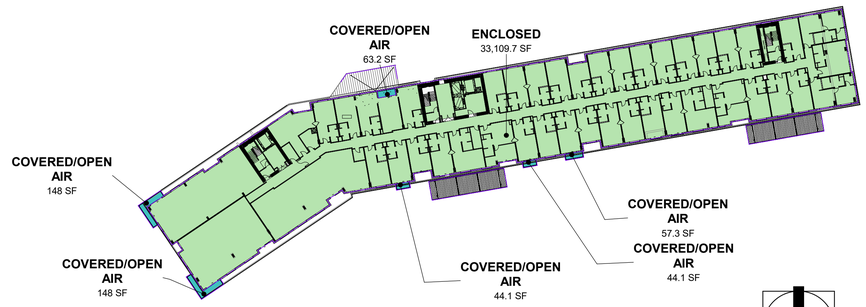

## 4 LEVEL 05 AREA PLAN - ENTITLEMENT
1" = 50'-0"




## 3 LEVEL 04 AREA PLAN - ENTITLEMENT
1" = 50'-0"




## 2 LEVEL 03 AREA PLAN - ENTITLEMENT
1" = 50'-0"




## 1 LEVEL 02 AREA PLAN - ENTITLEMENT
1" = 50'-0"

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0 12.5 25 50 100 FT
SCALE 1" = 50'-0"

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9/30/23
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**LIMELIGHT HOTEL**

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project logo

BUILDING AREA

sheet title

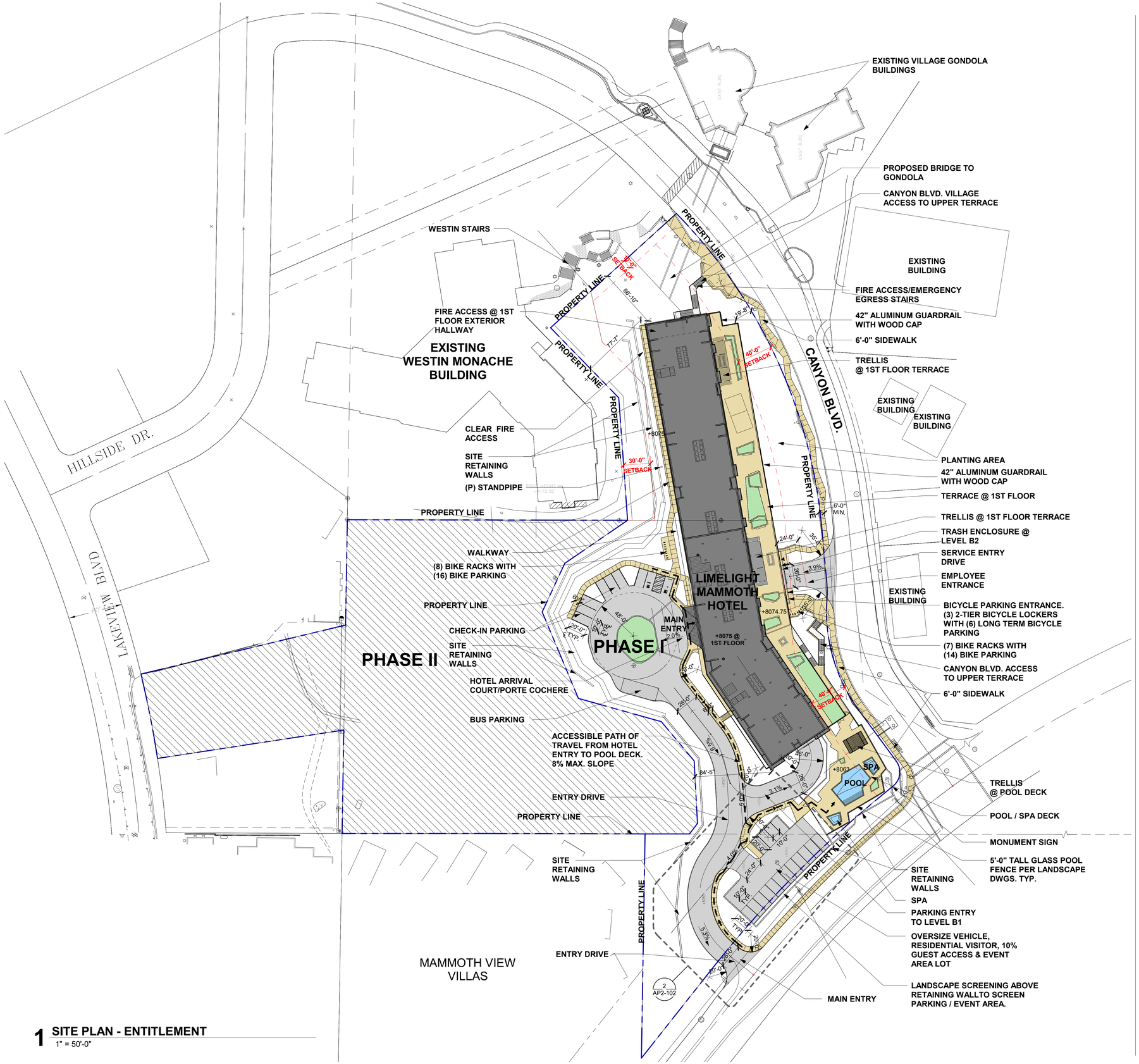
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drawn by: Author

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sheet no.




## 1 SITE PLAN - ENTITLEMENT

1" = 50'-0"

# KEYNOTES / LEGENDS

**LEGENDS**

ACCESSIBLE PATH OF TRAVEL

**GENERAL NOTES**

1. ALL DIMENSIONS ARE TO CENTERLINE OF COLUMN / GRID LINES, TOP OF SLAB OR TOPPING AND FACE OF FRAMING U.N.O.
2. REFER TO ENLARGED FLOOR PLANS, BUILDING ELEVATIONS, AND DOOR AND WINDOW SCHEDULES FOR NOTES, DETAILS, DIMENSIONS, DOOR AND WINDOW NUMBERS NOT SHOWN HERE.
3. REFER TO EXTERIOR ELEVATIONS, FINISH SCHEDULE, RCP AND ENLARGED PLANS FOR INFORMATION ON FLOOR, WALL AND CEILING FINISHES.
4. SEE CIVIL DRAWINGS FOR GRADING, DRAINGE, SITE IMPROVEMENTS AND SITE DEMOLITION.
5. ALL DRAINS (FLOOR SINKS, FLOOR DRAINS, AND DRAIN RISERS) IN MECHANICAL ROOMS, ROOF, BASEMENT, ANCILLARY SPACES, SHALL BE MARKED WITH PERMANENT PLACARDS IDENTIFYING TERMINATION OF EACH DRAIN (*SANITARY SEWER* –OR- *STORM DRAIN*). ANY DRAINS WHEREVER EXPOSED TO WEATHER AND TERMINATING TO SANITARY SEWER SHALL BE PROTECTED AGAINST RAINWATER DISCHARGE.
6. ACCESSIBLE PATH OF TRAVEL SHALL NOT EXCEED 5% SLOPE IN THE DIRECTION OF TRAVELAND 2% CROSS SLOPE. A SLOPE GREATER THAN 5% SHALL BE DESIGNED AS A RAMP PER CBC 11B-402.2. REFER TO CIVIL DRAWINGS
7. ACCESSIBLE PATH OF TRAVEL SHAL MAINTAIN A 4' MINIMUM CLEAR WIDTH PER CBC 11B-403.5.1 EXCEPTION

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SCALE 1" = 60'-0"

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key plan

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limelight **LIMELIGHT HOTEL**

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SITE PLAN

sheet title

project no. 194168 date 01/12/21

checked by: Checker

drawn by: Author

component

AP0-010

sheet no.




KEYNOTES / LEGENDS

# SITE COVERAGE

**ZONING:**
NORTH VILLAGE SPECIFIC PLAN (NVSP)
RESORT LODGING (PR)
SPECIALTY LODGING (SL)

**SITE AREA INFORMATION:**

PHASE I SITE AREA: 174,284± SF
4.00 ± ACRES

PHASE II SITE AREA: 126,834± SF
2.91 ± ACRES

TOTAL SITE AREA = 301,118± SF,
6.91± ACRES

**PHASE I SITE COVERAGE:**
MAXIMUM SITE COVERAGE ALLOWED:
PR DISTRICT = 75%
174,284± X .75 = 130,713 SF (75%)

***SITE COVERAGE PROPOSED:***
***107,726 SF (62%)***

**PHASE I BUILDING AREA:**
MAXIMUM BUILDING FLOOR AREA
ALLOWED: 87,000 SF PER ACRE

4.00 AC X 87,000 = 348,000 SF MAX
ALLOWED

***BUILDING FLOOR AREA PROPOSED:***
***TOTAL ENCLOSED BUILDING AREA:***
***185,237± SF****

**PHASE I SITE DENSITY:**
MAXIMUM SITE DENSITY ALLOWED:
PR DISTRICT = 80 ROOMS PER ACR
4.00 ± ACRES x 80 ROOMS = 320 ROOMS
ALLOWED.

**PROVIDED:**

151 GUEST ROOMS
49 RESIDENTIAL BEDROOMS (INCLUDED
IN 15 RESIDENTAIL UNITS)
5,666± SF (COMMERCIAL OR RESTAURANT
SPACES) /450 SF PER ROOM = 13 ROOMS

TOTAL = 213 ROOMS PROVIDED

*(EXCLUDING STRUCTURED PARKING)

## SITE LEGEND

- PHASE I SITE AREA (174,284 SF - 4.00 AC)
- PHASE II SITE AREA (126,834 SF - 2.91 AC)
- PHASE I COVERED AREA (107,726± SF - 62%)
- PHASE I BUILDING AREA (185,237± SF)

N

0 15 30 60 120 FT
SCALE 1" = 60'-0"

**1 LOT COVERAGE PLAN**
1" = 50'-0"

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HOTEL GROUP

client | consultant

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GREGORY M. VILLEGAS
C-26518
9/30/23
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project logo

LOT COVERAGE PLAN
sheet title

project no. 194168 date 01/20/21
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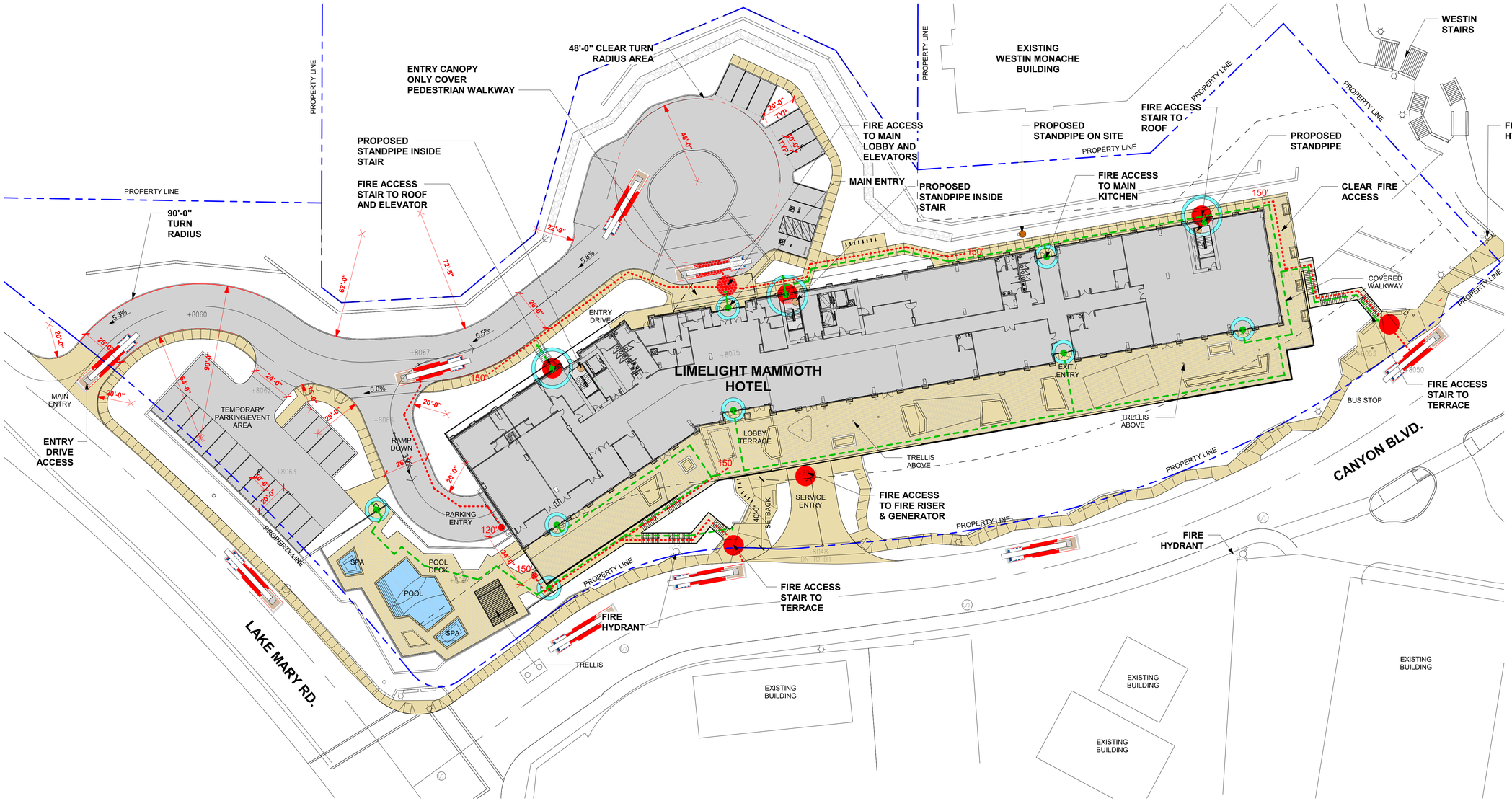
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KEYNOTES / LEGENDS

## PLAN LEGEND

- FIRE APPARATUS ACCESS
- ACCESS / EGRESS POINT
- PROPOSED STANDPIPE
- EGRESS PATH




**1 FIRE DEPARTMENT SITE ACCESS PLAN**
1" = 30'-0"

N

0 7.5 15 30 60 FT
SCALE 1'-0" 1/32" = U.N.O.

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FIRE DEPARTMENT ACCESS PLAN
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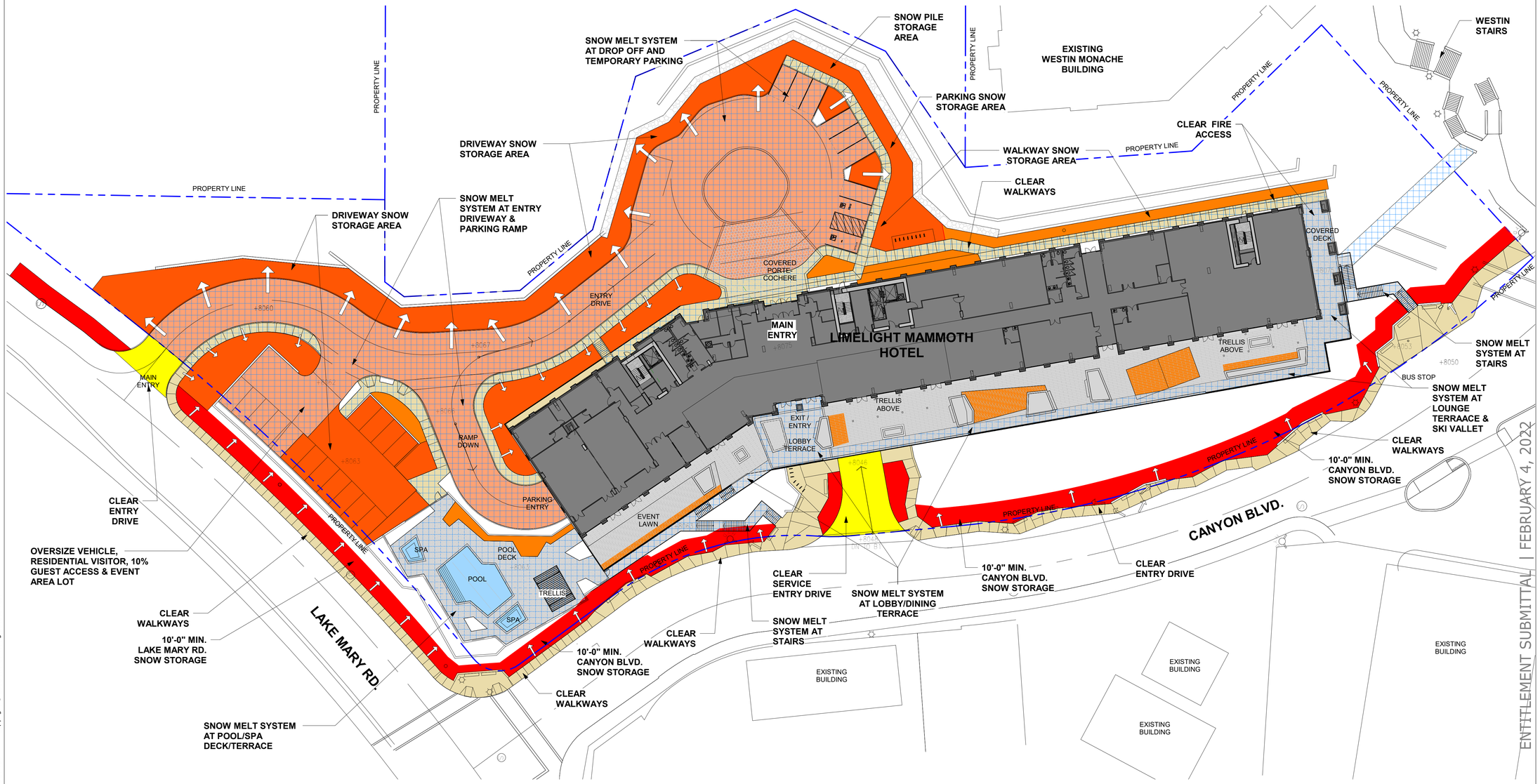
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component
AP0-012
sheet no.

KEYNOTES / LEGENDS

## SNOW STORAGE LEGEND

- REQUIRED 10'-0" MINIMUM STREET FRONTAGE STORAGE AREA
- PARKING AND DRIVEWAY AREA (31,462 SF)
- PARKING AND DRIVEWAY SNOW STORAGE AREA
  *MINIMUM 60% OF PARKING AND DRIVEWAY AREA
  (19,074 SF - 60.6%)
- SNOW CLEARING DIRECTION
- SIDEWALK AND WALKWAY AREA
- SIDEWALK AND WALKWAY SNOW STORAGE AREA
- CURB ENTRY TO BE MANUALY CLEARED AND PLOWED
- SNOW MELT SYSTEM PROPOSED




**1 SNOW MANGEMENT & STORAGE PLAN**
1" = 30'-0"

N

0 7.5 15 30 60 FT

SCALE 1'-0" 1/32" = U.N.O.

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SNOW MANAGEMENT & STORAGE PLAN
sheet title

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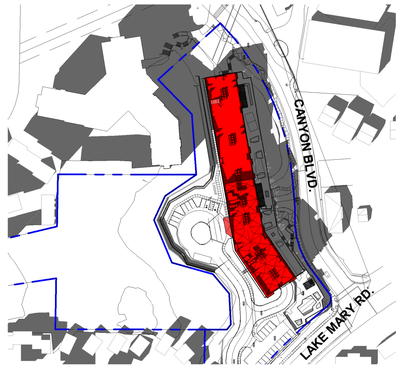
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**1 MARCH 20TH | 9 AM | VERNAL EQUINOX**
1" = 160'-0"



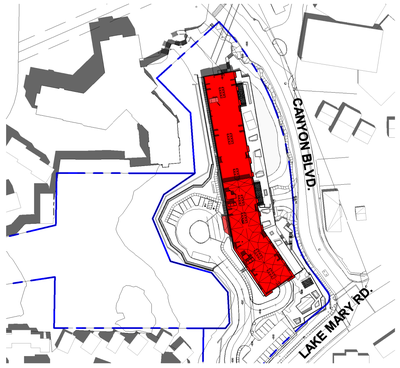

**5 MARCH 20TH | 12 NOON | VERNAL EQUINOX**
1" = 160'-0"




**9 MARCH 20TH | 3 PM | VERNAL EQUINOX**
1" = 160'-0"




**13 MARCH 20TH | 5 PM | VERNAL EQUINOX**
1" = 160'-0"



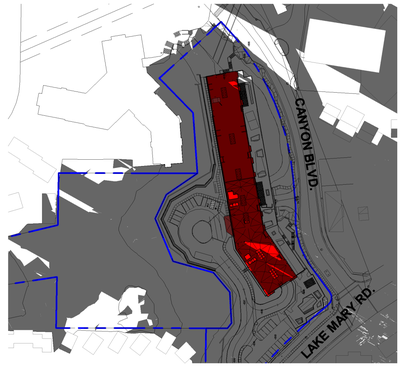

**2 JUNE 20TH | 9 AM | SUMMER SOLSTICE**
1" = 160'-0"




**6 JUNE 20TH | 12 NOON | SUMMER SOLSTICE**
1" = 160'-0"



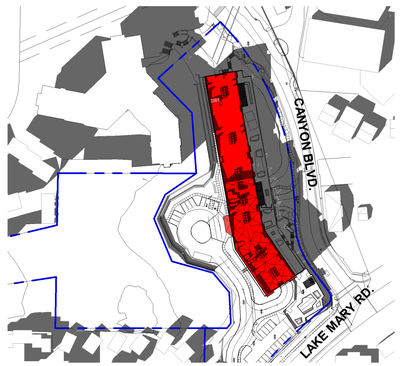

**10 JUNE 20TH | 3 PM | SUMMER SOLSTICE**
1" = 160'-0"




**14 JUNE 20TH | 5 PM | SUMMER SOLSTICE**
1" = 160'-0"




**3 SEPT 21ST | 9 AM | FALL EQUINOX**
1" = 160'-0"




**7 SEPT 21ST | 12 NOON | FALL EQUINOX**
1" = 160'-0"




**11 SEPT 21ST | 3 PM | FALL EQUINOX**
1" = 160'-0"




**15 SEPT 21ST | 5 PM | FALL EQUINOX**
1" = 160'-0"



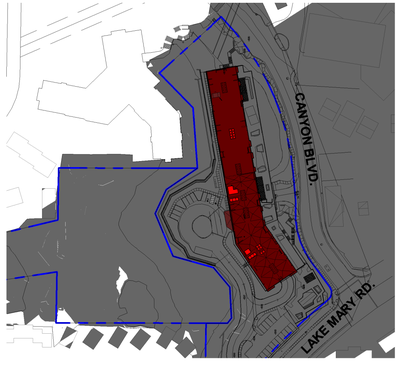

**4 DEC 22ND | 9 AM | WINTER SOLSTICE**
1" = 160'-0"




**8 DEC 22ND | 12 NOON | WINTER SOLSTICE**
1" = 160'-0"



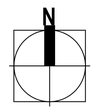

**12 DEC 22ND | 3 PM | WINTER SOLSTICE**
1" = 160'-0"




**16 DEC 22ND | 5 PM | WINTER SOLSTICE**
1" = 160'-0"

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KEYNOTES / LEGENDS




0 40 80 160 320 FT
SCALE 1" = 160'-0"

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AP0-014
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KEYNOTES / LEGENDS




## 1 ENTITLEMENT_FLOOR PLAN - LEVEL B2

1" = 20'-0"

N

0 5 10 20 40 FT

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OVERALL FLOOR PLANS - LEVEL B2

sheet title

project no. 194168 date 01/05/21

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drawn by: Author

component

AP2-101

sheet no.

# KEYNOTES / LEGENDS

| PARKING SUMMARY | | |
|---|---|---|
| **Level** | **TYPE** | **COUNT** |
| PARKING STRUCTURE VALLET STALLS | | |
| LEVEL B1 | 9' x 18' - ACCESSIBLE | 4 |
| LEVEL B1 | 9' x 18' - ACCESSIBLE EV | 1 |
| LEVEL B1 | 9' x 18' - EV | 8 |
| LEVEL B1 | 9' x 18' - REGULAR | 148 |
| LEVEL B1 | 10' x 20' - ACCESSIBLE | 1 |
| LEVEL B1 | 10' x 23' AISLE PARALLEL PARKING | 19 |
| | | 181 |
| OVERSIZE / VISITOR STALLS | | |
| LEVEL B1 | 10' x 20' - EXTERIOR | 16 |
| | | 16 |
| CHECK-IN STALLS | | |
| LEVEL 01 | 10' x 20' - EXTERIOR | 7 |
| LEVEL 01 | 10' x 20' - EXTERIOR ACCESSIBLE EV | 1 |
| LEVEL 01 | 10' x 20' - EXTERIOR VAN ACCESSIBLE | 1 |
| | | 9 |
| | | 206 |

OVERSIZE VEHICLE, RESIDENTIAL VISITOR, 10% GUEST ACCESS & EVENT AREA LOT

## 2 ENTITLEMENT_FLOOR PLAN - SURFACE PARKING
1" = 20'-0"

## 1 ENTITLEMENT_FLOOR PLAN - LEVEL B1
1" = 20'-0"

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OVERALL FLOOR PLANS - LEVEL B1

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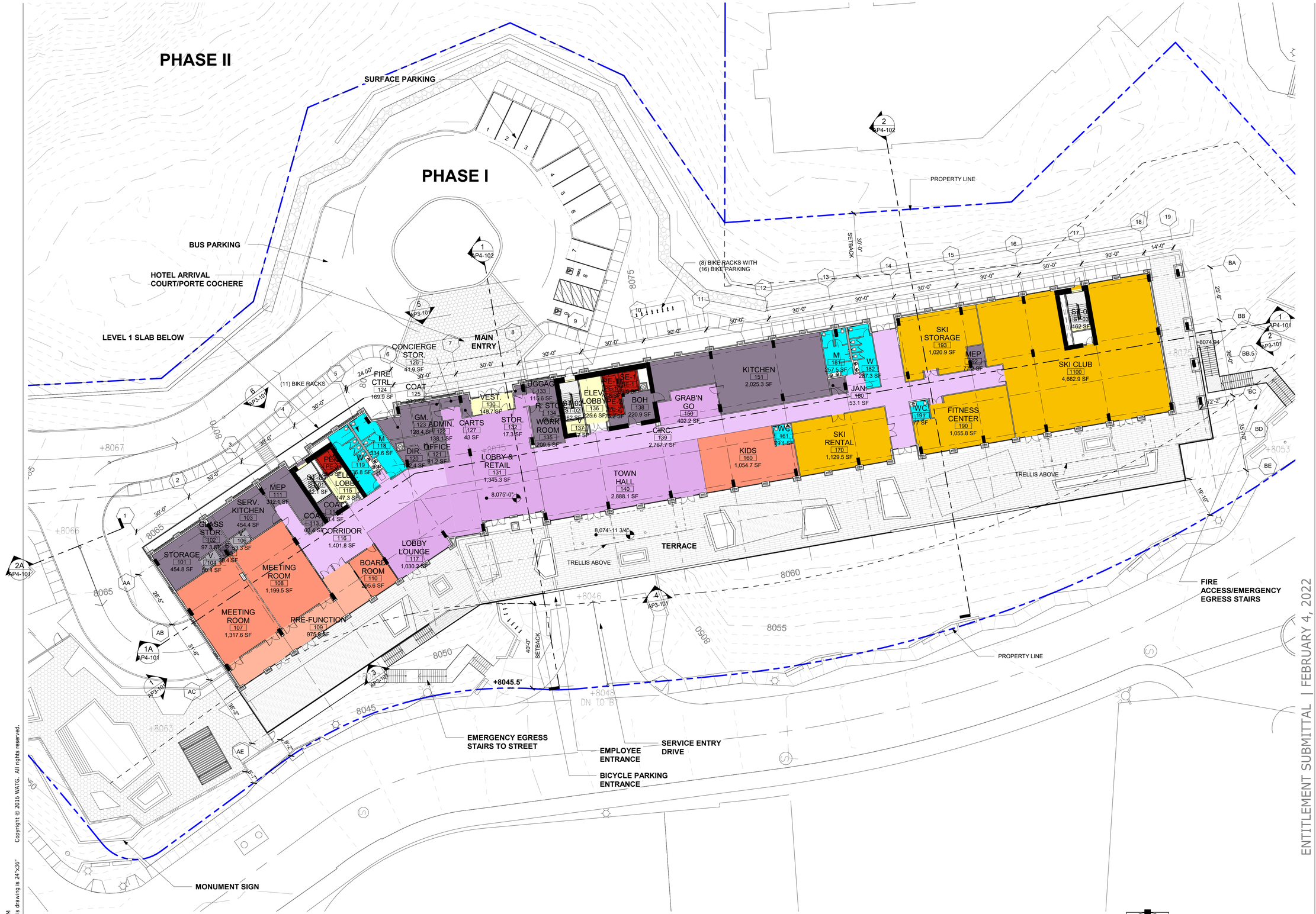
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**1 ENTITLEMENT_FLOOR PLAN - LEVEL 1**
1" = 20'-0"

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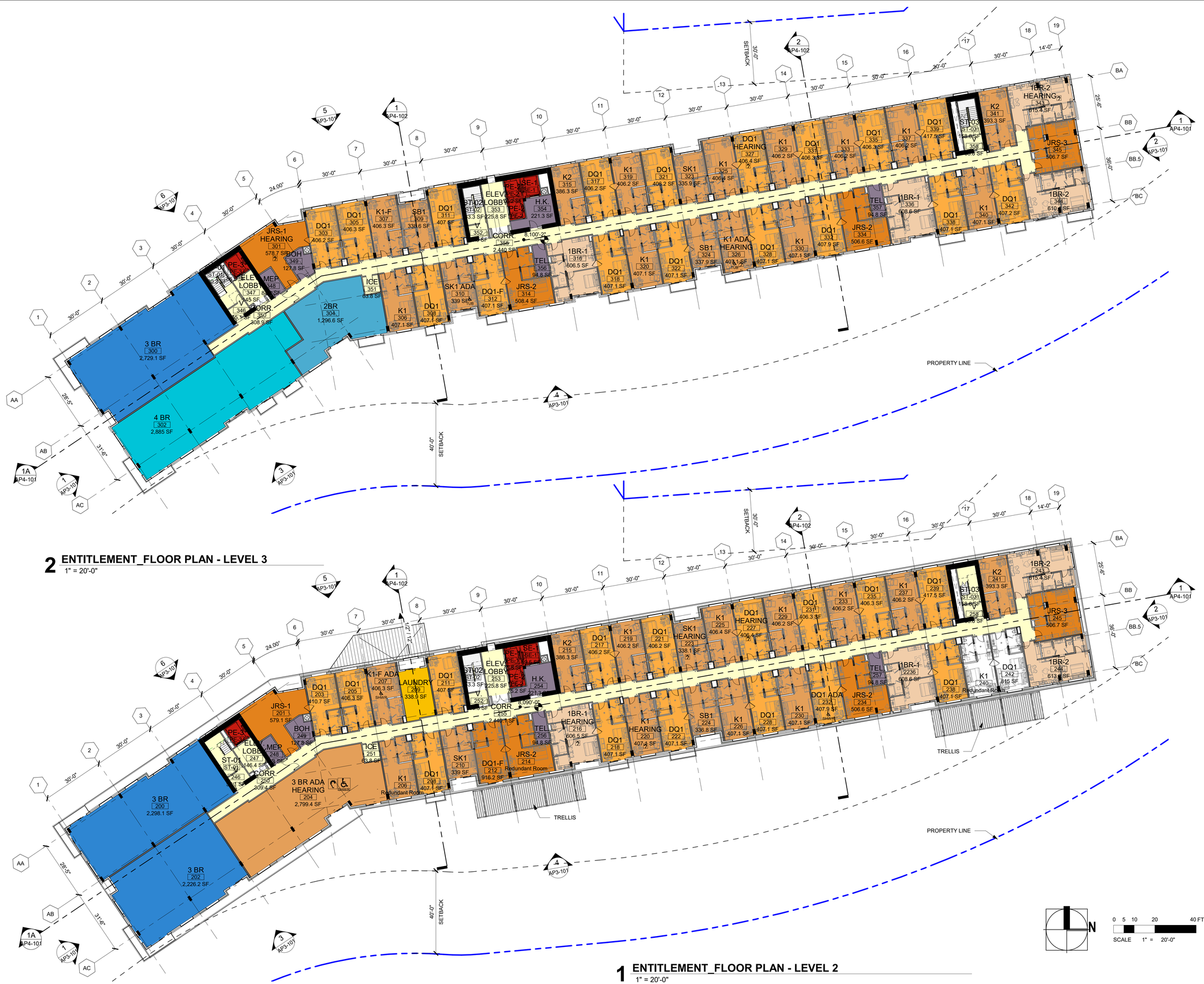
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OVERALL FLOOR PLANS - LEVEL 1
sheet title

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component
AP2-103
sheet no.




## 2 ENTITLEMENT_FLOOR PLAN - LEVEL 3

1" = 20'-0"




## 1 ENTITLEMENT_FLOOR PLAN - LEVEL 2

1" = 20'-0"

0 5 10 20 40 FT

SCALE 1" = 20'-0"

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|---|---|---|

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# OVERALL FLOOR PLANS - LEVEL 2 & 3

sheet title

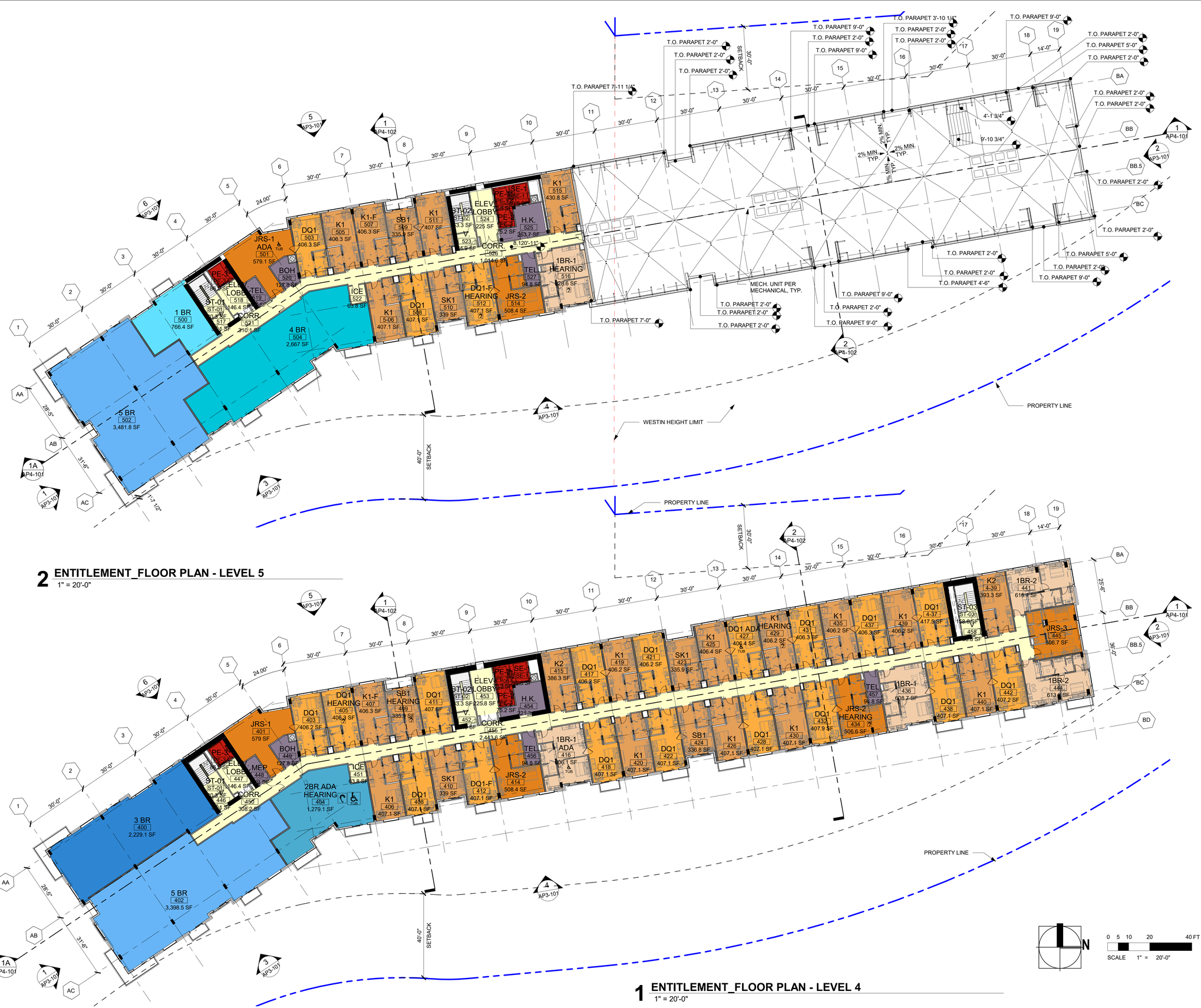
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component

# AP2-104

sheet no.




## 2 ENTITLEMENT_FLOOR PLAN - LEVEL 5

1" = 20'-0"




## 1 ENTITLEMENT_FLOOR PLAN - LEVEL 4

1" = 20'-0"

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OVERALL FLOOR PLANS - LEVEL 4 & 5

sheet title

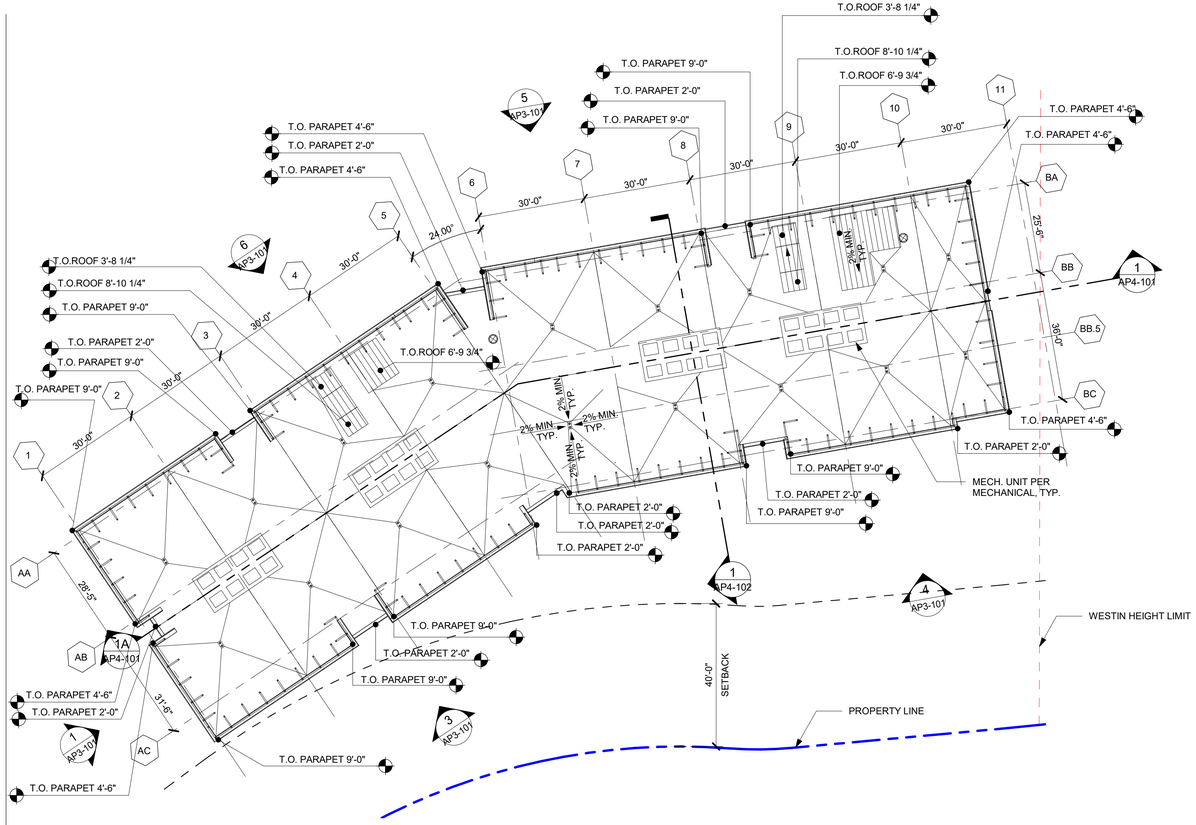
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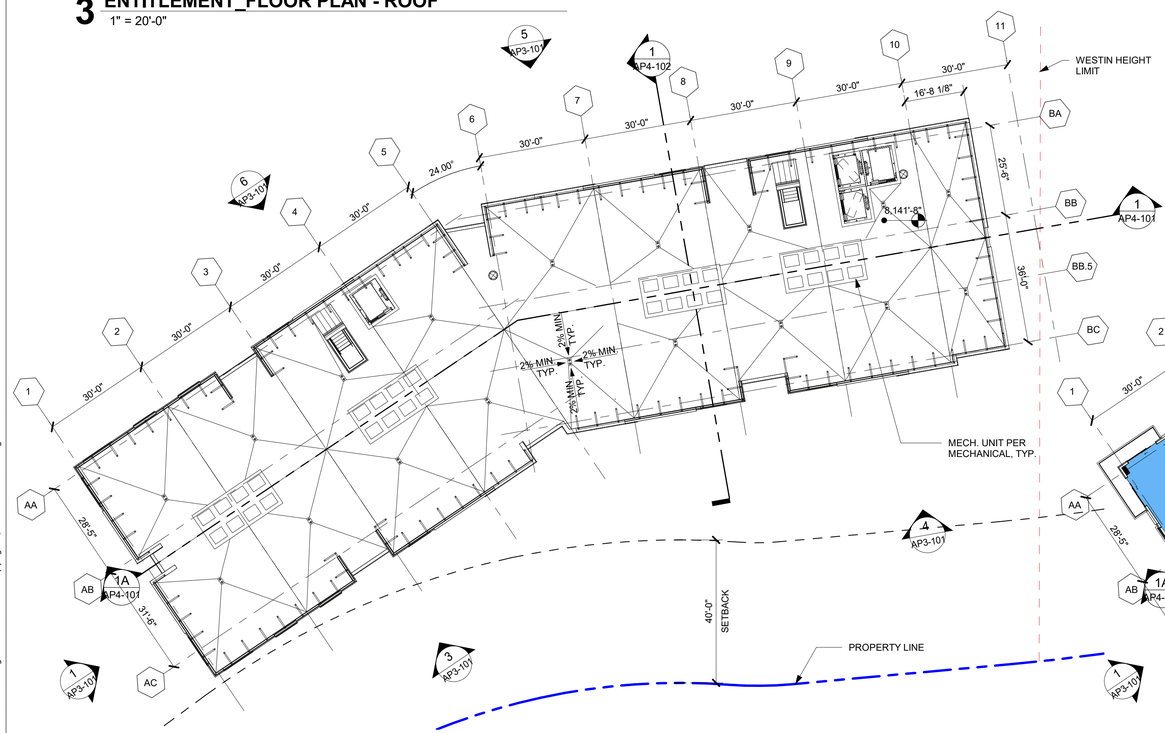
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## 3 ENTITLEMENT_FLOOR PLAN - ROOF

1" = 20'-0"




## 2 ENTITLEMENT_FLOOR PLAN - LOWER ROOF

1" = 20'-0"




## 1 ENTITLEMENT_FLOOR PLAN - LEVEL 6

1" = 20'-0"

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OVERALL FLOOR PLANS - LEVEL 6 & ROOF

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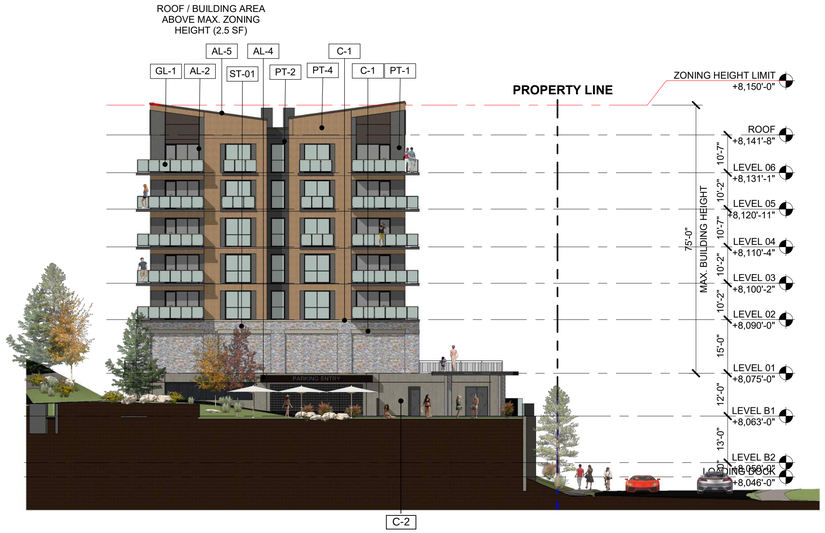
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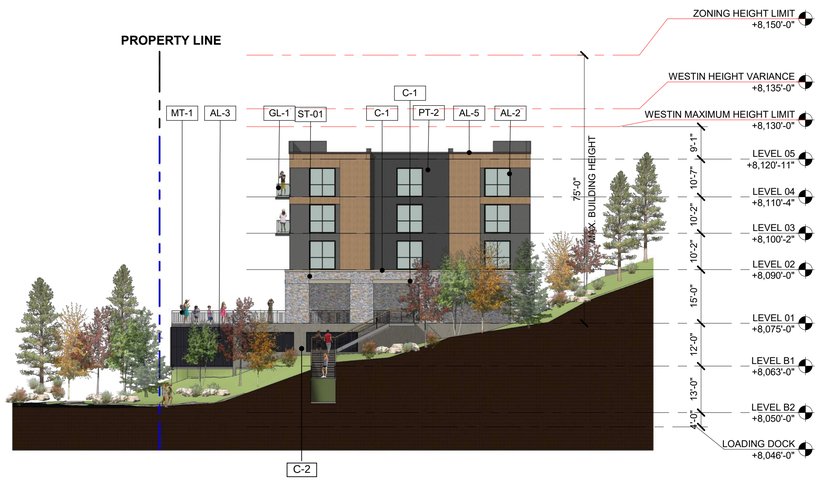
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## 1 _ENTITLEMENT_SOUTH ELEVATION

1" = 20'-0"




## 2 _ENTITLEMENT_NORTH ELEVATION

1" = 20'-0"




## 3 _ENTITLEMENT_EAST ELEVATION - RESIDENTIAL

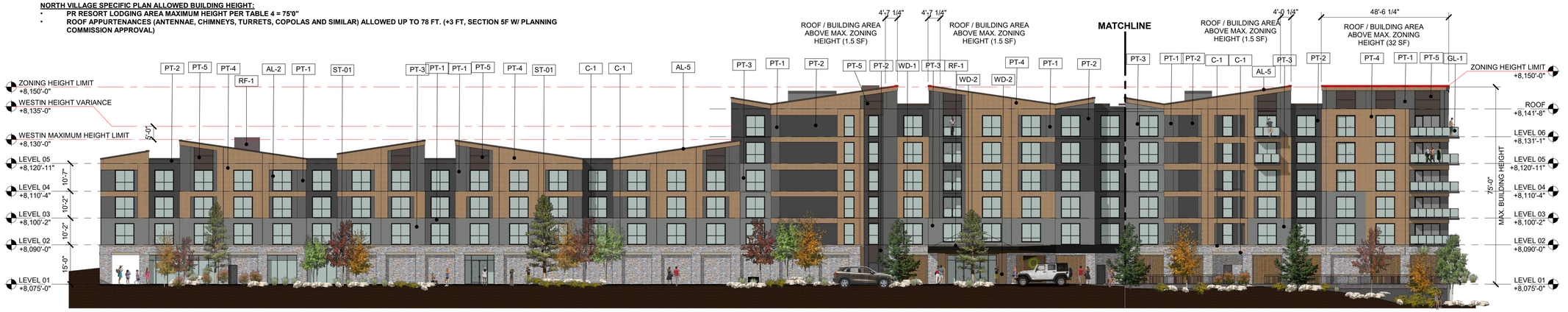
1" = 20'-0"

## 4 _ENTITLEMENT_EAST ELEVATION - HOTEL

1" = 20'-0"

**NORTH VILLAGE SPECIFIC PLAN ALLOWED BUILDING HEIGHT:**

- **PR RESORT LODGING AREA MAXIMUM HEIGHT PER TABLE 4 = 75'0"**
- **ROOF APPURTENANCES (ANTENNAE, CHIMNEYS, TURRETS, COPOLAS AND SIMILAR) ALLOWED UP TO 78 FT. (+3 FT, SECTION 5F W/ PLANNING COMMISSION APPROVAL)**




## 5 _ENTITLEMENT_WEST ELEVATION - HOTEL

1" = 20'-0"

## 6 _ENTITLEMENT_WEST ELEVATION - RESIDENTIAL

1" = 20'-0"

### EXTERIOR FINISH LEGEND

| | |
|---|---|
| AL-1 | ALUMINUM WINDOWS/STOREFRONT - PRE-FINISHED ANODIZED DARK BRONZE |
| AL-2 | ALUMINUM WINDOWS/STOREFRONT - PRE-FINISHED ANODIZED DARK BRONZE FOR ALUMINUM FRAMING FROM LEVEL 2 TO LEVEL 6 (FOR ALL GUESTROOMS AND RESIDENTIAL UNITS, TYPICAL) |
| AL-3 | ALUMINUM SLAT PARKING SCREEN |
| AL-4 | ALUMINUM CLAD CANOPY - PRE-FINISHED ANODIZED DARK BRONZE |
| AL-5 | ALUMINUM FASCIA - PRE-FINISHED ANODIZED DARK BRONZE |
| C-1<br>C-2 | GFRC CAP / TRIM / HEADER<br>ARCHITECTURAL CONCRETE FINISH |
| GL-1 | GLASS RAILING W/ WOOD CAP |
| RF-1 | PVC STANDING SEAM PROFILE ROOFING SYSTEM |
| MT-1 | ALUMINUM RAILINGS WITH WOOD TOP RAIL - PRE-FINISHED DARK BRONZE |
| PT-1 | EIFS WITH ACRYLIC FINISH. INTEGRAL COLOR CEMENT PLASTER / PAINT (LIGHT COLOR) - SHERWIN WILLIAMS "SW7067" |
| PT-2 | EIFS WITH ACRYLIC FINISH. INTEGRAL COLOR CEMENT PLASTER / PAINT (DARK COLOR) - SHERWIN WILLIAMS "SW7674" |
| PT-3 | EIFS WITH ACRYLIC FINISH. INTEGRAL COLOR CEMENT PLASTER / PAINT (LIGHT COLOR) - SHERWIN WILLIAMS "SW7059" |
| PT-4 | DRYVIT EIFS WITH ACRYLIC FINISH. WOOD GRAIN FINISH TO MATCH TRESPA SIBERIAN LARCH |
| PT-5 | EIFS COLOR TO MATCH DOOR FRAME - REFLECTIT FINISH |
| ST-1 | DRY STACK STONE VENEER |
| WD-1 | TEAK WOOD SCREEN - 4" X 6" |
| WD-2 | COMPOSITE WOOD PANEL - MANUFACTURER: TRESPA COLOR - PU02 CLASSIC OAK |

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OVERALL ELEVATIONS

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## RENDERING - PORTE COCHERE

AQUAREL © ARCHES

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# RENDERING - ENTRY DRIVE

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# RENDERING - CANYON BLVD SOUTH

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sheet no.



# RENDERING - CANYON BLVD NORTH

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limelight **LIMELIGHT HOTEL**

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sheet title

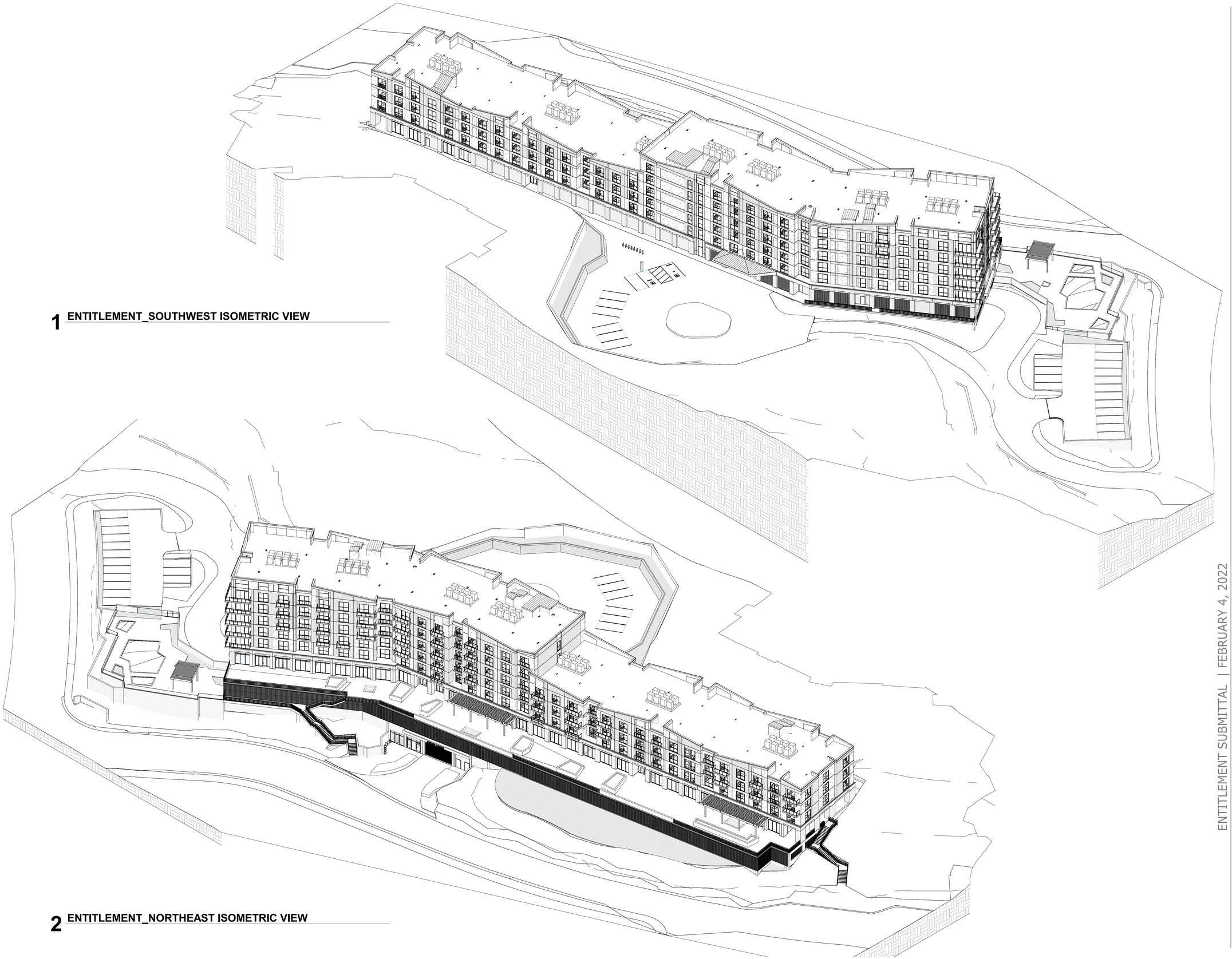
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AP3-504

sheet no.



**1** **ENTITLEMENT_SOUTHWEST ISOMETRIC VIEW**

**2** **ENTITLEMENT_NORTHEAST ISOMETRIC VIEW**

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BUILDING ISOMETRIC VIEWS

sheet title

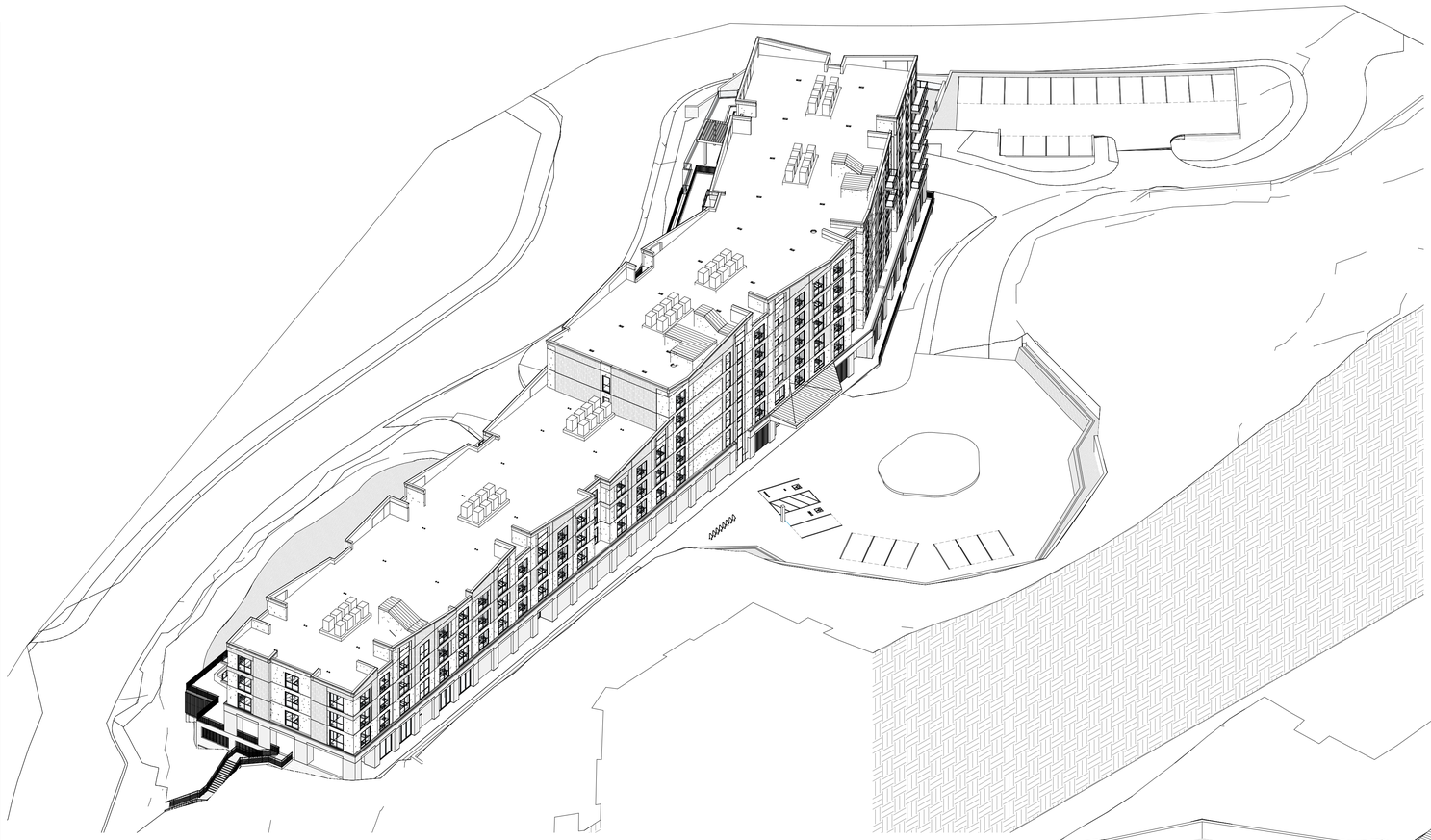
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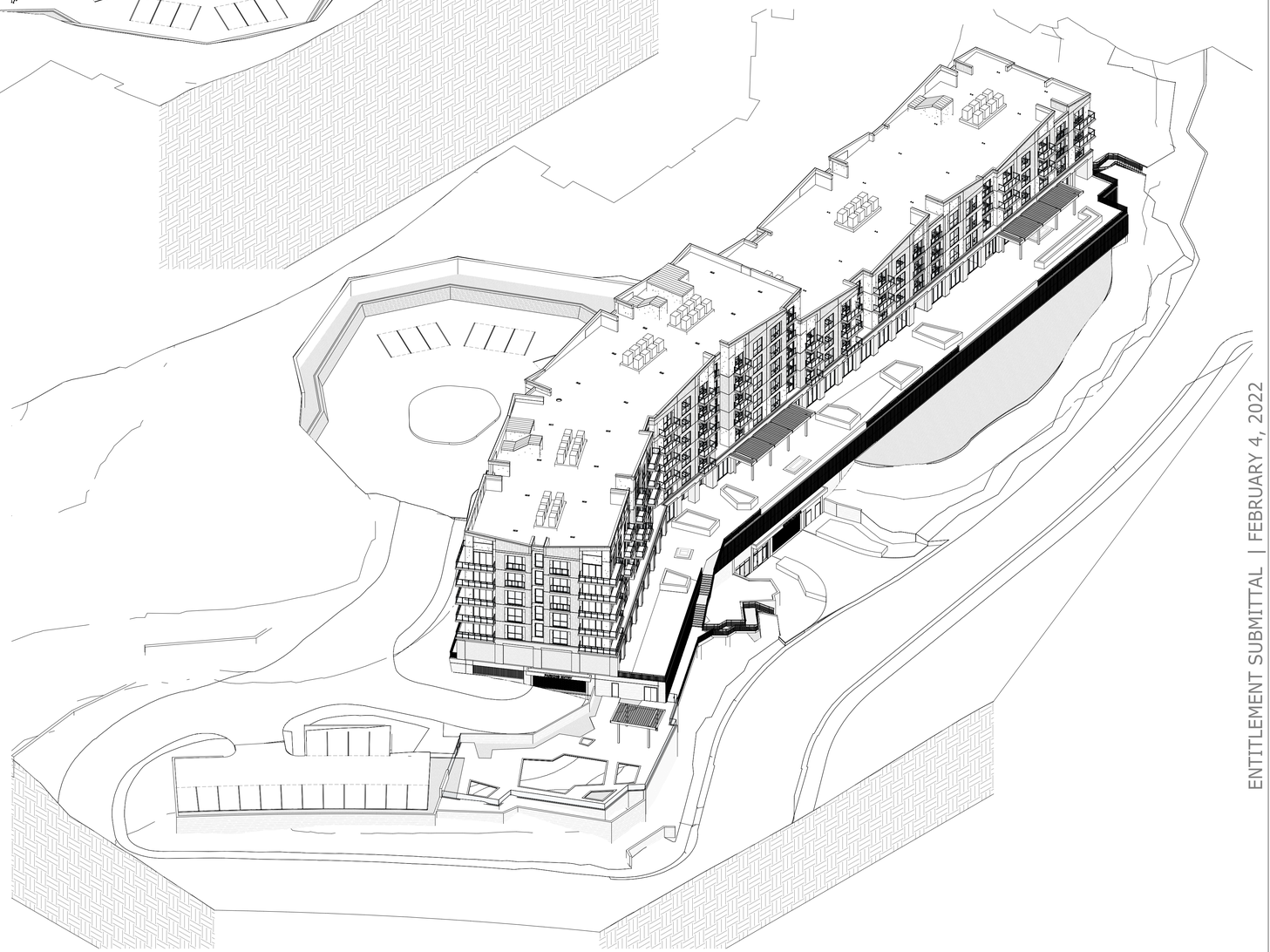
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AP3-601

sheet no.



1 ENTITLEMENT_NORTHWEST ISOMETRIC VIEW



2 ENTITLEMENT_SOUTHEAST ISOMETRIC VIEW

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# BUILDING ISOMETRIC VIEWS

sheet title

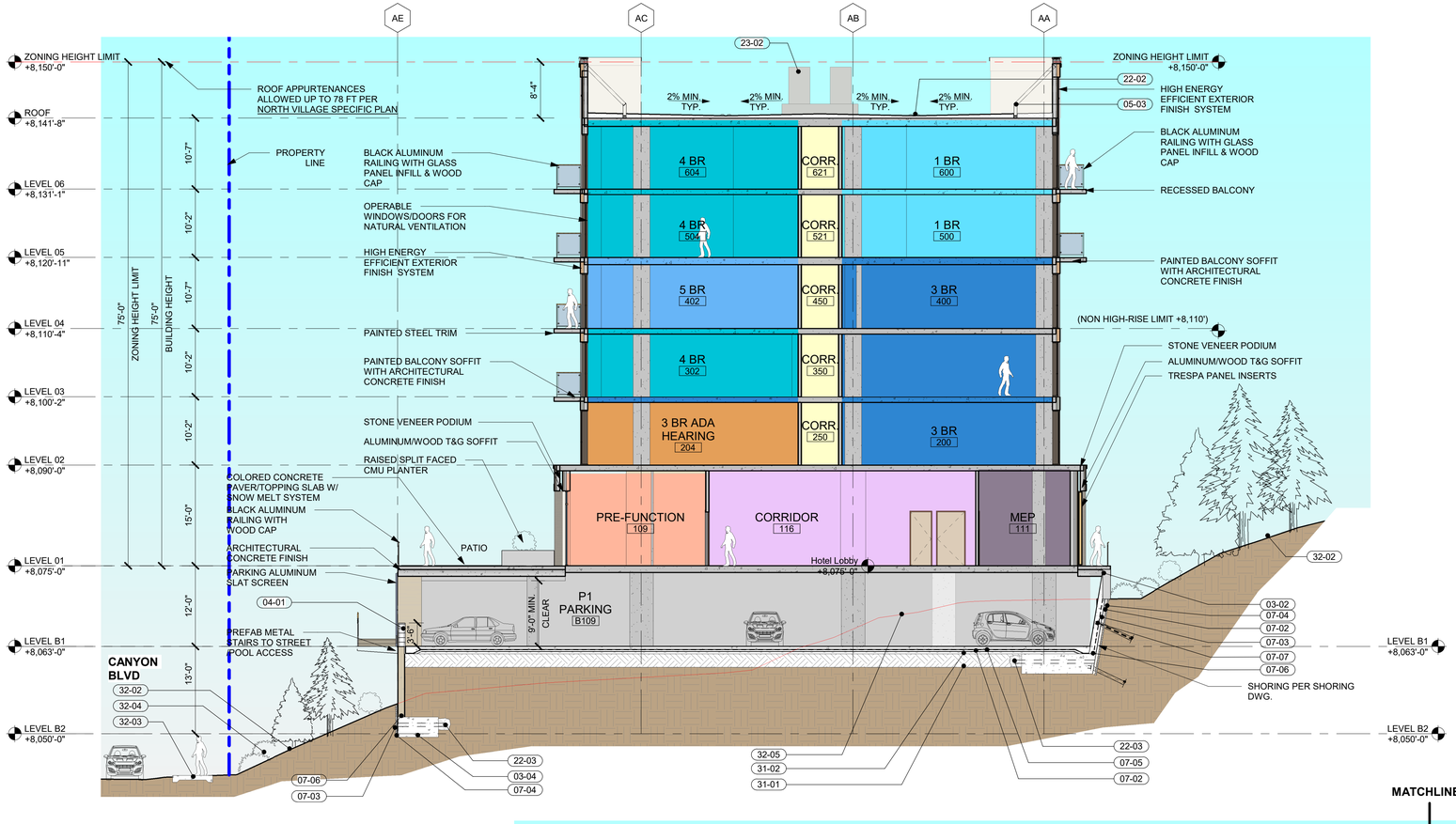
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component

AP3-602

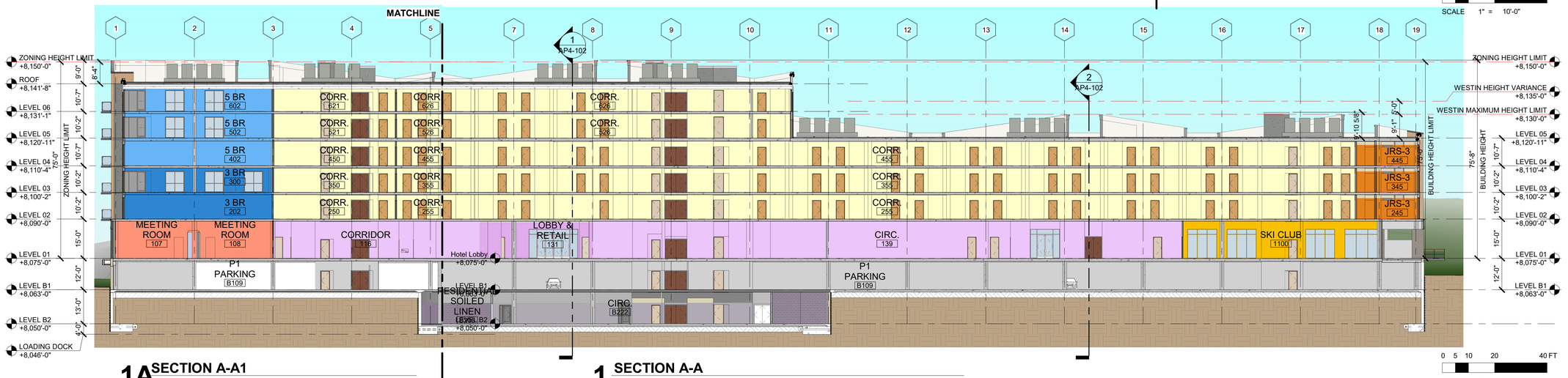
sheet no.




## 3 SECTION B-B
1" = 10'-0"




## 2 SECTION E-E
1" = 10'-0"




## 1A SECTION A-A1
1" = 20'-0"

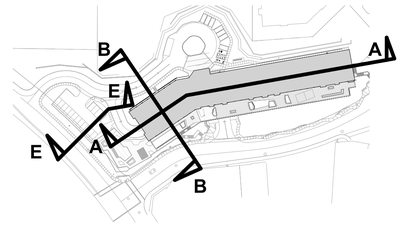
## 1 SECTION A-A
1" = 20'-0"

0 2.5 5 10 20 FT
SCALE 1" = 10'-0"

0 5 10 20 40 FT
SCALE 1" = 20'-0"

## KEYNOTE LEGEND

| | |
|---|---|
| 03-02 | CONCRETE SHEAR WALL - SEE STRUCT. DWGS |
| 03-04 | CONCRETE FOOTING - SEE STRUCT. DWGS |
| 04-01 | 8" CONCRETE MASONRY UNIT WALL - SEE STRUCT. DWGS |
| 05-03 | STRUCTURAL BRACING FOR ROOF PARAPET - SEE STRUCT. DWGS |
| 07-02 | RIGID INSULATION |
| 07-03 | SHORING DRAINAGE MAT |
| 07-04 | HDPE W/ BENTONITE SHEET WATERPROOFING |
| 07-05 | VAPOR BARRIER |
| 07-06 | WATERSTOP, TYPICAL |
| 07-07 | FLUID APPLIED WATERPROOFING PATCHES OVER ANCHORS |
| 22-02 | ROOF DRAIN AND OVERFLOW DRAIN |
| 22-03 | PERIMETER SHORING DRAIN, REF. PLUMBING |
| 31-01 | COMPACTED SOIL - PER GEOTECHNICAL REPORT |
| 31-02 | COMPACTED GRAVEL |
| 32-01 | RETAINING WALL PER CIVIL OR STRUCTURAL DWGS |
| 32-02 | GRADING PER CIVIL DWGS |
| 32-03 | 6'-0" PEDESTRIAN SIDEWALK PER LANDSCAPE AND CIVIL DWGS |
| 32-04 | PLANTERS PER LANDSCAPE DWGS |
| 32-05 | EXISTING GRADING |




KEYPLAN

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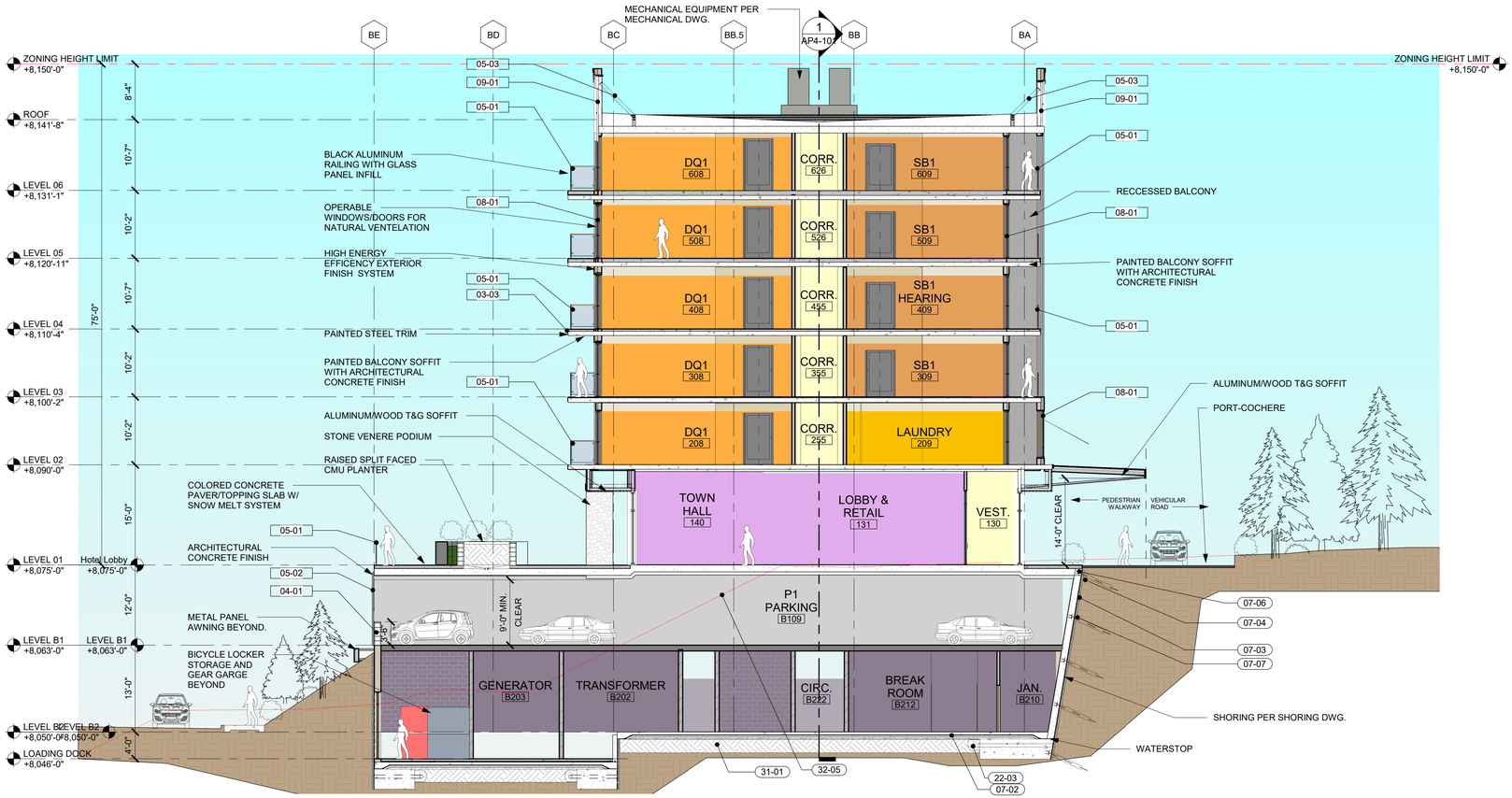
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BUILDING SECTIONS
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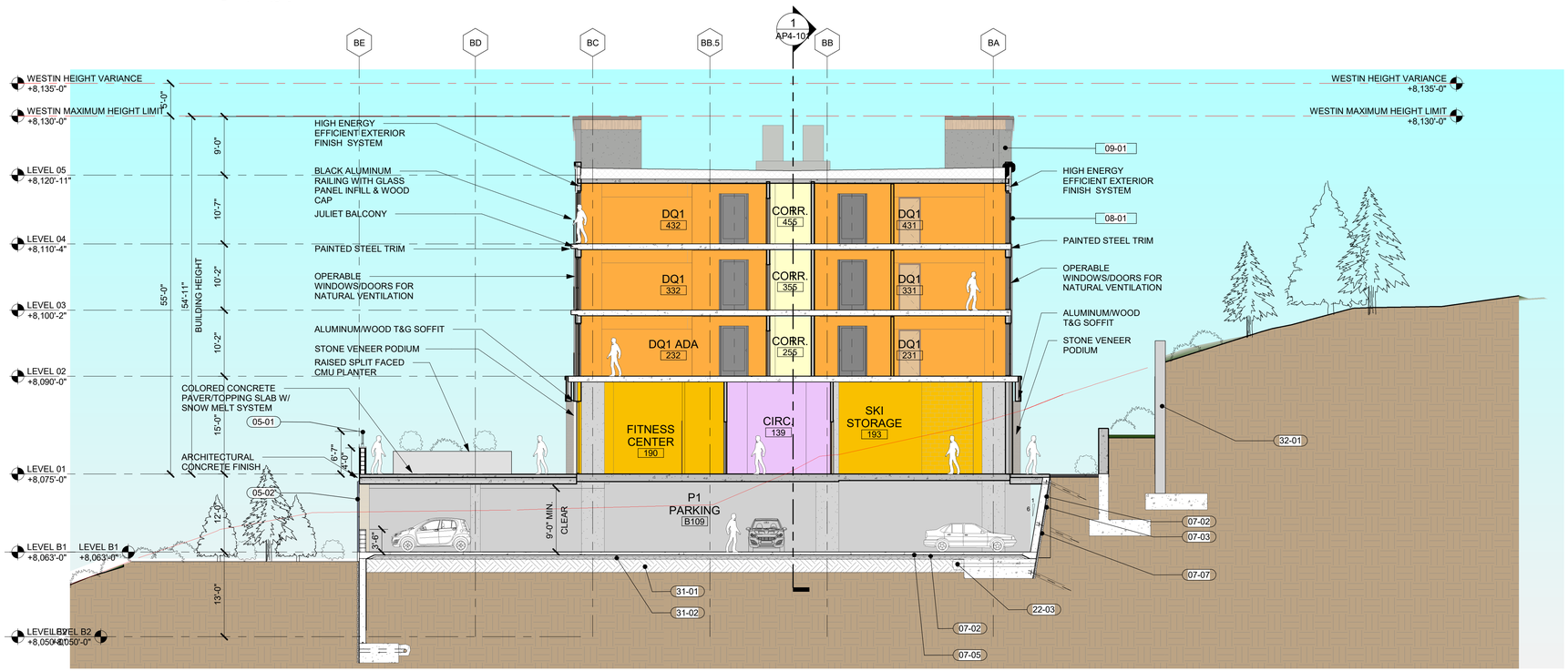
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component

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sheet no.




## 1 SECTION C-C

1" = 10'-0"




## 2 SECTION D-D

1" = 10'-0"

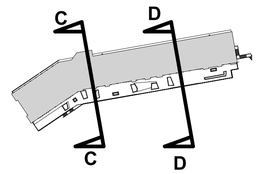
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## KEYNOTES / LEGENDS

### KEYNOTE LEGEND

| | |
|---|---|
| 03-03 | CONCRETE SLAB - SEE STRUCT. DWGS |
| 04-01 | 8" CONCRETE MASONRY UNIT WALL - SEE STRUCT. DWGS |
| 05-01 | METAL RAILING WITH WOOD TOP RAIL |
| 05-02 | ALUMINUM PARKING SCREEN |
| 05-03 | STRUCTURAL BRACING FOR ROOF PARAPET - SEE STRUCT. DWGS |
| 07-02 | RIGID INSULATION |
| 07-03 | SHORING DRAINAGE MAT |
| 07-04 | HDPE W/ BENTONITE SHEET WATERPROOFING |
| 07-05 | VAPOR BARRIER |
| 07-06 | WATERSTOP, TYPICAL |
| 07-07 | FLUID APPLIED WATERPROOFING PATCHES OVER ANCHORS |
| 08-01 | ALUMINUM STOREFRONT |
| 09-01 | EIFS WITH ACRYLIC FINISH |
| 22-03 | PERIMETER SHORING DRAIN, REF. PLUMBING |
| 31-01 | COMPACTED SOIL - PER GEOTECHNICAL REPORT |
| 31-02 | COMPACTED GRAVEL |
| 32-01 | RETAINING WALL PER CIVIL OR STRUCTURAL DWGS |
| 32-05 | EXISTING GRADING |




0 2.5 5 10 20 FT
SCALE 1" = 10'-0"

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|---|---|---|

issues | revisions

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AP4-102

sheet no.

# LEGAL DESCRIPTION

*AS PROVIDED IN PRELIMINARY TITLE REPORT #IMT-00007963-M*

## EXHIBIT A

**PARCEL 1:**

PARCEL 2 OF PARCEL MAP NO. 36-29, IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, AS PER PARCEL MAP RECORDED IN BOOK 1 PAGE 44 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. **APN: 033-390-005-000**

**PARCEL 2:**

ALL THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 27 EAST, M.D.B.&M., IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 34; THENCE NORTH 89°52'56" WEST ALONG THE NORTH SECTION LINE 863.6 FEET, MORE OR LESS, TO THE CENTER LINE OF MINARET ROAD; THENCE FOLLOWING THE CENTER LINE OF MINARET ROAD, SOUTH 18°11'30" EAST 384.98 FEET; THENCE SOUTH 32°44'30" EAST 113.1 FEET TO THE INTERSECTION WITH MILLER'S SIDING, SAID POINT OF INTERSECTION BEING THE MOST EASTERLY POINT IN THE LAND DESCRIBED IN THE DEED TO DAVE MCCOY AND ROMA MCCOY, HUSBAND AND WIFE RECORDED JUNE 10, 1952 IN BOOK 29 PAGE 306 OFFICIAL RECORDS OF MONO COUNTY; THENCE ALONG THE BOUNDARY LINE OF THE LAND DESCRIBED IN SAID DEED TO DAVE MCCOY, ET UX, BEING ALSO THE CENTER LINE OF MILLER'S SIDING, SOUTH 33°31'30" WEST 180.30 FEET; THENCE CONTINUING ALONG THE CENTER LINE OF MILLER'S SIDING SOUTH 9°51' WEST 156.60 FEET; THENCE CONTINUING ALONG THE CENTER LINE OF MILLER'S SIDING SOUTH 5°13' EAST 60.90 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG THE CENTER LINE OF MILLER'S SIDING.

1ST: SOUTH 5°13' EAST 300 FEET TO THE NORTHEAST CORNER OF THE LAND CONVEYED TO CLYDE W. MILLER BY DEED RECORDED IN BOOK 57 PAGE 532 OFFICIAL RECORDS; THENCE

2ND: SOUTH 84°47' WEST 140 FEET ALONG THE NORTH LINE OF SAID LINE OF MILLER TO THE NORTHWEST CORNER THEREOF; THENCE,

3RD: NORTH 5°13' WEST 300 FEET TO A POINT IN THE SOUTHERLY LINE OF THE LAND CONVEYED TO D. R. GORDON AND WIFE BY DEED RECORDED IN BOOK 42 PAGE 556 OFFICIAL RECORDS; THENCE

4TH: NORTH 84°47' EAST 140 FEET ALONG THE SOUTH LINE OF SAID LAND OF GORDON TO THE TRUE POINT OF BEGINNING.

EXCEPT THE MOST EASTERLY 30 FEET OF SAID LAND FOR RIGHT OF WAY PURPOSES.
**APN: 033-390-006-000**

**PARCEL 3:**

LOT LINE ADJUSTMENT PARCEL 2 IN THAT CERTAIN CERTIFICATE OF COMPLIANCE NO. 04-02, IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, RECORDED JUNE 17, 2004 AS INSTRUMENT NO. 2004005560, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. **APN: 033-390-007-000**

**PARCEL 4:**

A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 27 EAST, M.D.B.&M., IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34, SAID POINT BEING DISTANT 335 FEET EASTERLY ALONG SAID NORTH



LINE FROM THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; THENCE SOUTHERLY, PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER TO THE NORTHWESTERLY SIDE LINE OF CALIFORNIA STATE HIGHWAY NO. 112 (200 FEET WIDE); THENCE NORTHEASTERLY, ALONG THE NORTHWESTERLY SIDE LINE OF SAID HIGHWAY NO. 112, TO THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34; THENCE WESTERLY, ALONG SAID NORTH LINE TO THE POINT OF BEGINNING. **APN: 033-390-002-000**

**PARCEL 5:**

PARCEL ONE OF PARCEL MAP NO. 36-29 IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA AS PER PARCEL MAP RECORDED IN BOOK 1, PAGE 44 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THE INTEREST OF THE STATE OF CALIFORNIA IN THAT PORTION OF A STRIP OF LAND 200 FEET WIDE LOCATED ON SAID LAND, AS CONDEMNED FOR STATE HIGHWAY BY FINAL DECREE ENTERED NOVEMBER 13, 1935, IN CASE NO. 2566, SUPERIOR COURT.
**APN: 033-390-004-000**

**PARCEL 6:**

LOT 10 OF MAMMOTH SLOPES UNIT NO. 2, IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, AS PER MAP RECORDED OCTOBER 5, 1965 IN BOOK 4, PAGE 85, 85A, 85B AND 85C OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. **APN: 033-110-027-000**

**PARCEL 7:**

THAT PORTION OF THAT 200.00 WIDE STRIP OF LAND IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, NOW KNOWN AS LAKE MARY ROAD, CONDEMNED FOR STATE HIGHWAY RIGHT-OF-WAY PURPOSES BY FINAL DECREE ENTERED NOVEMBER 13, 1935, IN CASE NO. 2566, SUPERIOR COURT OF CALIFORNIA AND RECORDED IN VOLUME 10, PAGE 405 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CALIFORNIA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MONUMENT MARKING ENGINEER'S STATION 816+68.86 OF THE UNITED STATES BUREAU OF PUBLIC ROADS SURVEY DATED 1934 FOR MAMMOTH LAKES NATIONAL FOREST HIGHWAY ALSO BEING THE POINT OF BEGINNING OF 1300.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, IN THE NORTHWESTERLY LINE OF SAID RIGHT-OF-WAY THROUGH WHICH A RADIAL LINE BEARS NORTH 51°43'37" WEST; THENCE NORTHERLY ALONG SAID CURVE AN ARC LENGTH OF 317.17 FEET THROUGH A CENTRAL ANGLE OF 13°58'42" TO THE POINT OF INTERSECTION WITH A LINE PARALLEL WITH AND DISTANT 34.00 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF CANYON BOULEVARD AS SHOWN OF THE FINAL MAP OF TRACT NO. 36-210 RECORDED IN BOOK 10 OF TRACT MAPS AT PAGES 89 THROUGH 89A IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE ALONG SAID LINE SOUTH 36°18'19" EAST 40.69 FEET THE BEGINNING OF A 20.00 FOOT RADIUS TANGENT CURVE, CONCAVE WESTERLY; THENCE SOUTHEASTERLY, SOUTHERLY, SOUTHWESTERLY ALONG SAID CURVE AN ARC LENGTH OF 30.58 FEET THROUGH A CENTRAL ANGLE OF 87°36'04" TO THE POINT OF REVERSE CURVATURE WITH A 1,240.00 FOOT RADIUS TANGENT REVERSE CURVE CONCENTRIC TO SAID 1,300.00 FOOT RADIUS CURVE; THENCE SOUTHWESTERLY ALONG SAID CURVE AN AR LENGTH OF 281.84 FEET THROUGH A CENTRAL ANGLE OF 13°01'22"; THENCE ALONG A LINE TANGENT TO SAID CURVE SOUTH 38°16'23' WEST 129.05 FEET, MORE OR LESS, TO A POINT ON A LINE PARALLEL WITH AND DISTANT 335.00 FEET EASTERLY, MEASURED AT RIGHT ANGLES, FROM THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 27 EAST, M.D.B.&M; THENCE ALONG SAID PARALLEL LINE NORTH 00°57'02" EAST 98.96 FEET, MORE OR LESS, TO A POINT ON THE NORTHWESTERLY LINE OF SAID LAKE MARY ROAD RIGHT-OF-WAY; THENCE ALONG SAID LINE NORTH 38°16'23" EAST 50.35 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. APN: **033-390-003-000**

**PARCEL 8:**

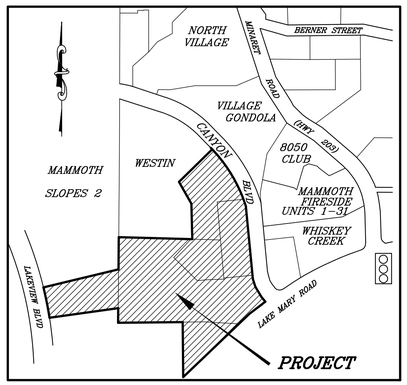
AN EASEMENT FOR THE PEDESTRIAN BRIDGE DESCRIBED IN INSTRUMENT NUMBER 2004006021 OF



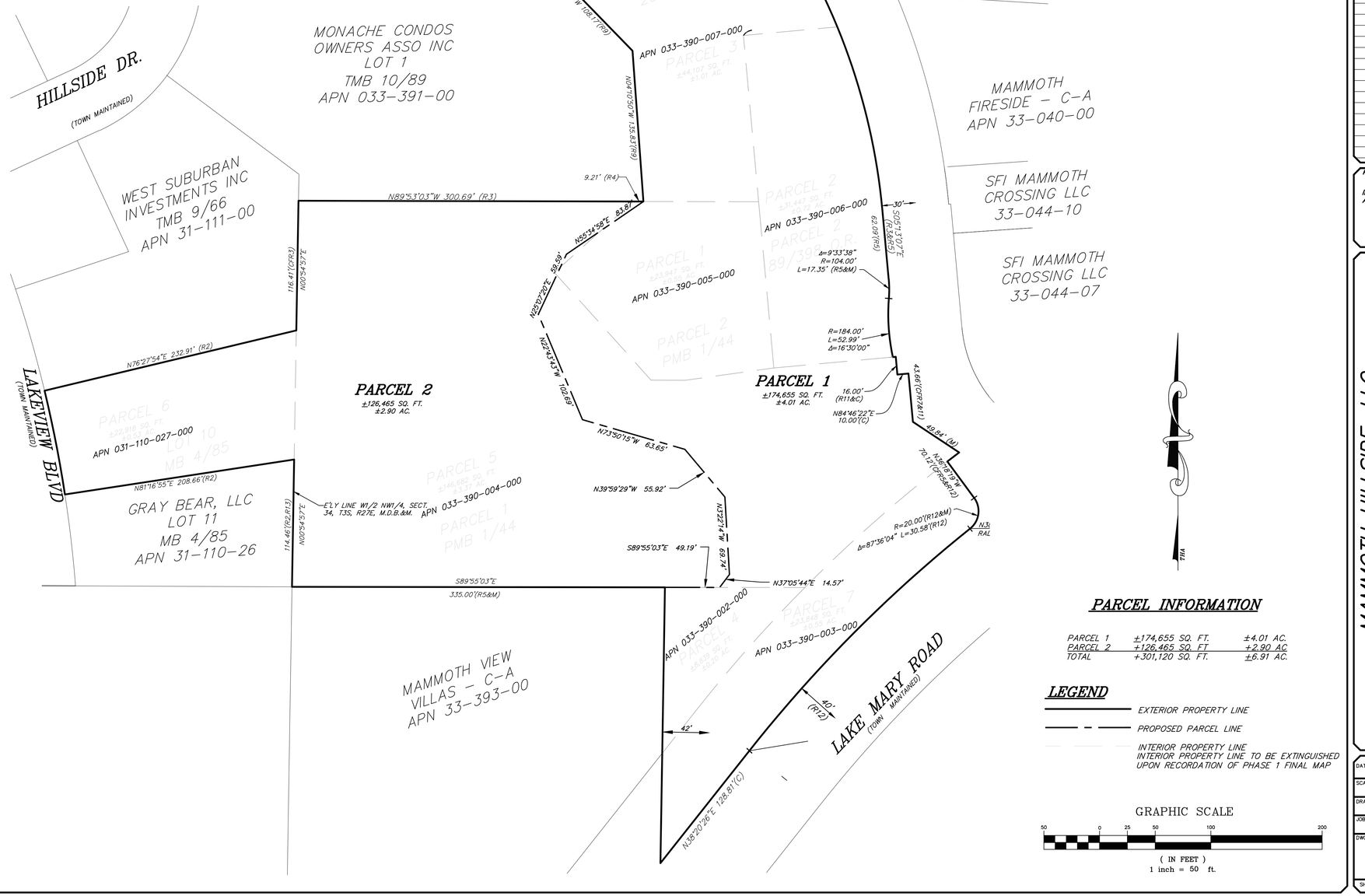
OFFICIAL RECORDS, OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PORTION OF LOT LINE ADJUSTMENT PARCEL 1 OF LOT LINE ADJUSTMENT 04-02 PER CERTIFICATE OF COMPLIANCE RECORDED AS INSTRUMENT NO. 2004005560 IN THE OFFICE OF THE COUNTY RECORDER, MONO COUNTY, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT LINE ADJUSTMENT PARCEL 1; THENCE NORTH 44°26'12" WEST 65.14 FEET ALONG THE NORTHEASTERLY BOUNDARY LINE THEREOF TO THE BEGINNING OF A 370.00 FOOT RADIUS TANGENT CURVE, CONCAVE SOUTHWESTERLY; THENCE NORTHWESTERLY ALONG SAID CURVE AND BOUNDARY LINE AN ARC LENGTH OF 29.00 FEET THROUGH A CENTRAL ANGLE OF 4°29'24"; THENCE SOUTH 47°43'26" WEST 121.32 FEET; THENCE SOUTH 42°16'34" EAST 94.00 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF SAID LOT LINE ADJUSTMENT PARCEL 1; THENCE NORTH 47°43'16" EAST 126.00 FEET ALONG SAID BOUNDARY LINE TO THE POINT OF BEGINNING.




***VICINITY MAP***
*N.T.S.*




## INDEX TO SHEETS


| | |
|---|---|
| T1 | TENTATIVE PARCEL MAP |
| T2 | TENTATIVE PARCEL MAP |
| T3 | GRADING AND DRAINAGE COVER SHEET |
| T4 | DEMOLITION/TREE REMOVAL PLAN |
| T5 | CONCEPT GRADING PLAN |
| T6 | CONCEPT DRAINAGE PLAN |
| T7 | CONCEPT UTILITY PLAN |
| T8 | SECTIONS |


## PARCEL INFORMATION

| | | |
|---|---|---|
| PARCEL 1 | ±174,655 SQ. FT. | ±4.01 AC. |
| PARCEL 2 | ±126,465 SQ. FT. | ±2.90 AC |
| TOTAL | +301,120 SQ. FT. | ±6.91 AC. |

## LEGEND

EXTERIOR PROPERTY LINE

PROPOSED PARCEL LINE

INTERIOR PROPERTY LINE
INTERIOR PROPERTY LINE TO BE EXTINGUISHED UPON RECORDATION OF PHASE 1 FINAL MAP

GRAPHIC SCALE

50 0 25 50 100 200

( IN FEET )
1 inch = 50 ft.


triad/holmes assoc.
civil engineering
land surveying
MAMMOTH LAKES
BISHOP
REDWOOD CITY


PREPARED & SUBMITTED BY:

DATE:

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PREPARED FOR:

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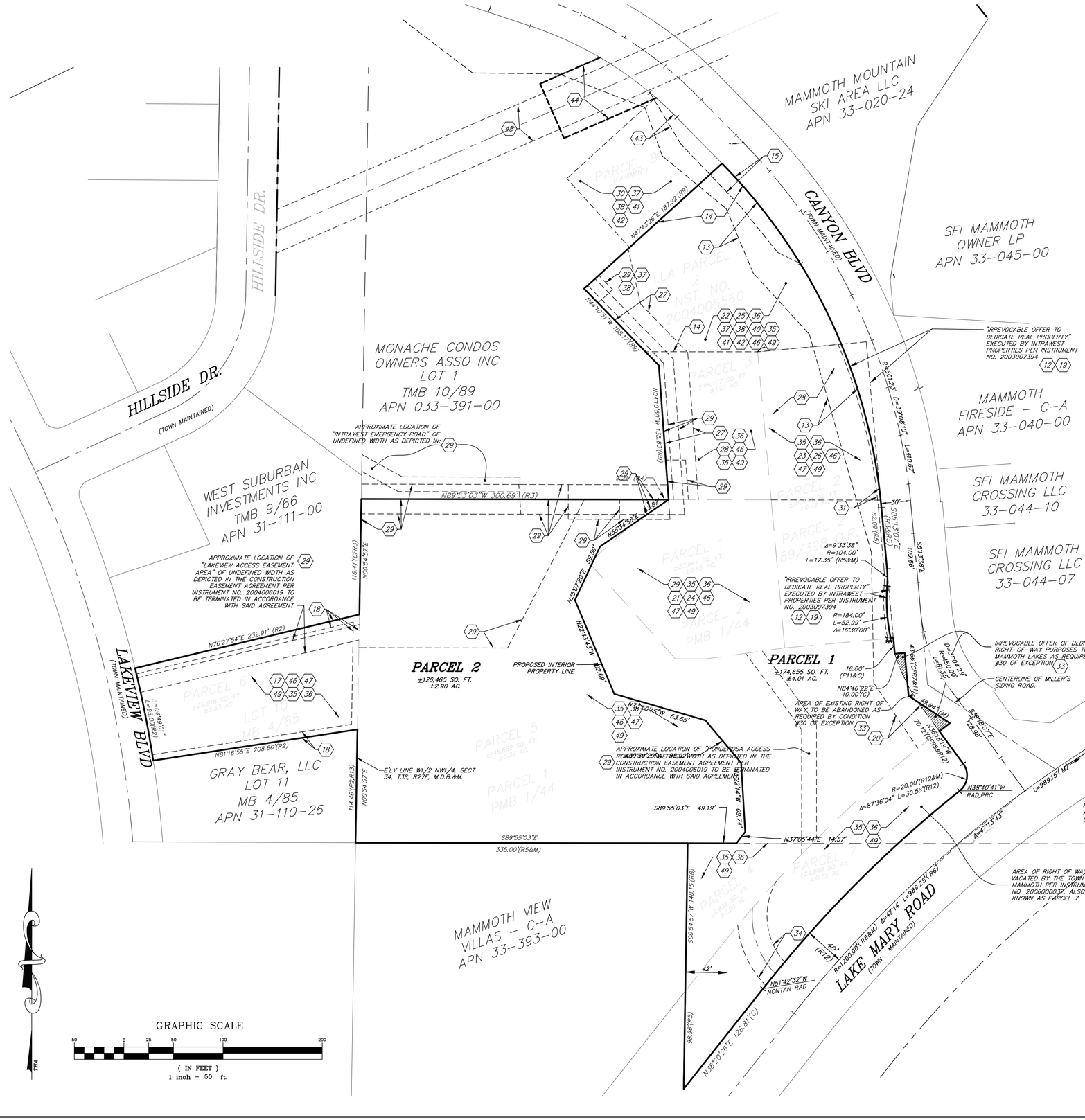
# MAMMOTH HILLSIDE, LLC

## TENTATIVE PARCEL MAP No XX-XX

A RESUBDIVISION MAP OF A PORTION OF NW 1/4 OF SEC.34, T.3S, R.27E TOWN OF MAMMOTH LAKES, MONO COUNTY, STATE OF CALIFORNIA

| | |
|---|---|
| DATE | 01/28/2022 |
| SCALE | 1" = 50' |
| DRAWN | JS |
| JOB NO. | 01.2473.7 |
| DWG | T1 |
| SHEET | 1 OF 8 |

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## EXCEPTION AND EASEMENT NOTES

THE NUMBER CALLOUTS BELOW, AND ON THE MAP, CORRESPOND TO LINE ITEMS IN PRELIMINARY TITLE REPORT DATED MAY 6, 2019.

(12) (19) IRREVOCABLE OFFER TO DEDICATE REAL PROPERTY BY INTRAWEST CALIFORNIA HOLDINGS DATED JULY 11, 2003 AS INSTRUMENT NO. 2003007394, O.R. EXCEPTION 12 AFFECTS PARCEL 2. EXCEPTION 19 AFFECTS PARCEL 5.

(13) (20) EASEMENT AGREEMENT (CANYON BOULEVARD SLOPE) BY AND BETWEEN INTRAWEST CALIFORNIA HOLDINGS, INC. AND THE TOWN OF MAMMOTH LAKES PER INSTRUMENT NO. 2003007395 DATED JULY 11, 2003. EXCEPTION 13 AFFECTS PARCELS 2 AND 3. EXCEPTION 20 AFFECTS PARCEL 5.

(14) AN EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY AND VERIZON CALIFORNIA, INC. FOR ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS AFFECTING ALL THAT PORTION OF LAND LYING WITHIN TRACT NO. 36-193A PER INSTRUMENT NO. 2001006640.

(15) (43) AN EASEMENT TO THE TOWN OF MAMMOTH LAKES FOR TRANSIT IMPROVEMENT PURPOSES PER INSTRUMENT NO. 2003007393, DATED JULY 11, 2003. EXCEPTION 15 AFFECTS PARCEL 3. EXCEPTION 43 AFFECTS PARCELS 8 AND 9.

(18) AN EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY FOR POLE LINES AND CONDUITS PER 78/129 O.R., DATED DECEMBER 8, 1965. AFFECTS PARCEL 6.

(27) A COVENANT AND AGREEMENT REGARDING BUILDING SETBACK RECORDED JUNE 30, 2004 AS INSTRUMENT NO. 2004006017, O.R.

(29) CONSTRUCTION EASEMENT AGREEMENT (FOR CRANE FOOTINGS, SOIL PINS, AND ACCESS) BY AND BETWEEN MAMMOTH HILLSIDE, LLC AND INTRAWEST CALIFORNIA HOLDINGS, INC. PER INSTRUMENT NO. 2004006019 DATED JUNE 29, 2004 AND AMENDED BY INSTRUMENT NO. 2005001352 DATED FEBRUARY 22, 2005. ACCESS EASEMENTS TO BE TERMINATED IN ACCORDANCE WITH SAID AGREEMENT. EASEMENTS FOR CRANE FOOTINGS AND SOIL PINS.

(30) BRIDGE RECIPROCAL EASEMENTS AGREEMENT BY AND BETWEEN MAMMOTH HILLSIDE, LLC AND INTRAWEST CALIFORNIA HOLDINGS, INC. PER INSTRUMENT NO. 2004006021 DATED JUNE 30, 2004.

(31) UTILITY EASEMENT IN FAVOR OF THE TOWN OF MAMMOTH LAKES PER INSTRUMENT NO. 2004006305, DATED MAY 14, 2004. AFFECTS PARCEL 2.

(34) RESERVATION OF UTILITY AND ACCESS EASEMENT PER INSTRUMENT NO. 2006000037 DATED JANUARY 3, 2006.

(35) EASEMENT AGREEMENT FOR INGRESS, EGRESS AND OTHER USES DESCRIBED THEREIN BETWEEN MAMMOTH HILLSIDE, LLC AND MAMMOTH 8050, LLC PER INSTRUMENT NO. 2006008323 DATED NOVEMBER 20, 2006, AFFECTS PARCELS 1-7, MAMMOTH 8050, LLC AS DOMINANT TENEMENT.

(36) PARKING AGREEMENT BETWEEN MAMMOTH HILLSIDE, LLC AND MAMMOTH 8050, LLC PER INSTRUMENT NO. 2006008324 DATED NOVEMBER 20, 2006. AFFECTS PARCELS 1-7.

(44) SNOW REMOVAL/STORAGE EASEMENT BETWEEN INTRAWEST CALIFORNIA HOLDINGS, INC AND MAMMOTH MOUNTAIN SKI AREA PER INSTRUMENT NO. 2003013872 DATED DECEMBER 29, 2003.

(45) GONDOLA EASEMENT BETWEEN INTRAWEST CALIFORNIA HOLDINGS, INC. AND MAMMOTH MOUNTAIN SKI AREA PER INSTRUMENT NO. 2003013873 DATED DECEMBER 29, 2003.

(46) A RESOLUTION OF THE MAMMOTH LAKES PLANNING COMMISSION APPROVING USE PERMIT 2007-11 TO ALLOW TANDEM PARKING, MECHANICAL PARKING LIFTS, AND 50 PARKING SPACES, RECORDED FEBRUARY 2, 2008 AS INSTRUMENT NO. 2008000572, O.R.

(47) A RESOLUTION OF THE MAMMOTH LAKES PLANNING COMMISSION APPROVING USE PERMIT 2007-14 TO ALLOW AN ALTERNATIVE HOUSING MITIGATION PLAN, RECORDED APRIL 12, 2008 AS INSTRUMENT NO. 2008001899, O.R.

(49) A RESOLUTION OF THE MAMMOTH LAKES PLANNING AND ECONOMIC DEVELOPMENT COMMISSION APPROVING AMENDMENTS TO THE MAMMOTH HILLSIDE PROJECT, TENTATIVE TRACT MAP 36-235, USE PERMIT 2005-09, USE PERMIT 2007-11, AND USE PERMIT 2007-14, AND APPROVING TIME EXTENSION REQUEST 15-003, AND TO AMEND AND COMBINE THE CONDITIONS OF RESOLUTION NOs. PEDC 2006-01, 2007-22, AND 2008-02, RECORDED MAY 6, 2016 AS INSTRUMENT NO. 2016001537, O.R.

## NOTES

1) PARCEL 9 AS REFERRED TO IN THE PRELIMINARY TITLE REPORT IS DESCRIBED AS A CONSTRUCTION EASEMENT RECORDED AS INSTRUMENT NO. 2004006019 DATED JUNE 30, 2004 AND AMENDED PER INSTRUMENT NO. 2005001352 DATED FEBRUARY 22, 2005
2) THERE ARE NO BUILDINGS ON SUBJECT PARCELS.
3) TOTAL AREA (PARCELS 1-7) = 301,118± SQUARE FEET, 6.91± ACRES.
4) MONUMENTS NOT FOUND DURING THIS SURVEY WERE PREVIOUSLY RECOVERED BY THIS FIRM IN 2008.

## LEGEND

- EXTERIOR PROPERTY LINE
- PROPOSED INTERIOR PROPERTY LINE
- CENTERLINE
- INTERIOR PROPERTY LINE
  INTERIOR PROPERTY LINE TO BE EXTINGUISHED UPON RECORDATION OF PHASE 1 FINAL MAP

(M) MEASURED
(R) RECORD INFORMATION
(CFR) CALCULATED FROM RECORD
(C) CALCULATED
(P) PROPORTIONED
(RAD) RADIAL

## RECORD INFORMATION

R - TMB 10/60
R1 - MB 5/46
R2 - MB 4/85
R3 - RSMB 2/100
R4 - TMB 10/89
R5 - INSTRUMENT NO. 2003007394
R6 - CALTRANS MAP R/W RECORD MAP, ROUTE 203 POST MILE 4.6
R7 - PMB 1/44
R8 - MB 8/20
R9 - INSTRUMENT NO. 2004005560
R10 - 60/54 O.R.
R11 - 57/532 O.R.
R12 - INSTRUMENT NO. 2006000037
R13 - TMB 9/66

# BOUNDARY AND EASEMENT MAP

triad/holmes assoc.
civil engineering
land surveying
MAMMOTH LAKES
BISHOP
REDWOOD CITY

PREPARED & SUBMITTED BY:

DATE:

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| REVISIONS: | BY: |
|---|---|

PREPARED FOR:
INSERT CLIENT AND ADDRESS

## MAMMOTH HILLSIDE, LLC

TENTATIVE PARCEL MAP No XX-XX
A RESUBDIVISION MAP OF A PORTION OF NW 1/4 OF SEC.34, T.3S, R.27E
TOWN OF MAMMOTH LAKES, MONO COUNTY, STATE OF CALIFORNIA

DATE 01/28/2022
SCALE 1" = 50'
DRAWN JS
JOB NO. 01.2473.7
DWG T2
SHEET 2 OF 8

C:\Users\mpavlovsky\appdata\local\temp\AcPublish_14692\2473.7 TPM 01 2021 R1.dwg Feb 03,2022 - 2:48pm, mpavlovsky

# GRADING AND DRAINAGE PLANS FOR
# LIMELIGHT HOTEL

## GRADING AND SITEWORK SPECIFICATIONS:

1. ALL WORK SHALL CONFORM TO THE "CALTRANS STANDARDS AND SPECIFICATIONS" (CSS), AND THESE PLANS. IN THE EVENT OF CONFLICT BETWEEN THE CSS AND THE PLANS, THE CSS SHALL PREVAIL. ALL WORK IN TOWN OF MAMMOTH LAKES RIGHT-OF-WAY SHALL COMPLY WITH THE TERMS, CONDITIONS, AND REQUIREMENTS OF THE TOWN GRADING PERMIT.

2. AT LEAST FORTY-EIGHT (48) HOURS PRIOR TO COMMENCING CONSTRUCTION, THE CONTRACTOR SHALL CONTACT U.S.A. – UNDERGROUND SERVICE ALERT – AT (800) 227-2600 AND REQUEST THAT UTILITY OWNERS MARK OR OTHERWISE INDICATE THE LOCATION OF THEIR FACILITIES. THE CONTRACTOR SHALL TAKE ALL NECESSARY MEASURES TO PROTECT ALL UTILITIES AND ALL STRUCTURES FOUND AT THE SITE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE EXACT LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION. UTILITIES SHOWN ARE FROM AVAILABLE RECORDS AND FIELD MEASUREMENTS.

3. CONTRACTOR SHALL TAKE ALL SUCH MEASURES NECESSARY TO CONTROL DUST IN CONSTRUCTION AREAS OR ON ACCESS ROADS. SUFFICIENT WATER TRUCKS SHALL BE MADE AVAILABLE FOR DUST CONTROL PURPOSES. ALL EXPOSED SOIL SURFACES SHALL BE MOISTENED AS REQUIRED TO AVOID NUISANCE CONDITIONS AND INCONVENIENCES FOR LOCAL RESIDENTS AND TRAVELERS OF NEARBY ROADWAYS. AIR QUALITY REGULATIONS SET BY THE GREAT BASIN UNIFIED AIR POLLUTION CONTROL DISTRICT SHALL BE FOLLOWED.

4. ANY EVIDENCE OF THE HISTORICAL PRESENCE OF MAN FOUND DURING CONSTRUCTION SHALL BE BROUGHT TO THE ATTENTION OF THE MAMMOTH LAKES PLANNING DEPARTMENT AND CONSTRUCTION SHALL STOP UNTIL FURTHER NOTICE.

5. TREE REMOVAL SHALL BE PERFORMED BY A LICENSED TIMBER OPERATOR ONLY. TIMBER OPERATOR SHALL NOTIFY CALIFORNIA DEPT. OF FORESTRY (714-782-4140) PRIOR TO COMMENCING WORK. ALL TREE REMOVAL SHALL CONFORM TO THE APPROVED TIMBER HARVEST PLAN, IF REQUIRED, & CALIFORNIA DEPARTMENT OF FORESTRY.

6. HOURS OF WORK SHALL BE IN ACCORDANCE WITH THE GRADING PERMIT, OR BETWEEN 7:00 AM AND 8:00 PM MONDAY THROUGH SATURDAY, THE GRADING PERMIT TAKING PRECEDENCE. OPERATIONS ON SUNDAYS AND TOWN HOLIDAYS ARE PERMITTED ONLY ON APPROVAL OF THE TOWN MANAGER OR TOWN ENGINEER AND LIMITED TO 9:00 AM TO 5:00 PM.

7. ONE SET OF SURVEY STAKES SHALL BE PROVIDED FOR EACH PHASE OF THE WORK. CONTRACTOR SHALL BE RESPONSIBLE FOR AND SHALL BEAR THE COST OF RESETTING STAKES DESTROYED BY CONSTRUCTION OPERATIONS.

8. THE LIMITS OF CONSTRUCTION SHALL BE CAREFULLY AND FULLY FLAGGED PRIOR TO START OF CONSTRUCTION, AND POSTED SO AS TO PREVENT DAMAGE TO VEGETATION AND DISTURBANCE TO SOILS OUTSIDE OF THE AREA OF CONSTRUCTION.

9. CONTRACTOR SHALL CONDUCT ALL GRADING OPERATIONS IN ACCORDANCE WITH THE TOWN OF MAMMOTH LAKES ORDINANCES AND STANDARDS AND IN CONFORMANCE WITH THE CONSTRUCTION SAFETY ORDERS OF THE STATE OF CALIFORNIA, DEPARTMENT OF INDUSTRIAL RELATIONS, DIVISION OF INDUSTRIAL SAFETY. IN ADDITION, CONTRACTOR SHALL COMPLY WITH ALL REQUIREMENTS OF GENERAL OSHA STANDARDS FOR THE PROTECTION OF WORKMEN AND THE GENERAL PUBLIC. OSHA PERMITS REQUIRED FOR DEEP TRENCHES.

10. AREAS TO BE GRADED SHALL BE CLEARED OF BRUSH, VEGETATION, LARGE BOULDERS, AND OTHER DELETERIOUS MATERIALS. CLEARED MATERIALS SHALL BE DISPOSED OF BY THE CONTRACTOR ONLY AT SITES APPROVED BY MAMMOTH LAKES DEPARTMENT OF PUBLIC WORKS. TOPSOIL SHALL BE STOCKPILED WITHIN THE CONSTRUCTION PERIMETER OR IN AREAS APPROVED BY THE TOWN OF MAMMOTH LAKES PLANNING DEPARTMENT FOR USE ON SLOPES AND DISTURBED AREAS.

11. WITH THE EXCEPTION OF TEMPORARY EXCAVATION FOR MASS GRADING AND AREAS SHOWN TO BE LANDSCAPED, CUT AND FILL SLOPES SHALL NOT EXCEED A STEEPNESS OF 2:1, UNLESS OTHERWISE NOTED, AND SHALL BE REVEGETATED TO CONTROL EROSION. STOCKPILED TOPSOIL WILL BE SPREAD EVENLY TO A DEPTH OF 6" MINIMUM OVER SLOPES AND DISTURBED AREAS, AND LANDSCAPED OR SEEDED TO PREVENT EROSION AS SHOWN ON LANDSCAPE PLAN.

SEEDED SLOPES SHALL BE STABILIZED BY INSTALLATION OF AN EROSION CONTROL BLANKET, "NORTH AMERICAN GREEN SC150" OR APPROVED EQUAL, SECURED PER MANUFACTURE'S RECOMMENDATIONS.

12. FINISHED GRADES IN ALL AREAS SHALL COMPLY WITH PLAN ELEVATIONS. NO AREAS SHALL BE LEFT SUCH THAT A PONDING CONDITION OCCURS.

13. AT NO TIME SHALL THE CONTRACTOR DEWATER THE SITE BY PUMPING INTO THE EXISTING STORM DRAIN OR SUBDRAIN SYSTEM WITHOUT AGENCY APPROVED FILTRATION.

14. ALL SITE WORK SHALL BE COMPLETED PRIOR TO OCT 15 OF EACH YEAR. ANY WORK PROPOSED AFTER THIS DATE REQUIRES APPROVAL BY THE TOWN ENGINEER.

15. AGGREGATE BASE SHALL BE CLASS II, ¾" MAXIMUM GRADING, AND SHALL CONFORM TO THE PROVISIONS OF SECTION 26, "AGGREGATE BASES," OF THE CSS AND SHALL BE COMPACTED TO A MINIMUM OF 95% OF THE MATERIAL'S MAXIMUM DRY DENSITY AS DETERMINED BY ASTM D-1557-00 (OR LATEST EDITION).

16. ALL SITE CONCRETE SHALL HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 34.5MPA (5000 P.S.I.), FIBERMESH SHALL BE ADDED AT A RATE OF 1.5 LBS/CUBIC YARD. AIR CONTECT SHALL BE 5% ±1%. REINFORCING STEEL, IF REQUIRED, SHALL BE DEFORMED BILLET-STEEL BARS CONFORMING TO THE SPECIFICATIONS OF ASTM A 615 GRADE 420.

17. CONTRACTOR SHALL NOTIFY THE FOLLOWING COMPANIES/AGENCIES AT LEAST 48 HOURS IN ADVANCE FOR REQUESTING SERVICE/INSPECTION:

INSPECTION:
TOWN OF MAMMOTH LAKES
PUBLIC WORKS DEPT.
(760) 965-3651

18. EXISTING UTILITIES AND STRUCTURES ARE SHOWN IN THEIR APPROXIMATE LOCATION AND EXTENT. CONTRACTOR SHALL VERIFY AND TAKE PRECAUTIONS TO PROTECT EXISTING UTILITIES AND STRUCTURES.

## SITE INFORMATION:

APN 31-110-27, 33-010-02, 33-020-10, 33-020-11, 33-020-21, AND 33-020-33
MAMMOTH LAKES, CA 93546

## BASIS OF BEARINGS

XXXXX

## BENCHMARK

CORNER OF CANYON BLVD AND LAKE MARY RD
ELEVATION 8041.76

## RECORD OWNER AND DEVELOPER:

LITTLE NELL HOTEL GROUP
550 SOUTH BARRINGTON AVE, SUITE 4201
LOS ANGELES, CA 80049

## CIVIL ENGINEER/ SURVEYOR:

TRIAD/HOLMES ASSOCIATES
549 OLD MAMMOTH RD, SUITE 202
P.O. BOX 1570
MAMMOTH LAKES, CA 93546
CONTACT: THOMAS A. PLATZ

## UTILITY COORDINATION

ELECTRIC:
SOUTHERN CALIFORNIA EDISON
3001 CHATEAU RD
MAMMOTH LAKES, CA 93546
(760) 934-2596

TELEPHONE:
VERIZON
126 OLD MAMMOTH RD
MAMMOTH LAKES, CA 93546
(760) 924-4899

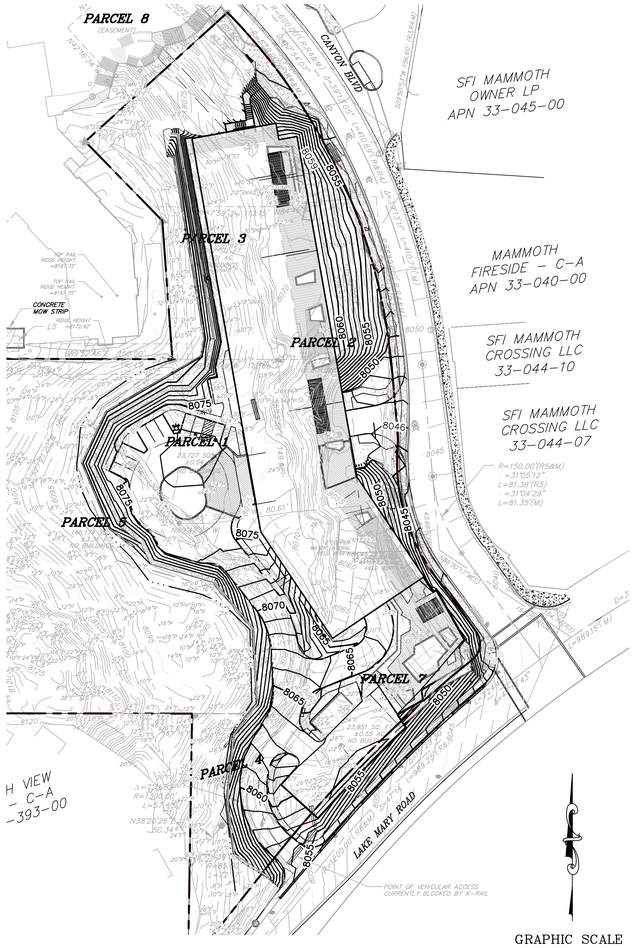
CABLE/INTERNET:
SUDDENLINK
123 COMMERCE DR #B6
MAMMOTH LAKES, CA 93546
(760) 874-7558

WATER AND SEWER:
MAMMOTH COMMUNITY WATER DISTRICT
CONTACT - GARRETT HIGERD
1315 MERIDIAN BLVD
MAMMOTH LAKES, CA 93546
(760) 934-2596

GAS:
AMERIGAS
CONTACT - LEVI L. MELE
66 S. INDUSTRIAL CIRCLE, UNIT A6
MAMMOTH LAKES, CA 93546
(484) 803-9379

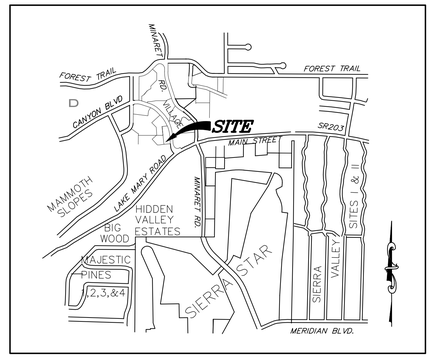
## LEGEND

- PROPERTY LINE
- CENTERLINE
- EDGE OF PAVEMENT
- BOULDER, DRAWN TO APPROX. SIZE ORIENTATION VARIES
- FENCE
- 12"P TREE TYPE & SIZE P=PINE/F=FIR/S=SNAG
- 12" TREE TYPE & SIZE TO BE REMOVED
- 8950 EXISTING GROUND CONTOUR & ELEV.
- FIRE HYDRANT
- WATER VALVE BOX
- SEWER MANHOLE
- W EXISTING WATERLINE
- SS EXISTING SEWERLINE
- OHU OVERHEAD UTILITIES
- 8031.13 FS / 8950 PROPOSED FINISHED SURFACE
- EXISTING GROUND CONTOUR & ELEV.
- STRAW WATTLES EROSION CONTROL




GRAPHIC SCALE

60 0 30 60 120 240
( IN FEET )
1 inch = 60 ft.




**VICINITY MAP**
NOT TO SCALE

## PRIVATE ENGINEERS NOTICE TO CONTRACTORS:

THE EXISTENCE AND LOCATION OF UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THIS PLAN WERE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE, THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES SHOWN AND ANY OTHER LINES OR STRUCTURES NOT SHOWN ON THESE PLANS.

ALL CONTRACTORS AND SUBCONTRACTORS PERFORMING WORK SHOWN ON OR RELATED TO THESE PLANS SHALL CONDUCT THEIR OPERATIONS SO THAT ALL EMPLOYEES ARE PROVIDED A SAFE PLACE TO WORK AND THE PUBLIC IS PROTECTED. ALL CONTRACTORS AND SUBCONTRACTORS SHALL COMPLY WITH THE "OCCUPATIONAL SAFETY AND HEALTH REGULATIONS" OF THE U.S. DEPARTMENT OF LABOR AND, WITH THE STATE OF CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS "CONSTRUCTION SAFETY ORDERS".

THE CIVIL ENGINEER SHALL NOT BE RESPONSIBLE IN ANY WAY FOR THE CONTRACTOR'S AND SUBCONTRACTOR'S COMPLIANCE WITH THE "OCCUPATIONAL SAFETY AND HEALTH REGULATIONS" OF THE U.S. DEPARTMENT OF LABOR AND, WITH THE STATE OF CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS "CONSTRUCTION SAFETY ORDERS".

THE CONTRACTOR SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND THE CIVIL ENGINEER HARMLESS FROM ANY AND ALL LIABILITY IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR CIVIL ENGINEER.

| REVIEWED BY: MAMMOTH LAKES FIRE PROTECTION DISTRICT | REVIEWED BY: TOWN OF MAMMOTH LAKES PUBLIC WORKS DEPARTMENT |
|---|---|
| DATE | HAISLIP W. HAYES DATE |

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THE LITTLE NELL HOTEL GROUP

stamp | approval

key plan

100% SCHEMATIC DESIGN | FEBRUARY 4, 2022

no. date issue
issues | revisions

limelight

**LIMELIGHT HOTEL**

15 CANYON BLVD. MAMMOTH LAKES, CA 93546

project logo

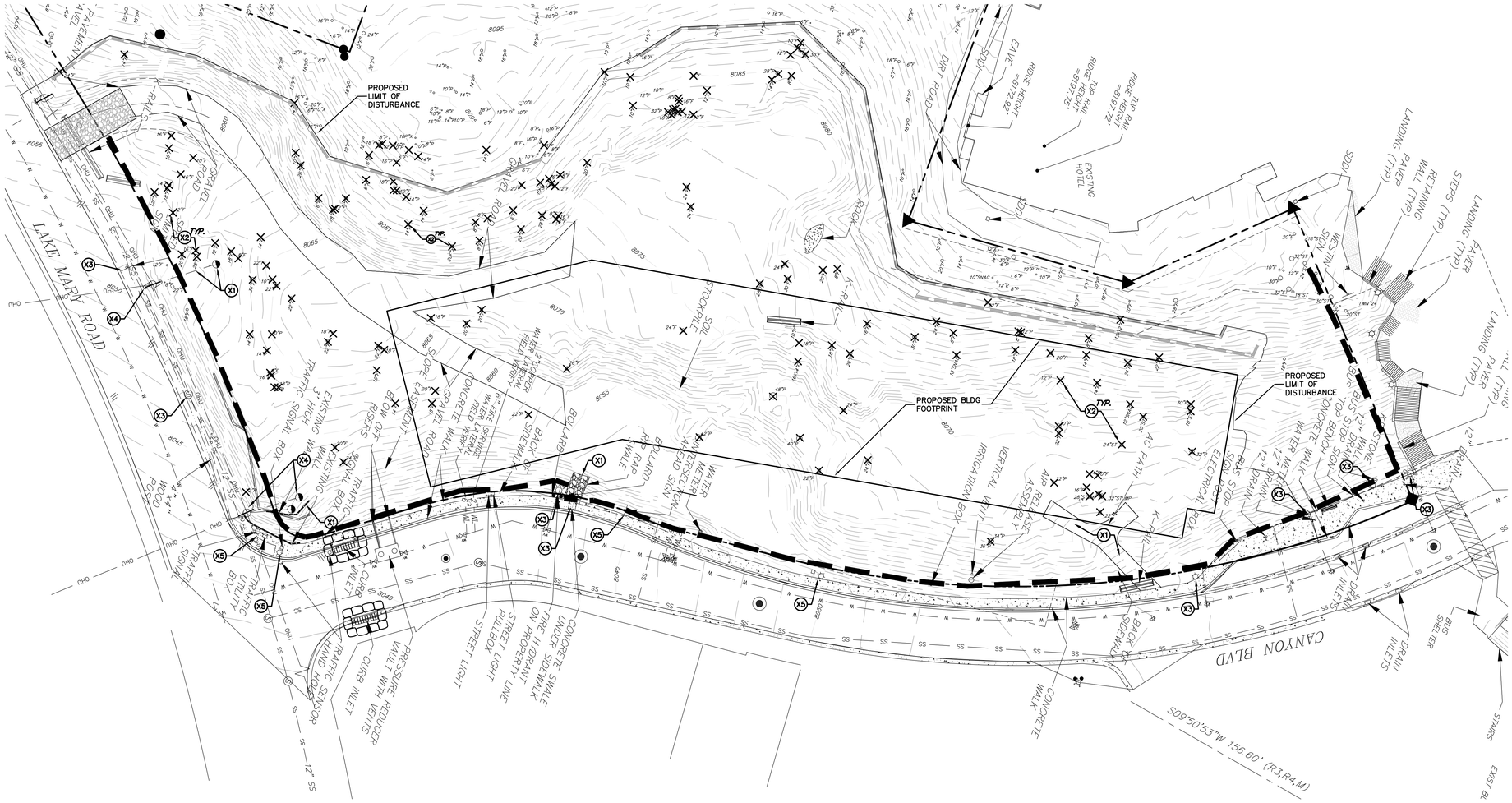
triad/holmes assoc. civil engineering land surveying
MAMMOTH LAKES BISHOP REDWOOD CITY

sheet title
CONCEPT GRADING PLAN

project no. 01.2473.7 02/02/2022

checked by: TP
drawn by: MYP

sheet no. T3




## CONSTRUCTION LEGEND

- (X1) REMOVE EXISTING FACILITY
- (X2) REMOVE TREE–SEE LANDSCAPE PLANS
- (X3) PROTECT IN PLACE
- (X4) POWER POLE TO BE REMOVED, LINES TO BE UNDERGROUND
- (X5) RELOCATE EXISTING FACILITY

## LEGEND

- PROPERTY LINE
- CENTERLINE
- EDGE OF PAVEMENT
- BOULDER, DRAWN TO APPROX. SIZE ORIENTATION VARIES
- FENCE
- 12"P TREE TYPE & SIZE P=PINE/F=FIR/S=SNAG
- 12"P TREE TYPE & SIZE TO BE REMOVED
- 8950 EXISTING GROUND CONTOUR & ELEV.
- FIRE HYDRANT
- WATER VALVE BOX
- SEWER MANHOLE
- EXISTING WATERLINE
- EXISTING SEWERLINE
- OVERHEAD UTILITIES
- STRAW WATTLES EROSION CONTROL
- STORM DRAIN INLET PROTECTION
- CONSTRUCTION ENTRANCE

CONTOUR INTERVAL: 1'
GRAPHIC SCALE

30 0 15 30 60 120
( IN FEET )
1 inch = 30 ft.

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key plan

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issues | revisions

limelight

**LIMELIGHT HOTEL**

15 CANYON BLVD. MAMMOTH LAKES, CA 93546

project logo

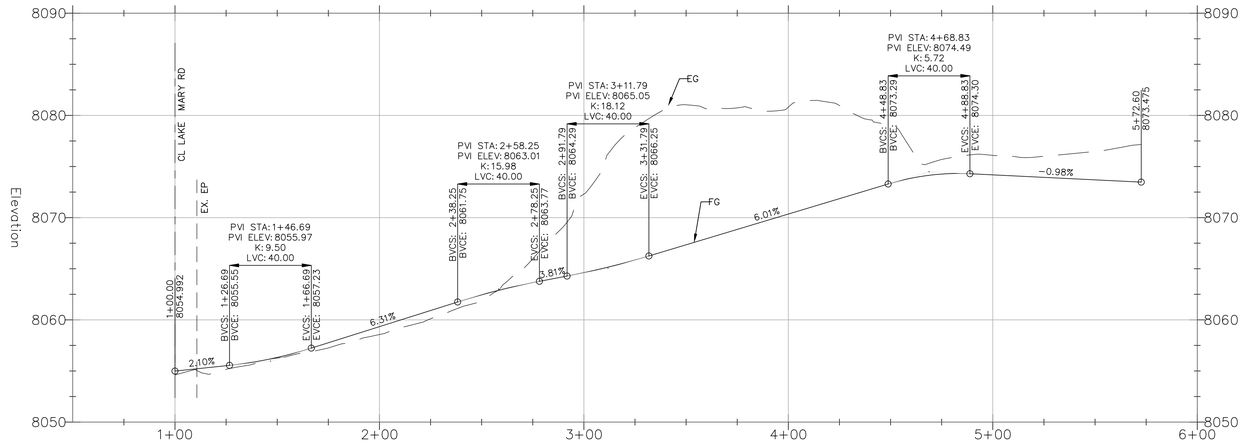
triad/holmes assoc.
civil engineering
land surveying
MAMMOTH LAKES
BISHOP
REDWOOD CITY

sheet title
DEMOLITION / TREE REMOVAL PLAN

project no. 01.2473.7 02/02/2022

checked by: TP
drawn by: MYP

sheet no. T4




## DRIVEWAY PROFILE

SCALE: HOR. 1"=30'
VERT. 1"=6'

## CONSTRUCTION LEGEND

1. CONSTRUCT 4" AC ON 6" AGGREGATE BASE.
2. CONSTRUCT 4" CONCRETE ON 4" AGGREGATE BASE.
3. CONSTRUCT TYPE II CURB PER TOML STANDARD PLAN 102.
4. CONSTRUCT TYPE I CURB AND GUTTER PER TOML STD. PLAN 102.
5. CONSTRUCT SIDEWALK PER TOML STANDARD PLAN 108.
6. CONSTRUCT CONCRETE RETAINING WALL PER STRUCTURAL PLANS.
7. CONSTRUCT DRIVEWAY APPROACH PER TOML STD. PLAN 105.
8. CONSTRUCT SOIL NAIL RETAINING WALL.
9. CONSTRUCT ROCK RETAINING WALL, MAX H=6.0'.
10. INSTALL COBBLE SWALE.
11. INSTALL VELOCITY DISSIPATER.
12. CONSTRUCT LANDSCAPE WALL PER ARCHITECTURAL PLANS.
13. CONSTRUCT WALKWAY PER ARCHITECTURAL PLANS.
14. REMOVE EX. SIDEWALK, PROTECT CURB AND GUTTER IN PLACE.
15. INSTALL PEDESTRIAN RAMP PER TOML STD. PLAN 103.
16. RELOCATE FACILITY.
17. PROTECT IN PLACE.

## EARTHWORK VOLUME

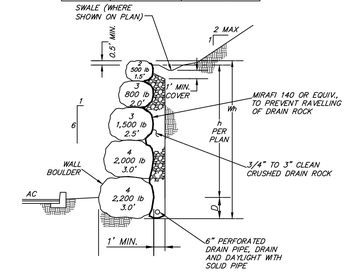
THE EARTHWORK QUANTITIES ARE PRELIMINARY ESTIMATES.

PARKING GARAGE CALCULATED 1' BELOW FF
CUT= 19,600 CY
FILL= 1,810 CY

FINISH GRADE OUTSIDE BUILDING
CUT= 34,400 CY
FILL= 4,570 CY

NET= 47,620 CY CUT

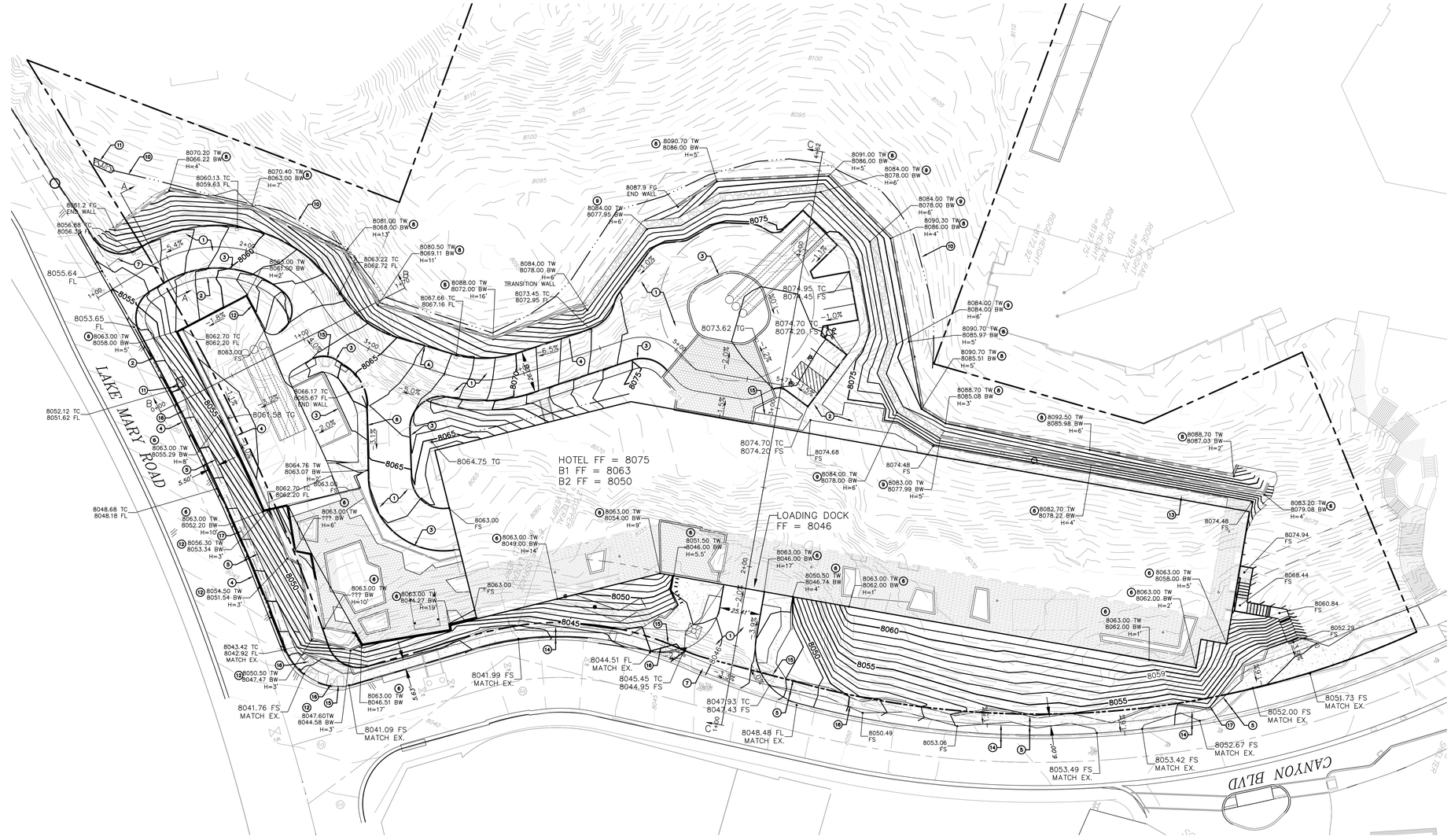
| ROCK SIZES | APPROX. WGT. (lbs.) | APPROX. DIA. (inches) |
|---|---|---|
| 1 | 50–200 | 12–18 |
| 2 | 200–700 | 18–28 |
| 3 | 700–2000 | 28–36 |
| 4 | 2000–4000 | 36–48 |
| 5 | 4000–6000 | 48–54 |
| 6 | 6000–8000 | 54–72 |

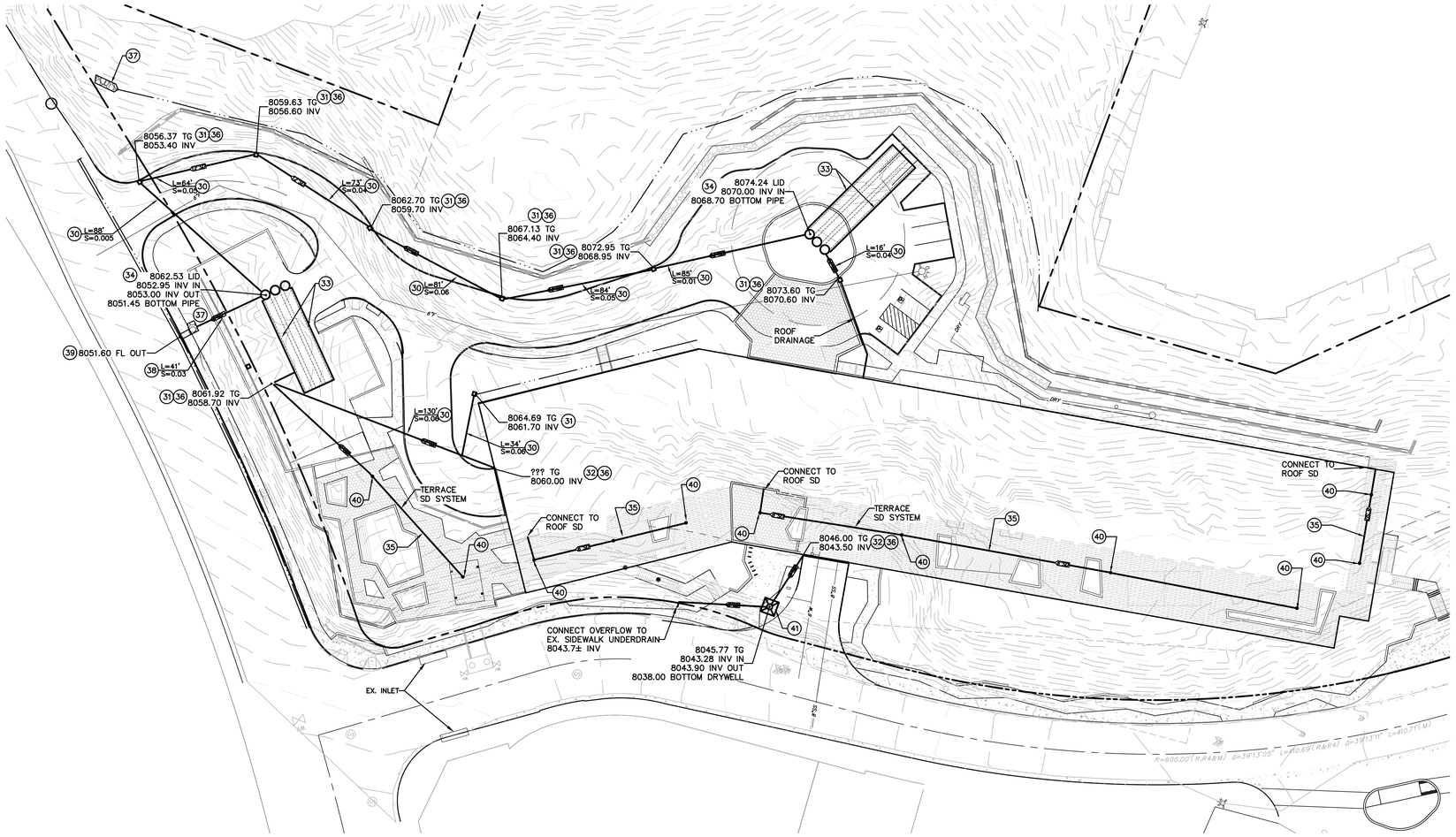



NOTES:
1. ROCK WALL SHALL CONFORM TO STANDARDS AND GUIDELINES PER AMERICAN ROCKERY CONTRACTORS "ROCK WALL CONSTRUCTION GUIDELINES".
2. SLOPES ABOVE ROCK WALL SHALL NOT EXCEED 2:1.
3. ROCK WALL SHALL HAVE A 1:6 BATTER.
4. LOWEST ROCK SHALL BE KEYED A MINIUM OF 2' OR 5' TO DAYLIGHT, WHICHEVER IS GREATEST.
5. ROCK WALLS IN FILL SLOPES GREATER THAN 8' IN HEIGHT REQUIRE GEOGRID.

## ROCK WALL DETAIL

N.T.S.


LAKE MARY ROAD
CANYON BLVD
HOTEL FF = 8075
B1 FF = 8063
B2 FF = 8050
LOADING DOCK FF = 8046
8070.20 TW 8066.22 BW H=4'
8070.40 TW 8063.00 BW H=7'
8060.13 TC 8059.63 FL
8081.2 FG END WALL
8056.68 TC 8056.38 FL
8055.64 FL
8081.00 TW 8068.00 BW H=13'
8080.50 TW 8069.11 BW H=11'
8063.22 TC 8062.72 FL
8065.00 TW 8061.50 BW H=2'
8088.00 TW 8072.00 BW H=16'
8067.66 TC 8067.16 FL
8084.00 TW 8078.00 BW H=6' TRANSITION WALL
8073.45 TC 8072.95 FL
8053.65 FL
8063.00 TW 8058.00 BW H=5'
8062.70 TC 8062.20 FL
8083.00 FS
8066.17 TC 8065.67 FL END WALL
8061.58 TC
8052.12 TC 8051.62 FL
8063.00 TW 8055.29 BW H=8'
8064.76 TW 8063.07 BW H=6'
8063.00 FS
8062.70 TC 8062.20 FL
8048.68 TC 8048.18 FL
8063.00 TW 8052.20 BW H=10'
8056.30 TW 8053.34 BW H=3'
8054.50 TW 8051.54 BW H=3'
8063.00 TW 8059.77 BW H=6'
8063.00 TW 8044.27 BW H=19'
8063.00 FS
8043.42 TC 8042.92 FL MATCH EX.
8050.50 TW 8047.47 BW H=3'
8041.76 FS MATCH EX.
8047.60TW 8044.58 BW H=3'
8063.00 TW 8046.51 BW H=17'
8041.09 FS MATCH EX.
8064.75 TG
8063.00 FS
8063.00 TW 8049.00 BW H=14'
8041.99 FS MATCH EX.
8063.00 TW 8054.00 BW H=9'
8051.50 TW 8046.00 BW H=5.5'
8063.00 TW 8046.00 BW H=17'
8050.50 TW 8046.74 BW H=4'
8063.00 TW 8062.00 BW H=1'
8044.51 FL MATCH EX.
8045.45 TC 8044.95 FS
8047.93 TC 8047.43 FS
8048.48 FL MATCH EX.
8050.49 FS
8053.06 FS
8090.70 TW 8086.00 BW H=5'
8087.9 FG END WALL
8084.00 TW 8077.95 BW H=6'
8091.00 TW 8086.00 BW H=5'
8084.00 TW 8078.00 BW H=6'
8090.30 TW 8086.00 BW H=4'
8073.62 TG
8074.95 TC 8074.45 FS
8074.70 TC 8074.20 FS
8084.00 TW 8084.00 BW H=6'
8090.70 TW 8085.97 BW H=5'
8090.70 TW 8085.51 BW H=5'
8088.70 TW 8085.08 BW H=3'
8092.50 TW 8085.98 BW H=6'
8074.70 TC 8074.20 FS
8074.68 FS
8084.00 TW 8078.00 BW H=6'
8083.00 TW 8077.99 BW H=5'
8074.48 FS
8082.70 TW 8078.22 BW H=4'
8088.70 TW 8087.03 BW H=2'
8083.20 TW 8079.08 BW H=4'
8074.48 FS
8074.94 FS
8068.44 FS
8060.84 FS
8052.29 FS
8063.00 TW 8058.00 BW H=5'
8063.00 TW 8062.00 BW H=2'
8063.00 TW 8062.00 BW H=1'
8051.73 FS MATCH EX.
8052.00 FS MATCH EX.
8052.67 FS MATCH EX.
8053.42 FS MATCH EX.
8053.49 FS MATCH EX.
8055.00 TW 8050.00 BW H=5'
8055.00 TW 8050.00 BW H=5'
8055.00 TW 8050.00 BW H=5'




**RETENTION VOLUME CALCULATIONS**

| | | | |
|---|---|---|---|
| Rainfall Quantity | 1 in | = | 0.083 ft |

**Tributary Area and Average Runoff Coefficient**

| | Area A | | | Area B | | | Driveway (north) | | |
|---|---|---|---|---|---|---|---|---|---|
| | Area | | C | Area | | C | Area | | C |
| Roof | 24,270 sf | 50% | 0.95 | 13,950 sf | 33% | 0.95 | 0,000 sf | 0% | 0.95 |
| AC | 5,965 sf | 12% | 0.90 | 20,617 sf | 49% | 0.90 | 1,700 sf | 100% | 0.90 |
| Concrete | 18,105 sf | 37% | 0.95 | 7,640 sf | 18% | 0.95 | 0,000 sf | 0% | 0.95 |
| Total Area | 48,340 sf | 100% | **0.94** | 42,207 sf | 100% | **0.93** | 1,700 sf | 100% | **0.90** |

**Retention Volume Required**

Volume Required = Tributary Area * Average Runoff Coefficient * Rainfall

| | Volume Required |
|---|---|
| Area A | 3,802 cf |
| Area B | 3,255 cf |
| Driveway (north) | 128 cf |

**Retention System Sizing (Area A)**

| PIPE DIAMETER | | PIPE VOLUME | STONE VOID VOLUME | TOTAL RETENTION STORAGE | PERC VOLUME | RETENTION STORAGE W PERC | LENGTH OF TYPICAL CROSS SECTION | BASIN DIMENSIONS: TOTAL BASIN LENGTH | CROSS SECTION WIDTH (TOTAL BASIN WIDTH) | DEPTH OF STORAGE (NOT INCLUDING EARTH COVER) |
|---|---|---|---|---|---|---|---|---|---|---|
| in. | ft. | ft³/cs-ft | ft³/cs-ft | ft³/cs-ft | ft³/cs-ft | ft³/cs-ft | ft. | ft³/cs-ft | ft. | ft. |
| 36 | 3.00 | 21.21 | 10.43 | 31.64 | 4.33 | 35.97 | 106 | 112 | 15.00 | 3.50 |
| 42 | 3.50 | 28.86 | 12.38 | 41.24 | 4.79 | 46.03 | 83 | 89 | 16.50 | 4.00 |
| **48** | **4.00** | **37.70** | **14.43** | **52.13** | **5.25** | **57.38** | **66** | **73** | **18.00** | **4.50** |
| 54 | 4.50 | 47.71 | 16.60 | 64.31 | 5.71 | 70.02 | 54 | 62 | 19.50 | 5.00 |
| 60 | 5.00 | 58.90 | 18.87 | 77.77 | 6.17 | 83.94 | 45 | 53 | 21.00 | 5.50 |

| | |
|---|---|
| **INPUT SIZE OF PIPES (ft):** | **4.00** |
| **INPUT NUMBER OF ROWS OF PIPES:** | **3** |
| **INPUT PERCOLATION RATE (ft/hr):** | **0.25** |
| **INPUT REQ'D. STORAGE VOLUME (cf):** | **3802** |

**Retention System Sizing (Area B)**

| PIPE DIAMETER | | PIPE VOLUME | STONE VOID VOLUME | TOTAL RETENTION STORAGE | PERC VOLUME | RETENTION STORAGE W PERC | LENGTH OF TYPICAL CROSS SECTION | BASIN DIMENSIONS: TOTAL BASIN LENGTH | CROSS SECTION WIDTH (TOTAL BASIN WIDTH) | DEPTH OF STORAGE (NOT INCLUDING EARTH COVER) |
|---|---|---|---|---|---|---|---|---|---|---|
| in. | ft. | ft³/cs-ft | ft³/cs-ft | ft³/cs-ft | ft³/cs-ft | ft³/cs-ft | ft. | ft³/cs-ft | ft. | ft. |
| 36 | 3.00 | 21.21 | 10.43 | 31.64 | 4.33 | 35.97 | 90 | 96 | 15.00 | 3.50 |
| 42 | 3.50 | 28.86 | 12.38 | 41.24 | 4.79 | 46.03 | 71 | 77 | 16.50 | 4.00 |
| **48** | **4.00** | **37.70** | **14.43** | **52.13** | **5.25** | **57.38** | **57** | **64** | **18.00** | **4.50** |
| 54 | 4.50 | 47.71 | 16.60 | 64.31 | 5.71 | 70.02 | 46 | 54 | 19.50 | 5.00 |
| 60 | 5.00 | 58.90 | 18.87 | 77.77 | 6.17 | 83.94 | 39 | 47 | 21.00 | 5.50 |

| | |
|---|---|
| **INPUT SIZE OF PIPES (ft):** | **4.00** |
| **INPUT NUMBER OF ROWS OF PIPES:** | **3** |
| **INPUT PERCOLATION RATE (ft/hr):** | **0.25** |
| **INPUT REQ'D. STORAGE VOLUME (cf):** | **3255** |

**Drywell Sizing (Driveway north)**

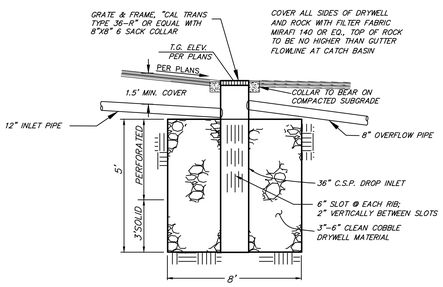
Volume Drywell = Pi * r² h + (L * W * D - Pi * r² *h)*n

| | Volume Required | r | h | L | W | D | n | Volume Drywell | Percolation Volume | Volume Provided |
|---|---|---|---|---|---|---|---|---|---|---|
| Driveway | 128 cf | 1.5 ft | 5 | **8** | **8** | **5** | 0.3 | 121 cf | 16 | 137 cf |

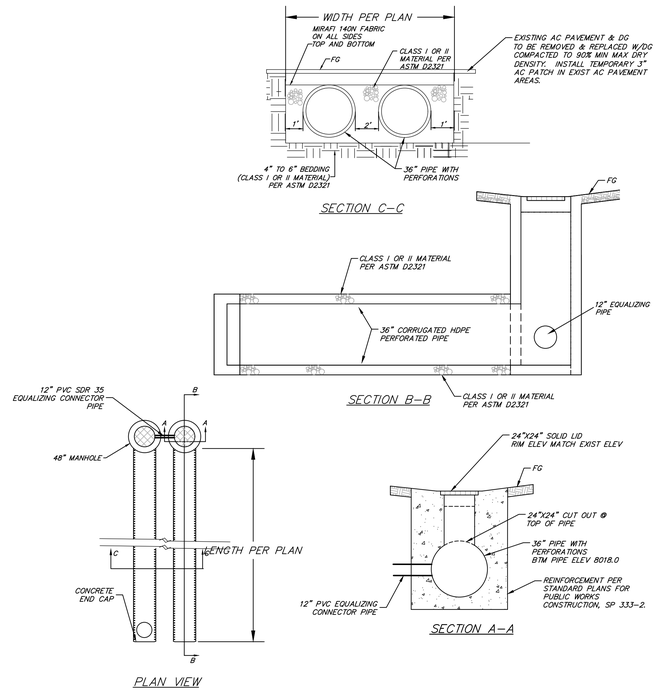
Percolation Rate 0.25 ft/hr

## CONSTRUCTION LEGEND

(30) INSTALL 12" CORRUGATED HDPE TYPE S STORM DRAIN PIPE.
(31) INSTALL 24"X24" JENSEN PRECAST DROP INLET OR APPROVED EQUAL.
(32) INSTALL 6" TRENCH DRAIN.
(33) INSTALL 48" PERFORATED HDPE RETENTION PIPES PER DETAIL ON THIS SHEET.
(34) INSTALL 60" CONCRETE MANHOLE WITH FLAT SOLID LID.
(35) INSTALL 6" CORRUGATED HDPE TYPE S STORM DRAIN PIPE.
(36) INSTALL FLOGARD FILTER INSERT PER MANUFACTURER'S RECOMMENDATIONS OR APPROVED EQUAL. CONTRACTOR SHALL VERIFY MODEL COMPATIBILITY WITH INLET/TRENCH DRAIN.
(37) INSTALL RIP RAP AT OUTFLOW.
(38) INSTALL 8" OUTFLOW PIPE.
(39) INSTALL 24" SIDEWALK UNDERDRAIN PER TOML STD. PLAN 115.
(40) INSTALL 6" YARD DRAIN.
(41) INSTALL 8'X8'X5' DRYWELL PER DETAIL ON THIS SHEET.




*DRYWELL TYPICAL DETAIL*
N.T.S.




*RETENTION PIPES TYPICAL DETAIL*
N.T.S.




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100% SCHEMATIC DESIGN | FEBRUARY 4, 2022

no. date issue
issues | revisions

limelight

**LIMELIGHT HOTEL**

15 CANYON BLVD. MAMMOTH LAKES, CA 93546

project logo

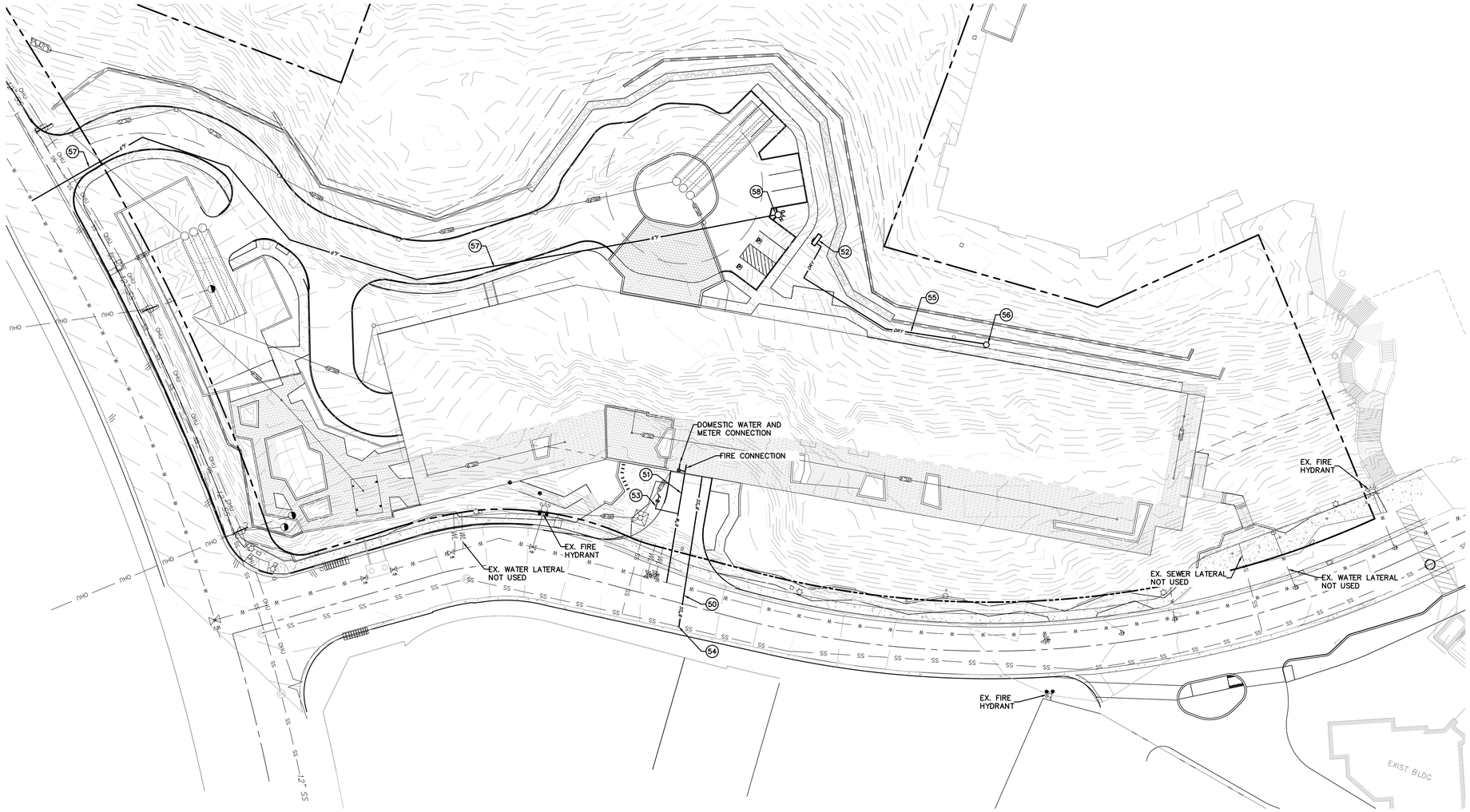
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civil engineering
land surveying
MAMMOTH LAKES
BISHOP
REDWOOD CITY

sheet title
CONCEPT DRAINAGE PLAN

project no. 01.2473.7 02/02/2022

checked by: TP
drawn by: MYP

sheet no. T6




## *CONSTRUCTION LEGEND*

(50) *INSTALL 8" PVC SEWER LATERAL PER TYPICAL PRIVATELY MAINTAINED TRENCH DETAIL ON SHEET CXX.*

(51) *PROPOSED 6" DIP FIRE AND DOMESTIC WATER LATERAL PER MCWD AND MLFPD REQUIREMENTS PER TRENCH DETAIL ON SHEET CXX.*

(52) *INSTALL MONOLITHIC BULKHEAD WITH FIRE DEPARTMENT CONNECTION AND DRY FIRE PORTS PER MCWD AND MLFPD STANDARDS AND REQUIREMENTS (TO BE MAINTAINED BY PROPERTY MANAGEMENT).*

(53) *INSTALL 2" IRRIGATION LATERAL WITH METER.*

(54) *CONNECT TO EXISTING SEWER MAIN WITH WYE PER MCWD REQUIREMENTS.*

(55) *INSTALL 4" DRY YARD PIPE SYSTEM PER MLFPD REQUIREMENTS (TO BE MAINTAINED BY PROPERTY MANAGEMENT)*

(56) *INSTALL DRY FIRE HYDRANT.*

(57) *PROPOSED 6" DIP FIRE LATERAL PER MCWD AND MLFPD REQUIREMENTS PER TRENCH DETAIL ON SHEET CXX.*

(58) *INSTALL FIRE HYDRANT ASSEMBLY PER DETAIL ON SHEET CXX.*

*NOTE:*
*UNLESS SHOWN OTHERWISE, ALL EXISTING UTILITIES SHALL BE REMOVED & DISPOSED*

GRAPHIC SCALE

30 0 15 30 60 120

( IN FEET )
1 inch = 30 ft.

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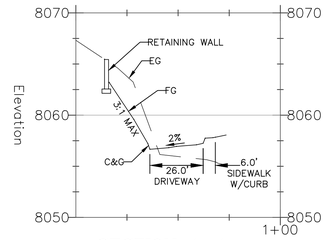
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civil engineering
land surveying
MAMMOTH LAKES
BISHOP
REDWOOD CITY

sheet title
CONCEPT UTILITY PLAN

project no. 01.2473.7 02/02/2022

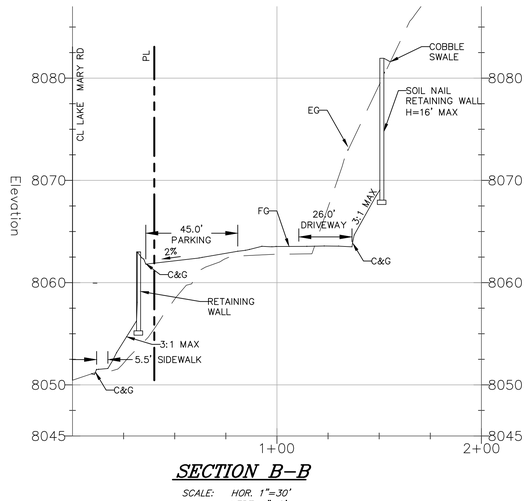
checked by: TP
drawn by: MYP

sheet no. T7



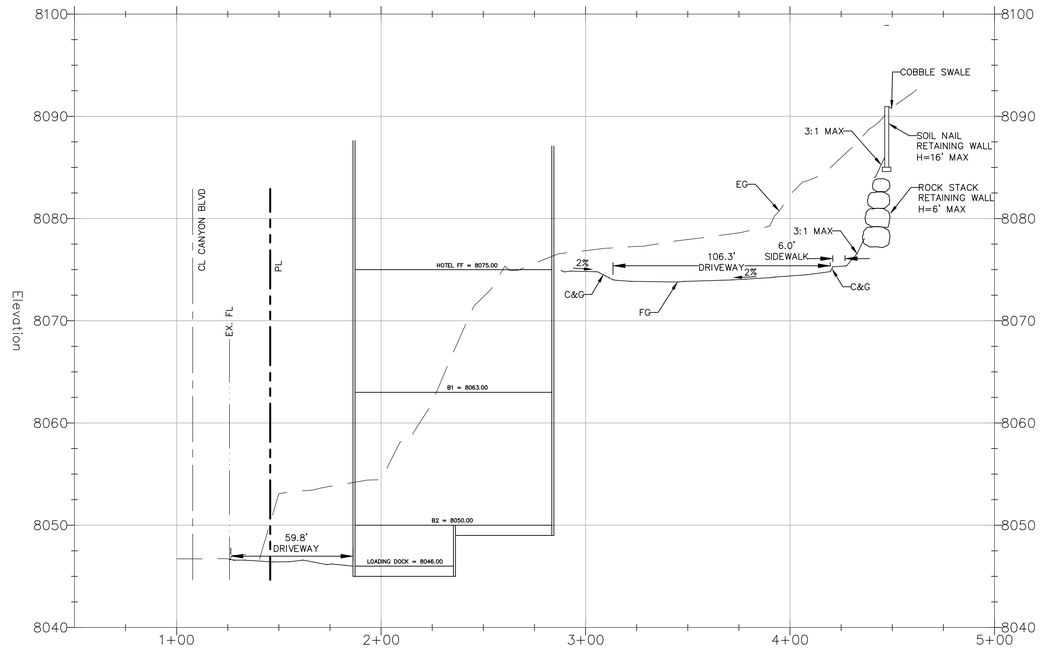

***SECTION A–A***

*SCALE: HOR. 1"=30'*
*VERT. 1"=6'*




***SECTION B–B***

*SCALE: HOR. 1"=30'*
*VERT. 1"=6'*




***SECTION C–C***

*SCALE: HOR. 1"=30'*
*VERT. 1"=6'*

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sheet title
SECTIONS

project no. 01.2473.7 02/02/2022

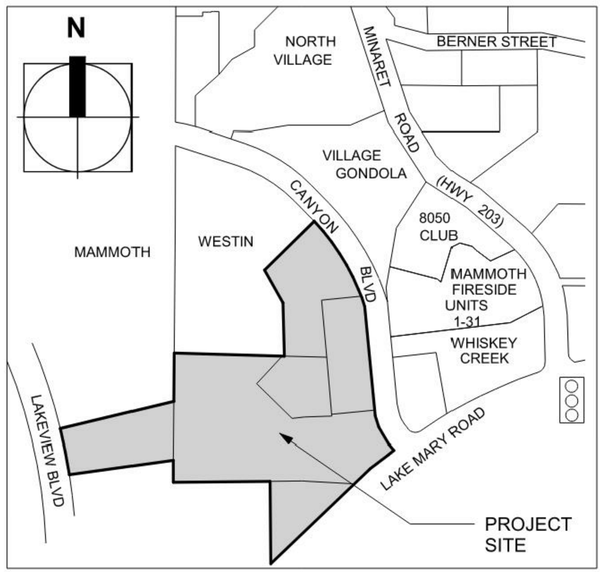
checked by: TP
drawn by: MYP

sheet no. T8

## ABBREVIATIONS

| | |
|---|---|
| & | AND |
| @ | AT |
| BLDG. | BUILDING |
| B.T.H. | BROWN TRUNK HEIGHT |
| | CENTER LINE |
| CLR. | CLEAR |
| CM | CENTIMETER |
| DIA. | DIAMETER |
| D.G. | DECOMPOSED GRANITE |
| EQ. | EQUAL |
| EQUIP. | EQUIPMENT |
| FT. | FEET |
| GAL. | GALLON |
| HT. | HEIGHT |
| IN. | INCHES |
| L.O.W. | LIMIT OF WORK |
| MAX. | MAXIMUM |
| MIN. | MINIMUM |
| N.A.P. | NOT A PART |
| N.C.N. | NO COMMON NAME |
| N.T.S. | NOT TO SCALE |
| O.C. | ON CENTER |
| PA | PLANTING AREA |
| PED. | PEDESTRIAN |
| PGS. | PAGES |
| P.L. | PROPERTY LINE |
| R.O.W. | RIGHT OF WAY |
| T.B.D. | TO BE DETERMINED |
| THK. | THICK |
| T.O.W. | TOP OF WALL |
| TYP. | TYPICAL |
| VEH. | VEHICULAR |

## LOCATION MAP




VICINITY MAP (N.T.S.)

## PROJECT DIRECTORY

### Owner

**The Little Nell Hotel Group**
**Limelight Mammoth, LLC**
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Scott Lindner
760.750.1900
scott@aci-irrigation.com

## SHEET INDEX


| SHEET NO. | SHEET NAME |
|---|---|
| L0-001 | PROJECT INFO & SHEET INDEX |
| L0-002 | LANDSCAPE SITE PLAN & DESIGN STATEMENT |
| L0-003 | KEY MAP |
| L1-101 | EXISTING TREES RETENTION & REMOVAL PLAN |
| L1-102 | EXISTING TREES RETENTION & REMOVAL PLAN |
| L1-103 | EXISTING TREES RETENTION & REMOVAL PLAN |
| L3-001 | HARDSCAPE MATERIAL SCHEDULE & IMAGES |
| L3-101 | HARDSCAPE PLAN |
| L3-102 | HARDSCAPE PLAN |
| L3-103 | HARDSCAPE PLAN |
| L5-001 | PLANTING SCHEDULE & IMAGES |
| L5-101 | PLANTING PLAN |
| L5-102 | PLANTING PLAN |
| L5-103 | PLANTING PLAN |


## LANDSCAPE DESIGN STATEMENT

The design for the Limelight Hotel at Mammoth Lakes grows from the context of Mammoth and the surrounding natural environment. The dramatic geology of the Eastern Sierra, the hexagonal basalt formations at the Devils Post Pile, tree ring patterns, the Hot Creek springs and native plants influence the design. The materials are authentic and natural. Spaces are designed for the experience, activity and pleasure of people. There are four major landscape areas.

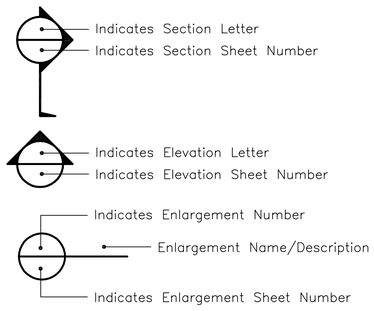
1. Vehicular Arrival - The arrival experience begins at the intersection of Canyon Boulevard and Lake Mary and continues up the arrival road to the Porte Cochere.
2. Exterior Main Public Terrace - This area is directly connected to the building's main public level and connects the exterior to the interior.
3. Event Spaces and Pool - This area is located on the Southern portion of the site. An event space on the terrace provides a convivial space for patrons and the public. A second event space and a swimming pool area are located above Lake Mary Road.
4. Canyon Boulevard Plazas and Canyon Steps - This space is the primary connection between the Limelight Hotel and the Village. The plaza is a flexible space that allows for pop-up food and beverage, art installations and impromptu events.

## METHOD OF IRRIGATION STATEMENT

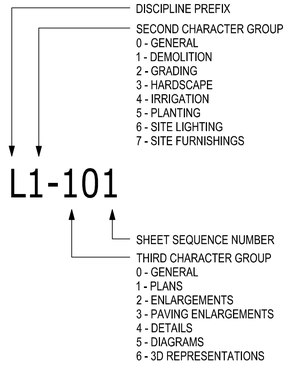
Proposed irrigation at the Limelight Mammoth hotel will consist of high efficiency rotator type overhead irrigation, combined with drip irrigation where appropriate based on planter size. The system will be controlled with a weather based irrigation control system that will automatically adjust irrigation run times based on real time weather and evapotranspiration data. The Control system will be equipped with flow and rain sensors to shut down the irrigation in the event of leaks or significant rainfall. The system shall be designed to meet or exceed current California Water Efficient Landscape Ordinance standards.

## SYMBOL LEGEND

- Center Line
- Property Line
- PA — Planting Area
- Isolation Joint
- Contraction Joint
- Limit of Work Line
- Matchline
- Align
- Point of Beginning/Origin Point of Layout




## SHEET LEGEND




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THE LITTLE NELL HOTEL GROUP

client | consultant

stamp | approval

key plan

ENTITLEMENT SUBMITTAL | FEBRUARY 04, 2022

no. date issue
issues | revisions

limelight **LIMELIGHT HOTEL**

15 CANYON BLVD. MAMMOTH LAKES, CA 93546

project logo

PROJECT INFO & SHEET INDEX

sheet title

project no. 194168

checked by: JHC
drawn by: PKC

component

sheet no. L0-001

# LANDSCAPE PERFORMANCE GOALS

SITE SYSTEMS AND CONSIDERATIONS:

The list below highlights the key site systems and considerations related to site development and landscape architecture.

1. Site Grading & Retaining Walls – Site grading and retaining walls are required in order to allow access and function.

   There are four types of walls planned for the site:
   a. Dry Stack Stone Walls – 6'–0" in height
   b. Soil Nail Walls – up to 12'–0" in height
   c. Monument walls – concrete
   d. Planter walls – Poured–in–place concrete or stone

2. Storm Water Retention System – Storm water is to be retained on site under the arrival road and in the turf area per the Civil plans. This is optimal due to the minimal conflict of planting and other site systems.

3. Reuse of Site Trees and Boulders – We plan to reuse site trees that are required to be removed due to site clearing and grading requirements. The intent is to contract with a mill to harvest the trees on site and transform them into site furnishings, finishes, and furniture.

4. Hardscape Materials – The hardscape materials will consist of concrete paving, concreate pavers, wood decking, poured–in–place concrete, natural stone, and metal.

5. Tubular Aluminum Fence and Glass Fence – Tubular Aluminum are planned for the majority of the site to match architectural detailing. Glass fencing is planned to mitigate sound, allow uninterrupted views, and provide pool control. Non–climbable tubular steel or aluminum fences in combination are planned for other areas required for pool control.

6. Snowmelt System – A snowmelt system will be incorporated into on–site roadways and main public spaces including the swimming pool area, main public space terrace, Skier Plaza and Rider Plaza.

7. Swimming Pools and Whirlpools – There is one swimming pool approximately 40' in length and varying in width from 20' to 25'. There are two separate whirlpools allowing multiple groups. All pools are planned to be covered by Aqua Matic pool cover system during non–operation hours for energy savings.

8. Site Features – Several site features are identified on the plans including fire pits, fire places, constructed pool side cabanas, and two trellises.

9. Irrigation Design – The Irrigation system will be controlled by a state–of–the–art satellite controller with advanced water management and weather smart capabilities. In addition, a flow sensor and master valve located at the point–of–connection will detect leaks and shut the system down, if needed to conserve water. Irrigation water distribution will be primarily drip irrigation for the main public spaces. The slopes will be irrigated with high efficiently rotors. The system will be designed for a cold weather environment.

10. Planting Design – The planting design will reflect the natural environment in terms of composition and species. Trees, including Pines and Aspen will be the dominant species. Trees will be carefully placed and the scale of the plant material in relation to the building will be carefully considered. Shrub plantings will be arranged in natural flowing masses and feature specimens at key locations.

11. Site Lighting – Site lighting will be designed for safety, aesthetics, and wayfinding and coordinated with the site landscape design. Please refer to the site lighting basis of design.




1 LIMELIGHT HOTEL MAMMOTH LAKE – LANDSCAPE SITE PLAN AND DESIGN STATEMENT
1" = 40'–0"

SCALE: 1" = 40'–0"
0 10' 20' 40' 100'

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stamp | approval

key plan

| no. | date | issue |
|---|---|---|

issues | revisions

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LANDSCAPE SITE PLAN AND NOTES

sheet title

project no. 194168

checked by: JHC
drawn by: PKC

component

sheet no. L0-002

PHASE 2 DEVELOPMENT

PROPERTY LINE

PROPERTY LINE

PARCEL LINE

LX-101

LX-102

LX-103

PARCEL LINE

PROPERTY LINE

PROPERTY LINE

PROPERTY LINE

EXIST BLDG

EXIST

1 LIMELIGHT HOTEL MAMMOTH LAKE - KEY PLAN
1" = 40'-0"

SCALE: 1" = 40'-0"
0 10' 20' 40' 100'

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KEY PLAN

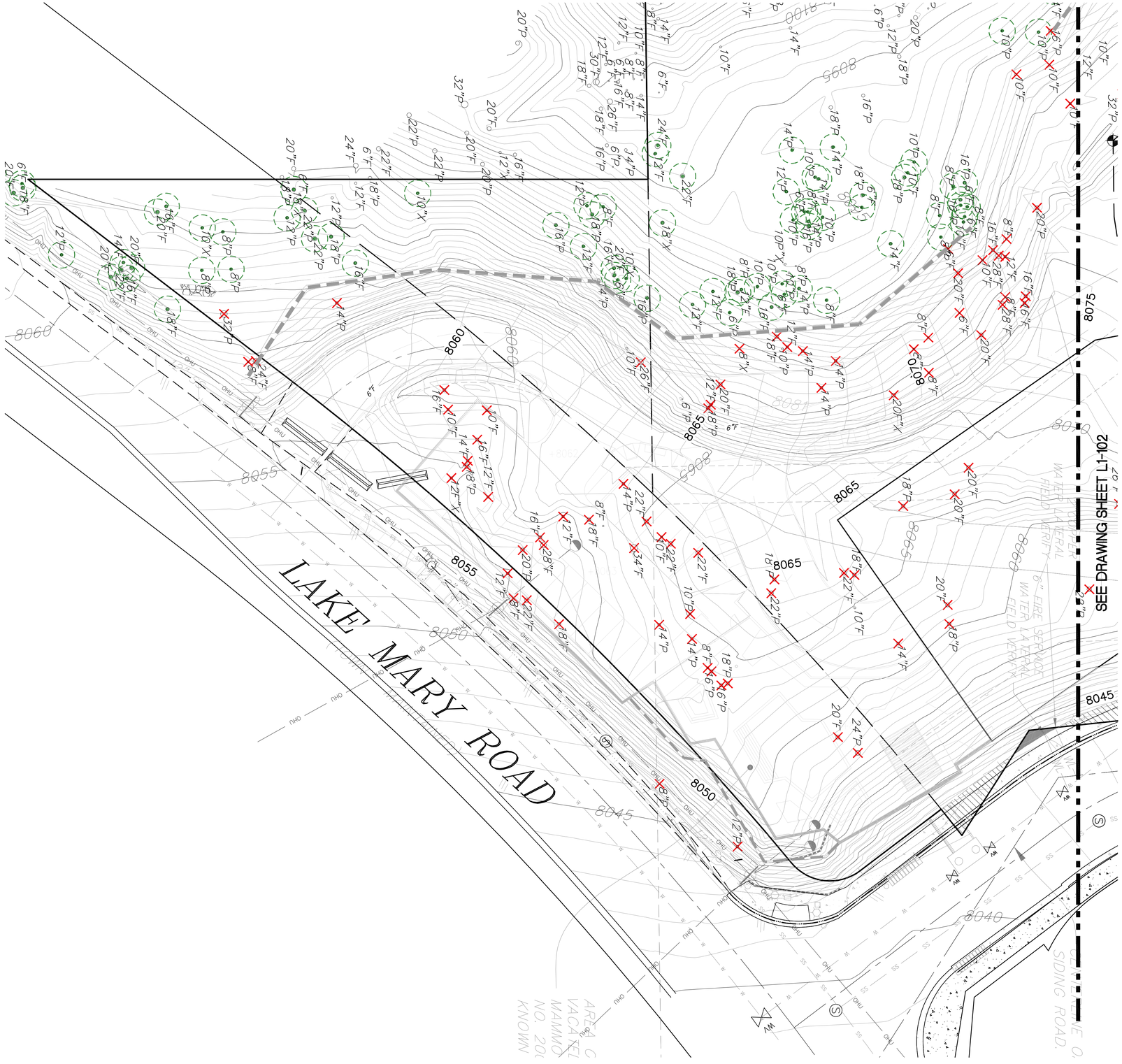
sheet title

project no. 194168

checked by CT
drawn by: PKC

component

sheet no. L0-003




## TREE PROTECTION NOTES

1. Town of Mammoth Lakes Planning Department shall approve all trees that are to be removed. Contractor shall mark all trees to be removed and request review of the site before timber operations.
2. Trees to remain will be protected during construction with temporary fencing to keep heavy equipment away from the tree drip line.
3. In areas with retaining walls, Contractor will excavate around existing trees to check root growth and structure during mass grading operations. Trees determined to be questionable due to excessive root cutting will either be transplanted or removed from the site. Trees with minimal root cutting that do not pose a future hazard to buildings or other site improvements will be retained in areas shown on the plans.
4. All snags are to be removed with Phase 1. (Snags are not included in Tree Count)
5. Trees not marked as removed are intended to remain.
6. Trees on adjacent private property to be protected in place unless otherwise noted.

## TREE PROTECTION CALCULATIONS

Trees to be Saved: 146

Trees to be Removed: 131

○12"P Existing Pine tree with diameter

○12"F Existing Fir tree with diameter

×12"P Trees planned to be removed or relocated

12"P Trees to remain

1 EXISTING TREE RETENTION AND REMOVAL PLAN
1" = 20'-0"

SCALE: 1" = 20'-0"
0 5' 10' 20' 50'

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EXISTING TREE RETENTION & REMOVAL PLAN

sheet title

project no. 194168

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drawn by: PKC

component

sheet no. L1-101




1 EXISTING TREE RETENTION AND REMOVAL PLAN
1" = 20'-0"

## TREE PROTECTION NOTES

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SCALE: 1" = 20'-0"
0 5' 10' 20' 50'

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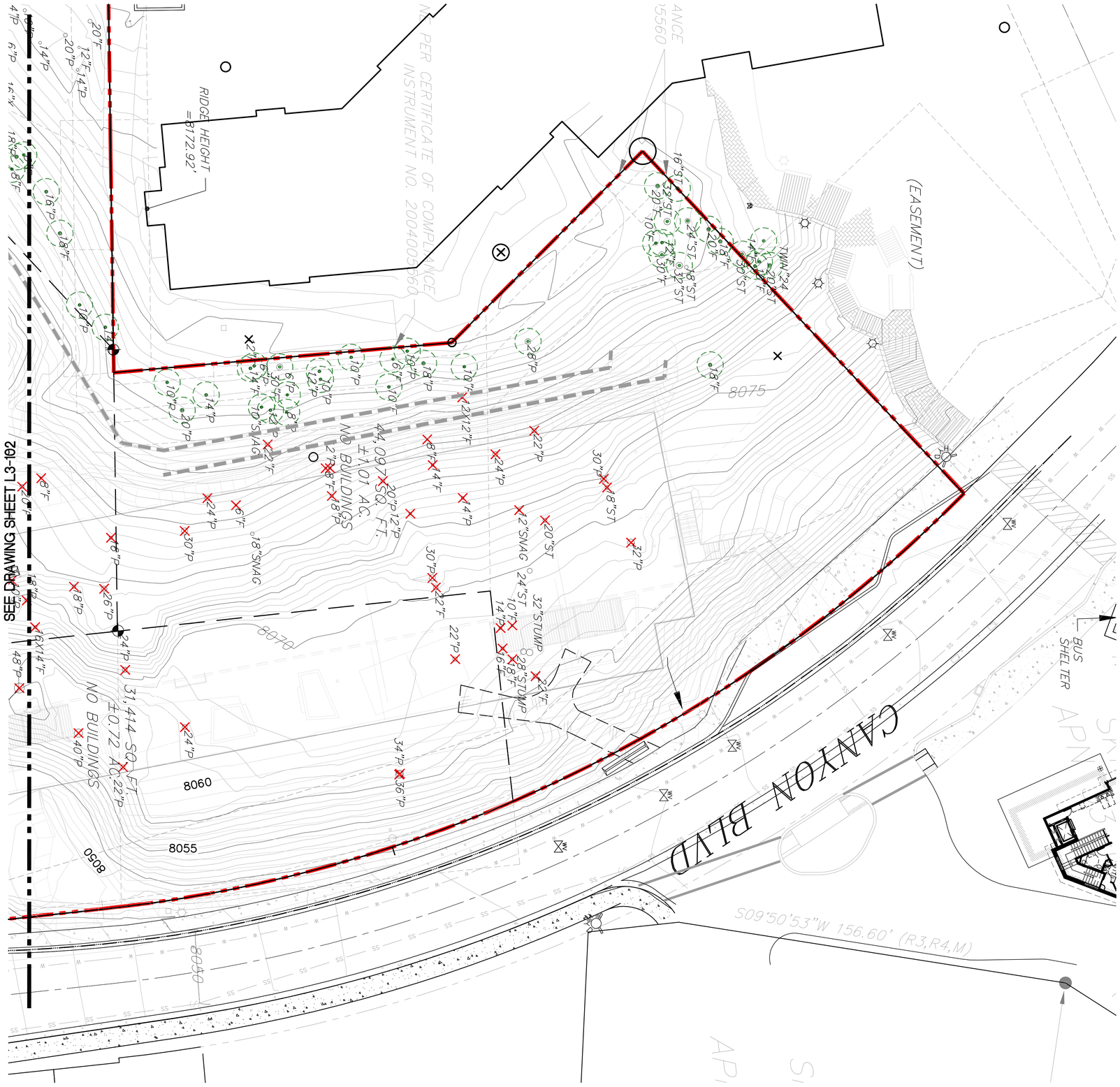
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sheet no. L1-102




1 EXISTING TREE RETENTION AND REMOVAL PLAN
1" = 20'-0"

## TREE PROTECTION NOTES

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✕12"P Trees planned to be removed or relocated

●12"P Trees to remain

SCALE: 1" = 20'-0"
0 5' 10' 20' 50'

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project no. 194168
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sheet no. L1-103

# KEY HARDSCAPE REFERENCE IMAGES

## PAVING MATERIALS



HEXAGON CONCRETE PAVER



CONCRETE PLANK PAVER

## WALL MATERIALS



STACKED STONE WALL

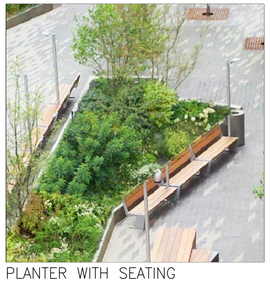


SOIL NAIL WALL
(ARCHITECTURAL FINISH TBD)

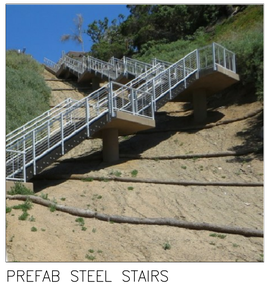
## SITE ELEMENTS IMAGERY



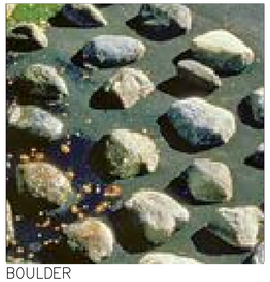
WOOD LOG BENCH



PLANTER WITH SEATING



PREFAB STEEL STAIRS



BOULDER

# SCHEDULE

## PAVING

| KEY | DESCRIPTION | DETAIL | COLOR | FINISH | PATTERN | MANUF. | REMARKS |
|---|---|---|---|---|---|---|---|
| P-1 | CONCRETE WALKWAY | – | TBD | – | – | – | |
| P-2 | CONCRETE BANDING | – | TBD | – | | – | |
| P-3 | PRECAST CONCRETE HEXAGONAL PAVER (VEHICULAR-RATED) | – | TBD | – | – | – | 16" MODULE |
| P-4 | PRECAST CONCRETE PLANK PAVER (TERRACE) | – | TBD | – | RUNNING BOND PATTERN | – | 12" X 30" MODULE |
| P-5 | PRECAST CONCRETE HEXAGONAL PAVER (POOL DECK) | – | TBD | – | | – | 16" MODULE |
| P-6 | SYNTHETIC TURF | – | – | – | – | – | |

## WALL

| KEY | DESCRIPTION | DETAIL | WALL COLOR | WALL FINISH | CAP COLOR | CAP FINISH | MANUF. | REMARKS |
|---|---|---|---|---|---|---|---|---|
| W-1 | STACKED STONE WALL | – | – | NATURAL | | – | – | HEIGHT 6' MAX. |
| W-2 | SOIL NAIL WALL WITH ARCHITECTURAL FINISH | – | – | TBD | TBD | TBD | – | HEIGHT VARIES |
| W-3 | POURED-IN-PLACE RETAINING WALL | – | – | MATCH ARCHITECTURE | – | TBD | – | |
| W-4 | CONCRETE PLANTER WALL | – | – | TBD | – | TBD | – | |

## FENCE/GATE/RAIL

| KEY | DESCRIPTION | DETAIL | COLOR | FINISH | MANUF. | REMARKS |
|---|---|---|---|---|---|---|
| F-1 | GLASS POOL ENCLOSURE FENCE | – | – | – | – | TO CONFORM WITH ALL LOCAL CODES AND REQUIREMENTS. |
| F-2 | ALUMINUM POOL FENCE | – | – | – | – | TO CONFORM WITH ALL LOCAL CODES AND REQUIREMENTS. |
| G-1 | GLASS POOL GATE | – | – | – | – | TO CONFORM WITH ALL LOCAL CODES AND REQUIREMENTS. |
| G-2 | ALUMINUM POOL GATE | – | – | – | – | TO CONFORM WITH ALL LOCAL CODES AND REQUIREMENTS. |
| R-1 | ALUMINUM GUARDRAIL | – | – | – | – | TO CONFORM WITH ALL LOCAL CODES AND REQUIREMENTS. |

## WATER FEATURE AND POOL

| KEY | DESCRIPTION | DETAIL | COLOR | FINISH | MANUF. | MODEL # | REMARKS |
|---|---|---|---|---|---|---|---|
| WF-1 | POOL/SPA EDGE | – | – | – | – | – | PRECAST CONCRETE COPING |

## SITE ELEMENT

| KEY | DESCRIPTION | DETAIL | COLOR | FINISH | MANUF. | MODEL # | REMARKS |
|---|---|---|---|---|---|---|---|
| S-1 | FIRE PIT | – | – | – | – | – | – |
| S-2 | TERRACE SHADE STRUCTURE | – | – | – | – | – | – |
| S-3 | POOL SHADE STRUCTURE | – | – | – | – | – | – |
| S-4 | WOOD LOG BENCH | – | – | – | – | – | – |
| S-5 | BIKE RACK | – | – | – | – | – | – |

## KEYNOTES

1. ASPHALT PAVING BY CIVIL ENGINEER
2. CONCRETE CURB BY CIVIL ENGINEER
3. PREFABRICATED STEEL STAIRS BY ARCHITECT

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HARDSCAPE MATERIAL SCHEDULE & IMAGES

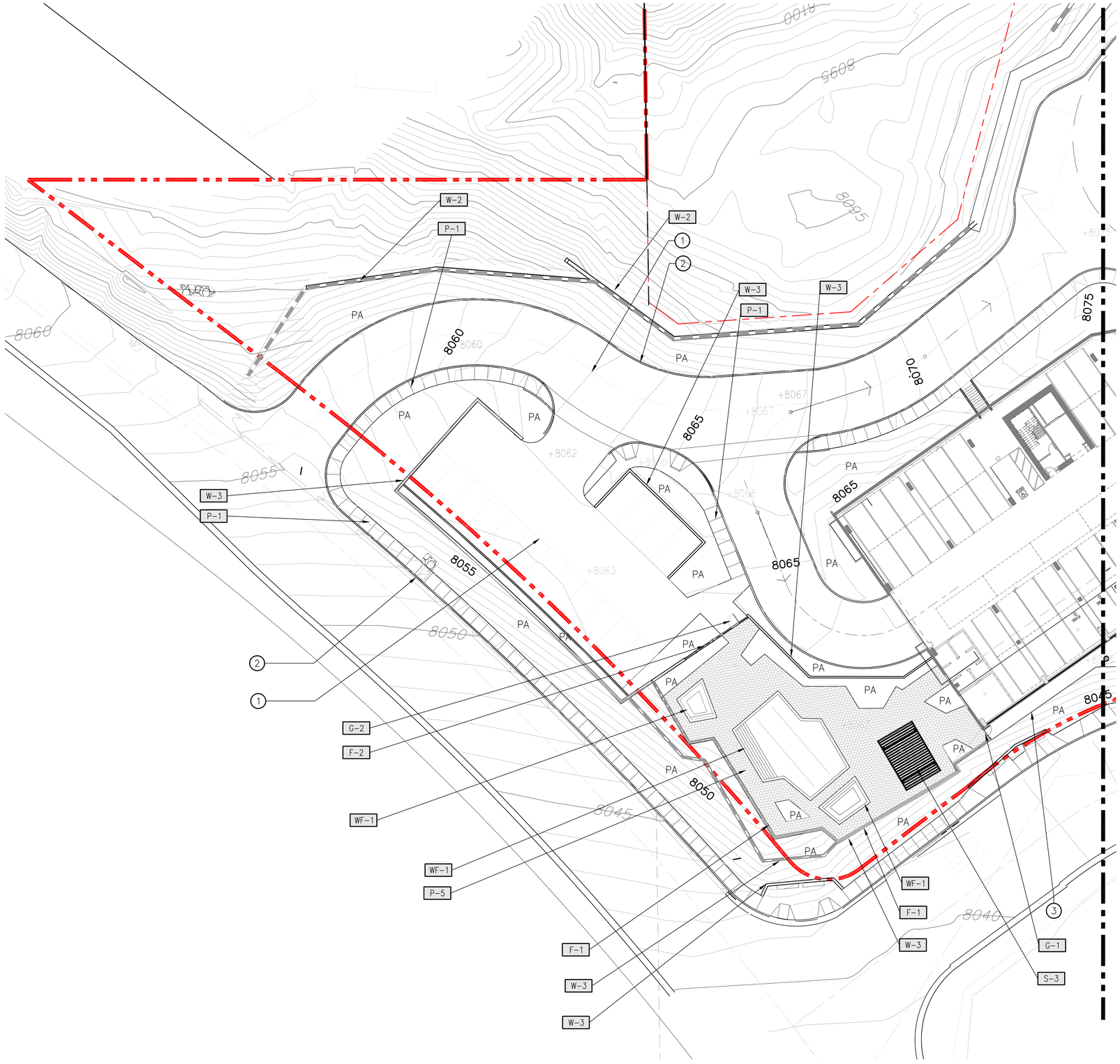
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checked by: JHC
drawn by: PKC

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sheet no. L3-001




1 ENTRY ROAD AND POOL DECK - HARDSCAPE PLAN
1" = 20'-0"

SCALE: 1" = 20'-0"
0 5' 10' 20' 50'

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# SCHEDULE

## PAVING

| KEY | DESCRIPTION | DETAIL |
|---|---|---|
| P-1 | CONCRETE WALKWAY | – |
| P-2 | CONCRETE BANDING | – |
| P-3 | PRECAST CONCRETE HEXAGONAL PAVER (VEHICULAR-RATED) | – |
| P-4 | PRECAST CONCRETE PLANK PAVER (TERRACE) | – |
| P-5 | PRECAST CONCRETE HEXAGONAL PAVER (POOL DECK) | – |
| P-6 | SYNTHETIC TURF | – |

## WALL

| KEY | DESCRIPTION | DETAIL |
|---|---|---|
| W-1 | STACKED STONE WALL | – |
| W-2 | SOIL NAIL WALL WITH ARCHITECTURAL FINISH | – |
| W-3 | POURED-IN-PLACE RETAINING WALL | – |
| W-4 | CONCRETE PLANTER WALL | – |

## FENCE/GATE/RAIL

| KEY | DESCRIPTION | DETAIL |
|---|---|---|
| F-1 | GLASS POOL ENCLOSURE FENCE | – |
| F-2 | ALUMINUM POOL FENCE | – |
| G-1 | GLASS POOL GATE | – |
| G-2 | ALUMINUM POOL GATE | – |
| R-1 | ALUMINUM GUARDRAIL | – |

## WATER FEATURE AND POOL

| KEY | DESCRIPTION | DETAIL |
|---|---|---|
| WF-1 | POOL/SPA EDGE | – |

## SITE ELEMENT

| KEY | DESCRIPTION | DETAIL |
|---|---|---|
| S-1 | FIRE PIT | – |
| S-2 | TERRACE SHADE STRUCTURE | – |
| S-3 | POOL SHADE STRUCTURE | – |
| S-4 | WOOD LOG BENCH | – |
| S-5 | BIKE RACK | – |

## KEYNOTES

1. ASPHALT PAVING BY CIVIL ENGINEER
2. CONCRETE CURB BY CIVIL ENGINEER
3. PREFABRICATED STEEL STAIRS BY ARCHITECT

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HARDSCAPE PLAN

sheet title

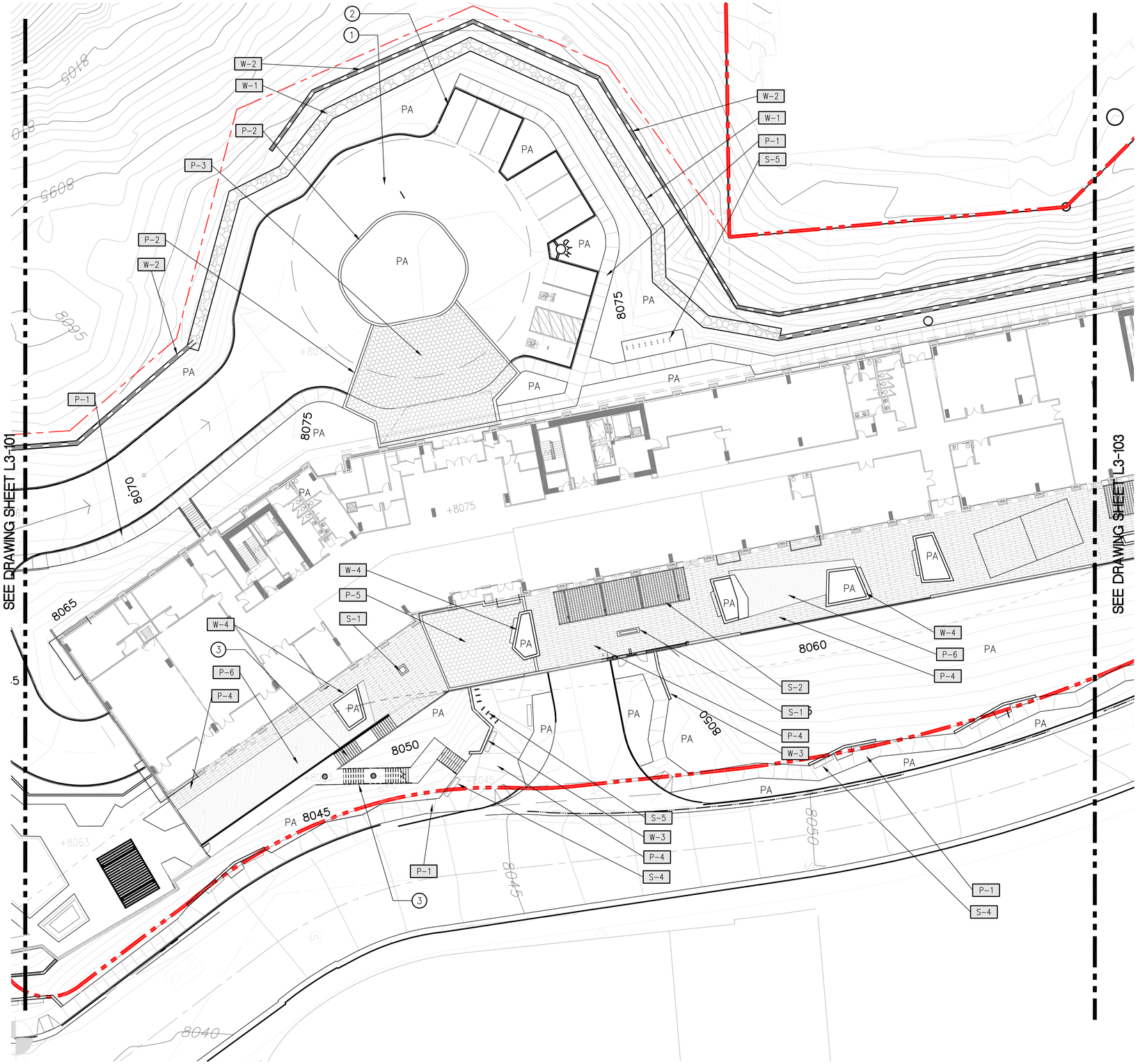
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drawn by: Author

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sheet no. L3-101




1 HOTEL ARRIVAL, MAIN PUBLIC TERRACE AND RIDER PLAZA - HARDSCAPE PLAN
1" = 20'-0"

SCALE: 1" = 20'-0"
0 5' 10' 20' 50'

## SCHEDULE

### PAVING

| KEY | DESCRIPTION | DETAIL |
|---|---|---|
| P-1 | CONCRETE WALKWAY | – |
| P-2 | CONCRETE BANDING | – |
| P-3 | PRECAST CONCRETE HEXAGONAL PAVER (VEHICULAR-RATED) | – |
| P-4 | PRECAST CONCRETE PLANK PAVER (TERRACE) | – |
| P-5 | PRECAST CONCRETE HEXAGONAL PAVER (POOL DECK) | – |
| P-6 | SYNTHETIC TURF | – |

### WALL

| KEY | DESCRIPTION | DETAIL |
|---|---|---|
| W-1 | STACKED STONE WALL | – |
| W-2 | SOIL NAIL WALL WITH ARCHITECTURAL FINISH | – |
| W-3 | POURED-IN-PLACE RETAINING WALL | – |
| W-4 | CONCRETE PLANTER WALL | – |

### FENCE/GATE/RAIL

| KEY | DESCRIPTION | DETAIL |
|---|---|---|
| F-1 | GLASS POOL ENCLOSURE FENCE | – |
| F-2 | ALUMINUM POOL FENCE | – |
| G-1 | GLASS POOL GATE | – |
| G-2 | ALUMINUM POOL GATE | – |
| R-1 | ALUMINUM GUARDRAIL | – |

### WATER FEATURE AND POOL

| KEY | DESCRIPTION | DETAIL |
|---|---|---|
| WF-1 | POOL/SPA EDGE | – |

### SITE ELEMENT

| KEY | DESCRIPTION | DETAIL |
|---|---|---|
| S-1 | FIRE PIT | – |
| S-2 | TERRACE SHADE STRUCTURE | – |
| S-3 | POOL SHADE STRUCTURE | – |
| S-4 | WOOD LOG BENCH | – |
| S-5 | BIKE RACK | – |

## KEYNOTES

1. ASPHALT PAVING BY CIVIL ENGINEER
2. CONCRETE CURB BY CIVIL ENGINEER
3. PREFABRICATED STEEL STAIRS BY ARCHITECT

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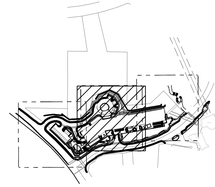
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HARDSCAPE PLAN

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sheet no. L3-102




1 SKIER PLAZA AND MAIN PUBLIC TERRACE - HARDSCAPE PLAN
1" = 20'-0"

SCALE: 1" = 20'-0"
0 5' 10' 20' 50'

# SCHEDULE

## PAVING

| KEY | DESCRIPTION | DETAIL |
|---|---|---|
| P-1 | CONCRETE WALKWAY | – |
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| P-6 | SYNTHETIC TURF | – |

## WALL

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|---|---|---|
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## FENCE/GATE/RAIL

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| F-1 | GLASS POOL ENCLOSURE FENCE | – |
| F-2 | ALUMINUM POOL FENCE | – |
| G-1 | GLASS POOL GATE | – |
| G-2 | ALUMINUM POOL GATE | – |
| R-1 | ALUMINUM GUARDRAIL | – |

## WATER FEATURE AND POOL

| KEY | DESCRIPTION | DETAIL |
|---|---|---|
| WF-1 | POOL/SPA EDGE | – |

## SITE ELEMENT

| KEY | DESCRIPTION | DETAIL |
|---|---|---|
| S-1 | FIRE PIT | – |
| S-2 | TERRACE SHADE STRUCTURE | – |
| S-3 | POOL SHADE STRUCTURE | – |
| S-4 | WOOD LOG BENCH | – |
| S-5 | BIKE RACK | – |

## KEYNOTES

1. ASPHALT PAVING BY CIVIL ENGINEER
2. CONCRETE CURB BY CIVIL ENGINEER
3. PREFABRICATED STEEL STAIRS BY ARCHITECT

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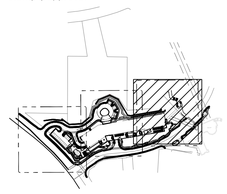
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HARDSCAPE PLAN
sheet title

project no. 194168
checked by: Checker
drawn by: Author
component

sheet no. L3-103

# KEY PLANTING REFERENCE IMAGES

## EVERGREEN TREES


Jeffrey Pine


Japanese Black Pine


Lodgepole Pine


Bristlecone Pine


Single-leaf Pinyon


Mountain Mahogany

## DECIDUOUS TREES

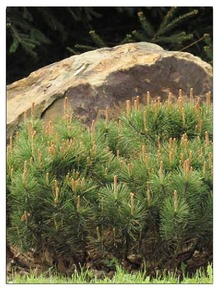

Quaking Aspen


Mountain Ash


Mountain Maple

## SHRUB AND GROUND COVER

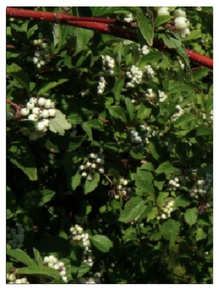

Pfitzer Juniper


Mugho Pine


San Jose Juniper


Antelope Bitterbrush


Bearberry


Creek Dogwood

## LARGE TREE SCHEDULE

| KEY | BOTANICAL NAME | COMMON NAME | SIZE |
|---|---|---|---|
| | Pinus contorta | Lodgepole Pine | Height: 15' |
| | Pinus jeffreyi | Jeffrey Pine | Height: 15' |
| | Pinus thunbergiana | Japanese Black Pine | Height: 15' |

## MEDIUM TREE SCHEDULE

| KEY | BOTANICAL NAME | COMMON NAME | SIZE |
|---|---|---|---|
| | Pinus aristata | Bristlecone Pine | Height: 10' |
| | Pinus monophylla | Single-leaf Pinyon | Height: 10' |
| | Populus tremuloides | Quaking Aspen | Height: 10' |
| | Sorbus aucuparia | Mountain Ash | Height: 10' |

## SMALL TREE SCHEDULE

| KEY | BOTANICAL NAME | COMMON NAME | SIZE |
|---|---|---|---|
| | Acer glabrum | Mountain Maple | Height: 8' |
| | Cercocarpus ledifolius | Mountain Mahogany | Height: 8' |

## SHRUB & GROUND COVER SCHEDULE

| BOTANICAL NAME | COMMON NAME | SPACING | SIZE |
|---|---|---|---|
| Arctostaphylos uva-ursi | Bearberry | 8'-12' O.C. | Low |
| Cornus sericea | Creek Dogwood | 4'-6' O.C. | High |
| Cotoneaster horizontalis | Rock Cotoneaster | 6'-10' O.C. | Low |
| Eriogonum umbellatum | Sulfur Buckwheat | 3' O.C. | medium |
| Juniperus chinensis 'Pfitzeriana' | Pfitzer Juniper | 10'-12' O.C. | High |
| Juniperus chinensis 'San Jose' | San Jose Juniper | 8'-10' O.C. | Low |
| Pinus mugo mugho | Mugho Pine | 14'-18' O.C. | medium |
| Purshia tridentata | Antelope Bitterbrush | 5'-7' O.C. | Low |

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15 CANYON BLVD. MAMMOTH LAKES, CA 93546

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PLANTING SCHEDULE & IMAGES

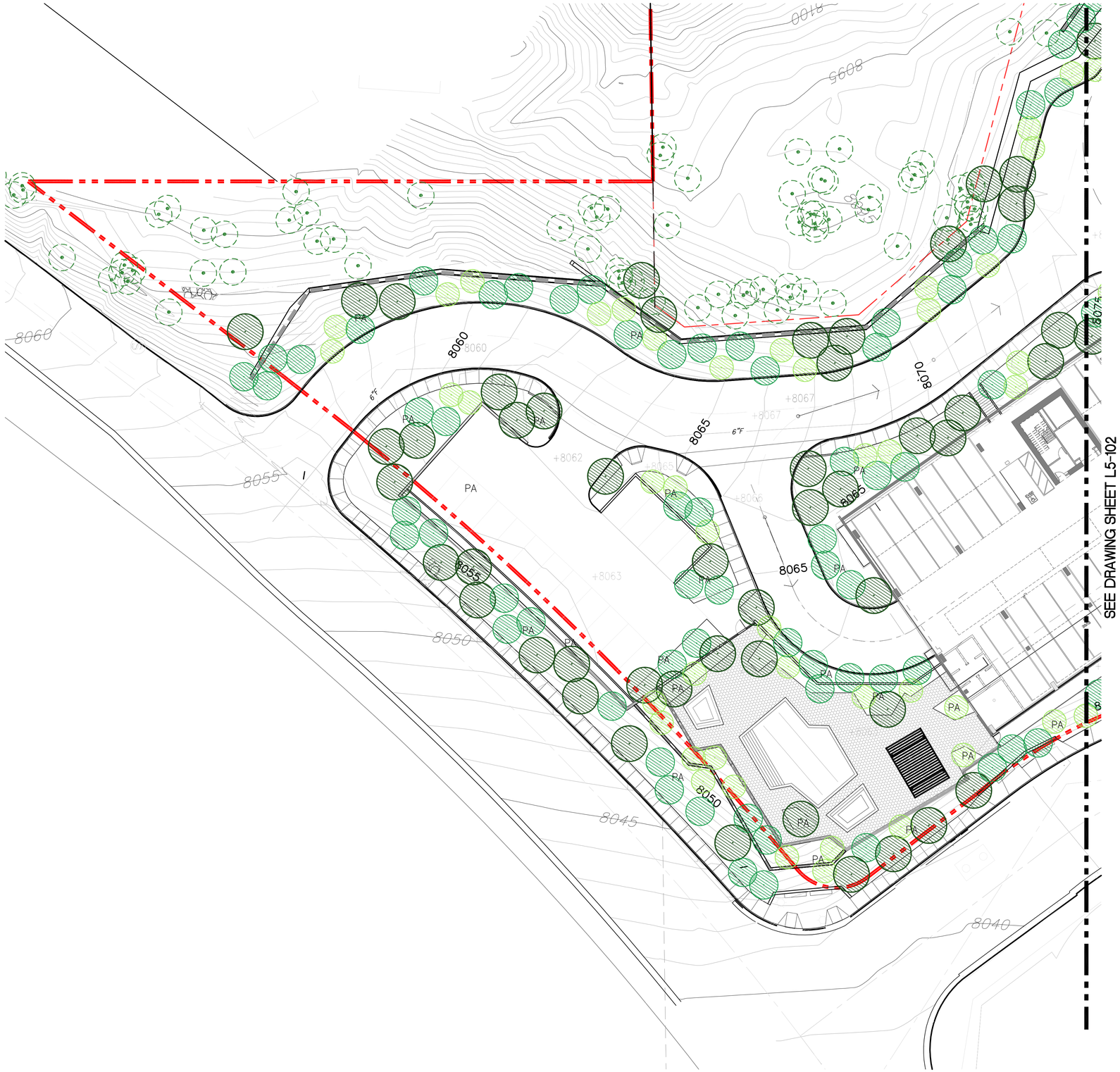
sheet title

project no. 194168

checked by: JHC
drawn by: PKC

component

sheet no. L5-001




## LARGE TREE SCHEDULE

| KEY | BOTANICAL NAME | COMMON NAME | SIZE |
|---|---|---|---|
| | Pinus contorta | Lodgepole Pine | Height: 15' |
| | Pinus jeffreyi | Jeffrey Pine | Height: 15' |
| | Pinus thunbergiana | Japanese Black Pine | Height: 15' |

## MEDIUM TREE SCHEDULE

| KEY | BOTANICAL NAME | COMMON NAME | SIZE |
|---|---|---|---|
| | Pinus aristata | Bristlecone Pine | Height: 10' |
| | Pinus monophylla | Single-leaf Pinyon | Height: 10' |
| | Populus tremuloides | Quaking Aspen | Height: 10' |
| | Sorbus aucuparia | Mountain Ash | Height: 10' |

## SMALL TREE SCHEDULE

| KEY | BOTANICAL NAME | COMMON NAME | SIZE |
|---|---|---|---|
| | Acer glabrum | Mountain Maple | Height: 8' |
| | Cercocarpus ledifolius | Mountain Mahogany | Height: 8' |

## SHRUB & GROUND COVER SCHEDULE

| BOTANICAL NAME | COMMON NAME | SPACING | SIZE |
|---|---|---|---|
| Arctostaphylos uva-ursi | Bearberry | 8'-12' O.C. | Low |
| Cornus sericea | Creek Dogwood | 4'-6' O.C. | High |
| Cotoneaster horizontalis | Rock Cotoneaster | 6'-10' O.C. | Low |
| Eriogonum umbellatum | Sulfur Buckwheat | 3' O.C. | medium |
| Juniperus chinensis 'Pfitzeriana' | Pfitzer Juniper | 10'-12' O.C. | High |
| Juniperus chinensis 'San Jose' | San Jose Juniper | 8'-10' O.C. | Low |
| Pinus mugo mugho | Mugho Pine | 14'-18' O.C. | medium |
| Purshia tridentata | Antelope Bitterbrush | 5'-7' O.C. | Low |

Existing Tree to remain and protect in place

SCALE: 1" = 20'-0"
0 5' 10' 20' 50'

1 ENTRY ROAD AND POOL DECK - PLANTING PLAN
1" = 20'-0"

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PLANTING PLAN

sheet title

project no. 194168

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component

sheet no. L5-101




1 HOTEL ARRIVAL, MAIN PUBLIC TERRACE AND RIDER PLAZA - PLANTING PLAN
1" = 20'-0"

SCALE: 1" = 20'-0"
0 5' 10' 20' 50'

## LARGE TREE SCHEDULE

| KEY | BOTANICAL NAME | COMMON NAME | SIZE |
|---|---|---|---|
| | Pinus contorta | Lodgepole Pine | Height: 15' |
| | Pinus jeffreyi | Jeffrey Pine | Height: 15' |
| | Pinus thunbergiana | Japanese Black Pine | Height: 15' |

## MEDIUM TREE SCHEDULE

| KEY | BOTANICAL NAME | COMMON NAME | SIZE |
|---|---|---|---|
| | Pinus aristata | Bristlecone Pine | Height: 10' |
| | Pinus monophylla | Single-leaf Pinyon | Height: 10' |
| | Populus tremuloides | Quaking Aspen | Height: 10' |
| | Sorbus aucuparia | Mountain Ash | Height: 10' |

## SMALL TREE SCHEDULE

| KEY | BOTANICAL NAME | COMMON NAME | SIZE |
|---|---|---|---|
| | Acer glabrum | Mountain Maple | Height: 8' |
| | Cercocarpus ledifolius | Mountain Mahogany | Height: 8' |

## SHRUB & GROUND COVER SCHEDULE

| BOTANICAL NAME | COMMON NAME | SPACING | SIZE |
|---|---|---|---|
| Arctostaphylos uva-ursi | Bearberry | 8'-12' O.C. | Low |
| Cornus sericea | Creek Dogwood | 4'-6' O.C. | High |
| Cotoneaster horizontalis | Rock Cotoneaster | 6'-10' O.C. | Low |
| Eriogonum umbellatum | Sulfur Buckwheat | 3' O.C. | medium |
| Juniperus chinensis 'Pfitzeriana' | Pfitzer Juniper | 10'-12' O.C. | High |
| Juniperus chinensis 'San Jose' | San Jose Juniper | 8'-10' O.C. | Low |
| Pinus mugo mugho | Mugho Pine | 14'-18' O.C. | medium |
| Purshia tridentata | Antelope Bitterbrush | 5'-7' O.C. | Low |

Existing Tree to remain and protect in place

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project no. 194168

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sheet no. L5-102




1 SKIER PLAZA AND MAIN PUBLIC TERRACE - PLANTING PLAN
1" = 20'-0"

SCALE: 1" = 20'-0"
0 5' 10' 20' 50'

## LARGE TREE SCHEDULE

| KEY | BOTANICAL NAME | COMMON NAME | SIZE |
|---|---|---|---|
| | Pinus contorta | Lodgepole Pine | Height: 15' |
| | Pinus jeffreyi | Jeffrey Pine | Height: 15' |
| | Pinus thunbergiana | Japanese Black Pine | Height: 15' |

## MEDIUM TREE SCHEDULE

| KEY | BOTANICAL NAME | COMMON NAME | SIZE |
|---|---|---|---|
| | Pinus aristata | Bristlecone Pine | Height: 10' |
| | Pinus monophylla | Single-leaf Pinyon | Height: 10' |
| | Populus tremuloides | Quaking Aspen | Height: 10' |
| | Sorbus aucuparia | Mountain Ash | Height: 10' |

## SMALL TREE SCHEDULE

| KEY | BOTANICAL NAME | COMMON NAME | SIZE |
|---|---|---|---|
| | Acer glabrum | Mountain Maple | Height: 8' |
| | Cercocarpus ledifolius | Mountain Mahogany | Height: 8' |

## SHRUB & GROUND COVER SCHEDULE

| BOTANICAL NAME | COMMON NAME | SPACING | SIZE |
|---|---|---|---|
| Arctostaphylos uva-ursi | Bearberry | 8'-12' O.C. | Low |
| Cornus sericea | Creek Dogwood | 4'-6' O.C. | High |
| Cotoneaster horizontalis | Rock Cotoneaster | 6'-10' O.C. | Low |
| Eriogonum umbellatum | Sulfur Buckwheat | 3' O.C. | medium |
| Juniperus chinensis 'Pfitzeriana' | Pfitzer Juniper | 10'-12' O.C. | High |
| Juniperus chinensis 'San Jose' | San Jose Juniper | 8'-10' O.C. | Low |
| Pinus mugo mugho | Mugho Pine | 14'-18' O.C. | medium |
| Purshia tridentata | Antelope Bitterbrush | 5'-7' O.C. | Low |

Existing Tree to remain and protect in place

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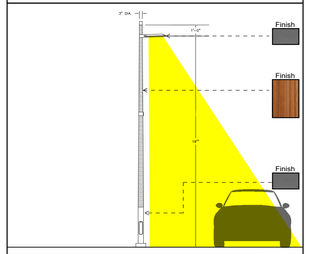
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## Fixture Key



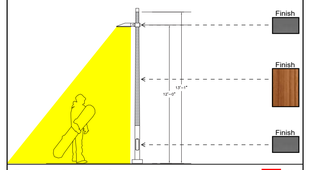

Roadway Pole: XP1B

Luminaire Description: 20'-0" Overall Height Roadway & Pedestrian Pole

Kelvin Temp/Lumens: 2700K LED/10500 Lumens

Overall Height: 20'-0"

BUG Rating: B1-U0-G1



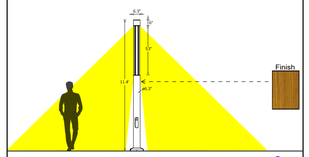

Pedestrian Pole: XP1C

Luminaire Description: 13'-1" Overall Height Roadway & Pedestrian Pole

Kelvin Temp/Lumens: 2700K LED/6600 Lumens

Overall Height: 13'-1"

BUG Rating: B1-U0-G1



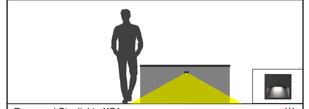

Pedestrian Pole: XP2

Luminaire Description: 11'-4" Overall Height Post Top Pole

Kelvin Temp/Lumens: 2700K LED/1102 Lumens

Overall Height: 11'-4"

BUG Rating: B1-U0-G0



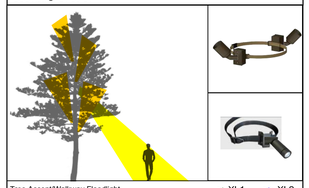
Recessed Steplight: XS1

Luminaire Description: Wall Recessed Steplight

Kelvin Temp/Lumens: 2700K LED/38 Lumens

Mounting Height: 2'-0"

BUG Rating: B1-U0-G1



Tree Accent/Walkway Floodlight XL1 XL2

Luminaire Description: Tree Mounted Uplight | Tree Mounted Floodlight

Kelvin Temp/Lumens: 2700K LED/812 Lumens | 2700K LED/819 Lumens

Mounting: Walkway Floodlight at 10'-0"



Linear Accent Illumination XZ1 XZ11

Luminaire Description: Integrated Linear Accent

Kelvin Temp/Lumens: 2700K LED/351 Lumens/FT

**THE VILLAGE AT MAMMOTH GUIDELINES**

A. All exterior lighting associated with the property shall be shielded, directed downward, and not visible from off the property.
B. Lighting shall be provided for safety, security, and an attractive nighttime environment.
C. Wherever possible, the applicant shall use cover material composed of dark, non-reflective material demonstrated to minimize the contribution to sky glow.
D. Light fixtures on roadway are to be 15'-24' in height. Light fixtures on parking areas are to be 15'-20' in height. Light fixtures on pedestrian paths to be 3'-15' in height.

**DESIGN ADHERES TO GUIDELINES USING THE FOLLOWING TECHNIQUES:**

1. Spill Control Optics
2. Full Cut-off
3. Field Installed House-side Shield
4. Capable of Photocell and Occupancy Sensor Control

**LIGHT LEVEL CRITERIA**

| | |
|---|---|
| Porte Cochere (drop off area): | 10FC Average (2:1 ratio of Average to Minimum) |
| Pool Deck: | 1FC Average (3:1 ratio o Average to Minimum) |
| Pedestrian Walkways: | 0.25FC Minimum (2:1 ratio of Average to Minimum) |
| Interior Roadways: | 0.5FC Minimum (15:1 ratio of Maximum to Minimum) |
| Interior Roadways (Fire Lane): | 1FC Minimum (40:1 ratio of Maximum to Minimum) |
| Egress Walkways: | 1FC Minimum |

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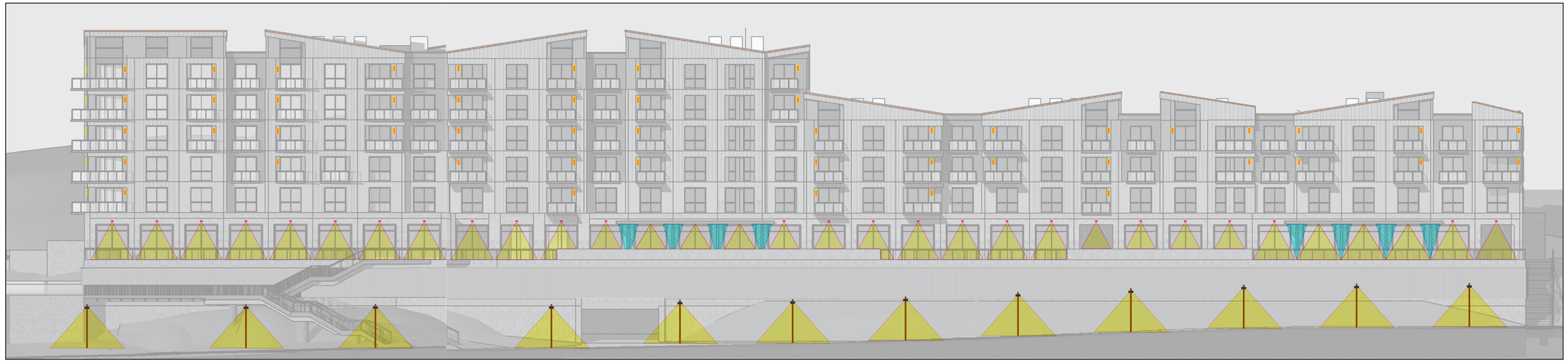
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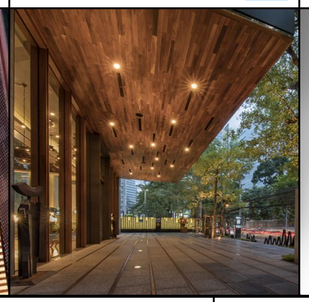


## Elevation Illumination

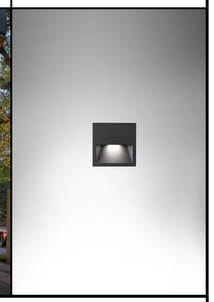
Linear Trim Accent: XZ71



Recessed Downlights: XB1



Steplights: XS2



Decorative Sconces: XD1



FOH Wall Light: XWM1



BOH Wall Light: XWM2



## Perimeter Illumination

Note: Refer to Site Plan for Fixture Types and Quantities

Wooden Pedestrian Pole



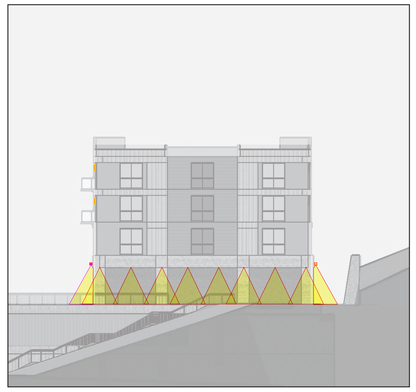
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Finish

Finish








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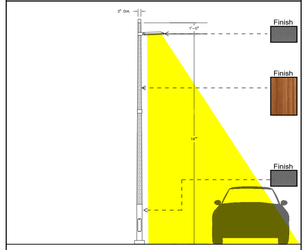
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## Fixture Key



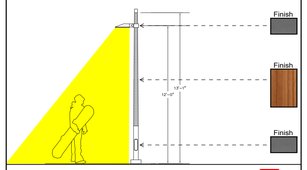

Roadway Pole: XP1B

Luminaire Description: 20'-0" Overall Height Roadway & Pedestrian Pole

Kelvin Temp/Lumens: 2700K LED/10500 Lumens

Overall Height: 20'-0"

BUG Rating: B1-U0-G1



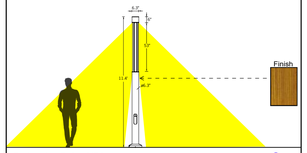

Pedestrian Pole: XP1C

Luminaire Description: 13'-1" Overall Height Roadway & Pedestrian Pole

Kelvin Temp/Lumens: 2700K LED/6600 Lumens

Overall Height: 13'-1"

BUG Rating: B1-U0-G1



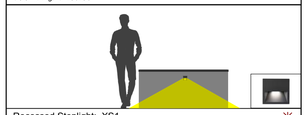

Pedestrian Pole: XP2

Luminaire Description: 11'-4" Overall Height Post Top Pole

Kelvin Temp/Lumens: 2700K LED/1102 Lumens

Overall Height: 11'-4"

BUG Rating: B1-U0-G0



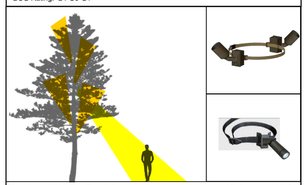
Recessed Steplight: XS1

Luminaire Description: Wall Recessed Steplight

Kelvin Temp/Lumens: 2700K LED/38 Lumens

Mounting Height: 2'-0"

BUG Rating: B1-U0-G1

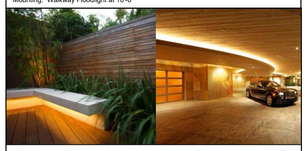


Tree Accent/Walkway Floodlight XL1 XL2

Luminaire Description: Tree Mounted Uplight | Tree Mounted Floodlight

Kelvin Temp/Lumens: 2700K LED/812 Lumens | 2700K LED/819 Lumens

Mounting: Walkway Floodlight at 10'-0"



Linear Accent Illumination XZ1 XZ11

Luminaire Description: Integrated Linear Accent

Kelvin Temp/Lumens: 2700K LED/351 Lumens/FT

## THE VILLAGE AT MAMMOTH GUIDELINES

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2. Full Cut-off
3. Field Installed House-side Shield
4. Capable of Photocell and Occupancy Sensor Control

## LIGHT LEVEL CRITERIA

| | |
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| Porte Cochere (drop off area): | 10FC Average (2:1 ratio of Average to Minimum) |
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| Interior Roadways (Fire Lane): | 1FC Minimum (40:1 ratio of Maximum to Minimum) |
| Egress Walkways: | 1FC Minimum |

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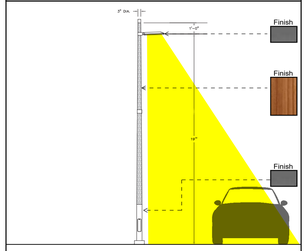
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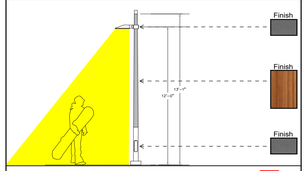

Roadway Pole: XP1B

Luminaire Description: 20'-0" Overall Height Roadway & Pedestrian Pole

Kelvin Temp/Lumens: 2700K LED/10500 Lumens

Overall Height: 20'-0"

BUG Rating: B1-U0-G1



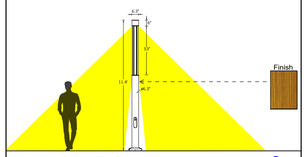

Pedestrian Pole: XP1C

Luminaire Description: 13'-1" Overall Height Roadway & Pedestrian Pole

Kelvin Temp/Lumens: 2700K LED/6600 Lumens

Overall Height: 13'-1"

BUG Rating: B1-U0-G1




Pedestrian Pole: XP2

Luminaire Description: 11'-4" Overall Height Post Top Pole

Kelvin Temp/Lumens: 2700K LED/1102 Lumens

Overall Height: 11'-4"

BUG Rating: B1-U0-G0



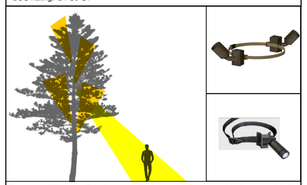
Recessed Steplight: XS1

Luminaire Description: Wall Recessed Steplight

Kelvin Temp/Lumens: 2700K LED/38 Lumens

Mounting Height: 2'-0"

BUG Rating: B1-U0-G1



Tree Accent/Walkway Floodlight XL1 XL2

Luminaire Description: Tree Mounted Uplight | Tree Mounted Floodlight

Kelvin Temp/Lumens: 2700K LED/812 Lumens | 2700K LED/819 Lumens

Mounting: Walkway Floodlight at 10'-0"



Linear Accent Illumination XZ1 XZ11

Luminaire Description: Integrated Linear Accent

Kelvin Temp/Lumens: 2700K LED/351 Lumens/FT

## THE VILLAGE AT MAMMOTH GUIDELINES

A. All exterior lighting associated with the property shall be shielded, directed downward, and not visible from off the property.
B. Lighting shall be provided for safety, security, and an attractive nighttime environment.
C. Wherever possible, the applicant shall use cover material composed of dark, non-reflective material demonstrated to minimize the contribution to sky glow.
D. Light fixtures on roadway are to be 15'-24' in height. Light fixtures on parking areas are to be 15'-20' in height. Light fixtures on pedestrian paths to be 3'-15' in height.

**DESIGN ADHERES TO GUIDELINES USING THE FOLLOWING TECHNIQUES:**

1. Spill Control Optics
2. Full Cut-off
3. Field Installed House-side Shield
4. Capable of Photocell and Occupancy Sensor Control

## LIGHT LEVEL CRITERIA

| | |
|---|---|
| Porte Cochere (drop off area): | 10FC Average (2:1 ratio of Average to Minimum) |
| Pool Deck: | 1FC Average (3:1 ratio o Average to Minimum) |
| Pedestrian Walkways: | 0.25FC Minimum (2:1 ratio of Average to Minimum) |
| Interior Roadways: | 0.5FC Minimum (15:1 ratio of Maximum to Minimum) |
| Interior Roadways (Fire Lane): | 1FC Minimum (40:1 ratio of Maximum to Minimum) |
| Egress Walkways: | 1FC Minimum |


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stamp | approval

key plan

no. date issue
issues | revisions

limelight

**LIMELIGHT HOTEL**

15 CANYON BLVD. MAMMOTH LAKES, CA 93546

project logo

sheet title

project no. 194168 01/28/22

checked by: FCD
drawn by: FCD

component

sheet no.

| TYPE | XB1 | XB2 | XD1 | XL1 | XL2 | XL3 | XP1B | XP1C |
|---|---|---|---|---|---|---|---|---|
| SYMBOL |  |  |  |  |  |  |  |  |
| MANUFACTURER | INTENSE LIGHTING | INTENSE LIGHTING | TECH LIGHTING | HEVI LITE | TARGETTI | TARGETTI | BEGA | BEGA |
| CATALOG # | GDS2DR-NIC-L2-279-D101-UNV-FL-IR DT202-TBD-SF-SL | MXG2PRD-9-L1-279-D101-36-TBD-TB D-SL-S | 700OWNTE-17-Z-LED930 | HL-386-TBD-SM-2-JB-2X-TBD-TBD | BLT-RP-TBD-L2-MF-27-TTS0102-TTBL T0102-TTSJS02-DELV30124D | JU-R-FL-L1-40-24-TBD-CTB COLOR FILTER-1US3175X-DELV30124D | [LUMINAIRE 19'-0"] 84250-K27-BLK [POLE] 98506-POLE FINISH CHESTNUT-BASE FINISH BLK-OVERALL HEIGHT 20'-79826 | [LUMINAIRE 12'-0"] 84407-K27-BLK [POLE] 98502-POLE FINISH CHESTNUT-BASE FINISH BLK-OVERALL HEIGHT 13'-79826 |
| LAMP/CATALOG# | 2700K WARM WHITE LED (INCLUDED WITH LUMINAIRE) | 2700K WARM WHITE LED (INCLUDED WITH LUMINAIRE) | 3000K WARM WHITE LED (INCLUDED WITH LUMINAIRE) | GREEN CREATIVE 5GU10DIM/930FL35 | 2700K WARM WHITE LED (INCLUDED WITH LUMINAIRE) | 4000K WARM WHITE LED (INCLUDED WITH LUMINAIRE) | 2700K WARM WHITE LED (INCLUDED WITH LUMINAIRE) | 2700K WARM WHITE LED (INCLUDED WITH LUMINAIRE) |
| LUMINAIRE WATTAGE | 15 | 16 | 11 | 5 | 12 | 7 | 99 | 56 |
| DESCRIPTION | RECESSED MOUNTED 2700K WARM WHITE LED 2 INCH LENSED DOWNLIGHT WITH 36 DEGREE OPTICS AND SOLITE LENS. TRIM FINISH TBD. | SURFACE MOUNTED 2700K WARM WHITE LED 9" HEIGHT CYLINDER DOWNLIGHT WITH 36 DEGREE OPTICS AND SOLITE LENS. FINISH TBD. | WALL MOUNTED 3000K WARM WHITE LED DECORATIVE SCONCE. BRONZE FINISH. | TREE STRAP MOUNTED 3000K WARM WHITE LED UPLIGHT WITH 35 DEGREE OPTICS. FINISH TBD. TREE STRAP DIAMETER TBD. | TREE STRAP MOUNTED 2700K WARM WHITE LED FLOODLIGHT WITH MEDIUM WIDE FLOOD OPTICS. FINISH TBD. | INGRADE MOUNTED 4000K WARM WHITE LED UPLIGHT WITH FLOOD OPTICS. TO BE PROVIDED WITH CTB COLOR FILTER. TO BE MOUNTED IN RAISED INSTALLATION TUBE. FINISH TBD. | 20'-0" OVERALL HEIGHT 2700K WARM WHITE LED ROADWAY POLE WITH ROADWAY LUMINAIRE AT 19'-0". POLE FINISH TO BE CHESTNUT. BASE AND LUMINAIRE FINISH TO BE BLACK. | 13'-0" OVERALL HEIGHT 2700K WARM WHITE LED PEDESTRIAN POLE WITH PEDESTRIAN LUMINAIRE AT 12'-0". POLE FINISH TO BE CHESTNUT. BASE AND LUMINAIRE FINISH TO BE BLACK. |
| NOTES | CONTRACTOR TO CONFIRM DOWNLIGHT IS COMPATIBLE WITH CEILING CONDITIONS PRIOR TO PROCUMBENT. | | | CONTRACTOR TO CONFIRM TREE STRAP DIAMETER PER FINAL TREE SELECTION. | REQUIRES REMOTE POWER SUPPLY CONCEALED FROM GUEST VIEW AND ACCESSIBLE BY MAINTENANCE. | REQUIRES REMOTE POWER SUPPLY CONCEALED FROM GUEST VIEW AND ACCESSIBLE BY MAINTENANCE. | STRUCTURAL ENGINEER TO REVIEW FOUNDATION REQUIREMENTS PRIOR TO PROCUREMENT. | STRUCTURAL ENGINEER TO REVIEW FOUNDATION REQUIREMENTS PRIOR TO PROCUREMENT. |
| VOLTS | 120-277 | 120/277 | 120 | 120 | 120-277/24 | 120-277/24 | 120-277 | 120-277 |
| CONTACT | BRAD HUTCHINSON DAVID SILVERMAN & ASSOCIATES, INC TEL: 818 541 6691 EMAIL: brad@dsa-lighting.com | BRAD HUTCHINSON DAVID SILVERMAN & ASSOCIATES, INC TEL: 818 541 6691 EMAIL: brad@dsa-lighting.com | JEFF WARUNEK PERFORMANCE LIGHTING TEL: 949 246 9736 EMAIL: jeffw@performanceltg.com | JEFF WARUNEK PERFORMANCE LIGHTING TEL: 949 246 9736 EMAIL: jeffw@performanceltg.com | JEFF WARUNEK PERFORMANCE LIGHTING TEL: 949 246 9736 EMAIL: jeffw@performanceltg.com | JEFF WARUNEK PERFORMANCE LIGHTING TEL: 949 246 9736 EMAIL: jeffw@performanceltg.com | BRAD HUTCHINSON DAVID SILVERMAN & ASSOCIATES, INC TEL: 818 541 6691 EMAIL: brad@dsa-lighting.com | BRAD HUTCHINSON DAVID SILVERMAN & ASSOCIATES, INC TEL: 818 541 6691 EMAIL: brad@dsa-lighting.com |
| QUANTITY | 31 | 10 | 112 | 92 | 9 | 22 | 30 | 49 |

| TYPE | XP2 | XS1 | XWM1 | XWM2 | XZ1 | XZ11 | XZ71 |
|---|---|---|---|---|---|---|---|
| SYMBOL |  |  |  |  |  |  |  |
| MANUFACTURER | LIGMAN | TARGETTI | TECH LIGHTING | LITHONIA | DURALAMP | DURALAMP | DURALAMP |
| CATALOG # | UBE-20011-20W-W27-DF-120/277V | ZES-RP-FW-TBD-L1-27-24-1US3166-DELVXX124D | 700OWVEX-927-4-Z-DO-UNV | WST LED-P2-27K-VF-MVOLT-DDBXD | DL-120-A-27-SC-PRAP-U-KTPRU-CL | DL-120-A-27-SC-PRAN-U-KTPRU-CL | DL-120-A-27-SC-PRAN-U-KTPRU-CL |
| LAMP/CATALOG# | 2700K WARM WHITE LED (INCLUDED WITH LUMINAIRE) | 2700K WARM WHITE LED (INCLUDED WITH LUMINAIRE) | 2700K WARM WHITE LED (INCLUDED WITH LUMINAIRE) | 2700K WARM WHITE LED (INCLUDED WITH LUMINAIRE) | 2700K WARM WHITE LED (INCLUDED WITH LUMINAIRE) | 2700K WARM WHITE LED (INCLUDED WITH LUMINAIRE) | 2700K WARM WHITE LED (INCLUDED WITH LUMINAIRE) |
| LUMINAIRE WATTAGE | 20 | 5 | 18.7 | 25 | 3.9/FT | 3.9/FT | 3.9/FT |
| DESCRIPTION | 11'4" OVERALL HEIGHT 2700K WARM WHITE LED POST TOP PEDESTRIAN POLE. POLE FINISH TO BE DOUGLAS FIR. | WALL RECESSED MOUNTED 2700K WARM WHITE LED STEPLIGHT WITH FLOOR WASH OPTICS. TO BE PROVIDED WITH BACK BOX. FINISH TO BE DETERMINED. | SURFACE MOUNTED 2700K WARM WHITE LED WALL LIGHT WITH DOWNLIGHT ONLY OPTICS. BRONZE FINISH. | SURFACE MOUNTED 2700K WARM WHITE LED WALL PACK WITH VISUAL COMFORT FORWARD THROW OPTICS. BRONZE FINISH. | SURFACE MOUNTED 2700K WARM WHITE LED LINEAR LUMINAIRE WITH ALUMINUM MOUNTING CHANNEL AND FROSTED LENS. | SURFACE MOUNTED 2700K WARM WHITE LED LINEAR LUMINAIRE WITH 45-DEG ALUMINUM MOUNTING CHANNEL AND FROSTED LENS. | SURFACE MOUNTED 2700K WARM WHITE LED LINEAR LUMINAIRE WITH 45-DEG ALUMINUM MOUNTING CHANNEL AND FROSTED LENS. |
| NOTES | STRUCTURAL ENGINEER TO REVIEW FOUNDATION REQUIREMENTS PRIOR TO PROCUREMENT. | REQUIRES REMOTE POWER SUPPLY CONCEALED FROM GUEST VIEW AND ACCESSIBLE BY MAINTENANCE. | | | | | |
| VOLTS | 120/277 | 120-277/24 | 120-277 | 120-277 | 120 | 120 | 120 |
| CONTACT | JEFF WARUNEK PERFORMANCE LIGHTING TEL: 949 246 9736 EMAIL: jeffw@performanceltg.com | JEFF WARUNEK PERFORMANCE LIGHTING TEL: 949 246 9736 EMAIL: jeffw@performanceltg.com | JEFF WARUNEK PERFORMANCE LIGHTING TEL: 949 246 9736 EMAIL: jeffw@performanceltg.com | JEFF WARUNEK PERFORMANCE LIGHTING TEL: 949 246 9736 EMAIL: jeffw@performanceltg.com | JEFF WARUNEK PERFORMANCE LIGHTING TEL: 949 246 9736 EMAIL: jeffw@performanceltg.com | JEFF WARUNEK PERFORMANCE LIGHTING TEL: 949 246 9736 EMAIL: jeffw@performanceltg.com | JEFF WARUNEK PERFORMANCE LIGHTING TEL: 949 246 9736 EMAIL: jeffw@performanceltg.com |
| QUANTITY | 8 | 95 | 29 | 13 | 642 Linear Feet | 130 Linear Feet | 1000 Linear Feet |


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drawn by: FCD

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sheet no.