

TOWN OF MAMMOTH LAKES P.O. Box 1609, Mammoth Lakes, CA 93546 Phone (760) 965-3630 | Fax (760) 934-7493

http://www.townofmammothlakes.ca.gov/

Notice of Exemption

To:

State Clearinghouse
Office of Planning and Research
P.O. Box 3044, 1400 Tenth Street
Sacramento, CA 95812-3044

County Clerk
County of Mono
P.O. Box 237
Bridgeport, CA 93517

Filed

APR 23 2024
Tm 24-011

Mono County

Project Title: Adjustment 24-002

Project Location - Specific: 445 East Bear Lake Drive (APN: 033-420-006-000)

Project Location - City: Mammoth Lakes

Project Location - County: Mono

Description of Nature, Purpose, and Beneficiaries of Project: Adjustment 24-002 permits a 20% reduction to the 20'-0" rear yard setback to allow for an increase in the building footprint size of approximately 400 square feet (2-story, 724 square foot increase in habitable space) for an addition to the eastern side of the existing single-family residence located at 445 East Bear Lake Drive. The Adjustment was filed by Mike Britton of Britton Architecture on behalf of the owners, Craig and Stacy Bloom. The project meets the applicable Mammoth Lakes Municipal Code standards and requirements.

Name of Public Agency Approving Project: Town of Mammoth Lakes

Name of Person or Agency Carrying Out Project: Craig and Stacy Bloom

Exempt	t Status: (check one)
	Ministerial (Sec. 21080(b)(1); 15268):
	Declared Emergency (Sec. 21080(b)(3); 15269(a)):
	Emergency Project (Sec. 21080(b)(4); 15269(b)(c)):
\boxtimes	Categorical Exemption (state type and section number): CEQA Guidelines Section 15301(e)(1)
	Statutory Exemptions (state code number):
	-
00000	why project is exempt. The project is enterexically exempt purpose to CEOA Cuidolines.

Reason why project is exempt: The project is categorically exempt pursuant to CEQA Guidelines Section 15301(e)(1) which exempts additions to existing structures provided that the addition will not result in an increase of more than 50% of the floor area of the structure before the addition, or 2,500 square feet, whichever is less. The project consists of an increase of 724 square feet to the existing single-family residence of 2,868 square feet (25%). In addition, none of the exceptions set forth in CEQA Guidelines Section 15300.2 are present.

Lead Agency Contact Person: Tess Houseman Title: Assistant Planner

Email: thouseman@townofmammothlakes.ca.gov Phone: (760) 965-3619

Signature: Date: April 22, 2024

Signed by Lead Agency
 Date Received for Filing at OPR:
 Signed by Applicant

POSTED

3 APR 2024

FOR 30 DAYS

DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a		Print	StartOver	Save	
		RECEIPT NU	IBER:		
		26 — 04/23/2024 —			
		STATE CLEA	RINGHOUSE NUM	MBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY,					
	LEADAGENCY EMAIL		DATE	DATE	
Town of Mammoth Lakes	thouseman@townofmamm	othlakes.ca.go	v 04/23/202	04/23/2024	
COUNTY/STATE AGENCY OF FILING			DOCUMENT N	UMBER	
Mono			TM 24-01	1	
PROJECT TITLE					
Adjustment 24-002					
-	PROJECT APPLICANT EN	/AIL	PHONE NUMB	ER	
Town of Mammoth Lakes	thouseman@townofmamr	nothlakes.ca.g		(760) 965-3619	
	CITY	STATE	ZIP CODE		
Po Box 1609	 Mammoth Lakes	CA	93546		
PROJECT APPLICANT (Check appropriate box)	Mammoth Lakes	0/1	1000+0		
✓ Local Public Agency School District	Other Special District	☐ State	Agency	Private Entity	
CHECK APPLICABLE FEES:					
☐ Environmental Impact Report (EIR)	Ş	4,051.25	\$	0.00	
☐ Mitigated/Negative Declaration (MND)(ND)	Ş	\$2,916.75	\$	0.00	
☐ Certified Regulatory Program (CRP) document - payment due di	rectly to CDFW	\$1,377.25	B	0.00	
Exempt from fee					
✓ Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach)					
☐ Fee previously paid (attach previously issued cash receipt copy)					
		60		0.00	
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00 \$		0.00	
County documentary handling fee		\$		50.00	
☐ Other		\$			
PAYMENT METHOD:				50.00	
☐ Cash ☑ Credit ☐ Check ☐ Other	TOTAL RI	ECEIVED \$		50.00	
SIGNATURE AGENC	Y OF FILING PRINTED NA	ME AND TITLE			
	. STILLIST MITELLINE		-		
Stephanie Frank Deputy Clerk Recorder					