

COMMUNITY & ECONOMIC DEVELOPMENT

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NOTICE AND CALL OF MEETING OF THE PLANNING AND ECONOMIC DEVELOPMENT COMMISSION DESIGN COMMITTEE

NOTICE IS HEREBY GIVEN that a meeting of the Planning and Economic Development Commission Design Committee (Commissioners Grahek and Tenney) has been called for Wednesday, June 10, 2015, commencing at 1:00 p.m. at 437 Old Mammoth Road, Suite R, Mammoth Lakes, California, 93546.

Said meeting shall be for the following purposes:

- 1. Approval of Minutes from the January 20, 2015 meeting.
- 2. Consideration of Adminstrative Design Review (ADR) 15-003, Scripps Juniper Ridge Home, located at 65 Juniper Road.
- 3. Consideration of Major Design Review (DR) 15-003, Hillside Townhomes, located at 113 Hillside Drive.

Dated: June 4, 2015

Jen Daugherty, Senior Planner

PLANNING AND ECONOMIC DEVELOPMENT COMMISSION DESIGN COMMITTEE OF MAMMOTH LAKES

MEETING

Wednesday, June 10, 2015, 1:00 p.m. 437 Old Mammoth Road Suite R

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Town Clerk at (760) 934-8989, ext. 267. Notification 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 13.102-35.104 ADA Title II)

NOTE: Materials related to an item on this agenda are available for public inspection in the Community & Economic Development Department at 437 Old Mammoth Road, Suite R during normal business hours.

NOTE: All comments will be limited by the Committee to a speaking time of three minutes.

CALL TO ORDER

ROLL CALL: Commissioners Amy Grahek and Elizabeth Tenney.

PUBLIC COMMENTS

The Public Comment portion of the agenda provides the public with an opportunity to address the Committee on matters not otherwise listed on the agenda. Under California law the Committee is prohibited from generally discussing or taking action on items not included in the agenda; however the Committee may briefly respond to comments or questions from members of the public. Therefore, the Committee will listen to all public comment, but will not generally discuss the matter or take action on it. Requests for service from the Town may also be made at the Town offices during regular business hours. Members of the public desiring to speak on a matter appearing on the agenda should ask the Committee for the opportunity to be heard when the item comes up for the Committee consideration.

BUSINESS MATTERS

5 minutes

Review and Approval of the minutes from the January 20, 2015 Meeting.

20 minutes

2. ADR 15-003 – Review proposed new single family home within the Juniper Ridge Master Plan area, located at 65 Juniper Road. Staff contact: Nolan Bobroff, Planning Technician, ext. 227.

20 minutes

3. DR 15-003 – Consideration of the design for the Hillside Townhomes, a duplex located at 113 Hillside Drive within the North Village Specific Plan area. Staff contact: Ruth Traxler, Assistant Planner, ext. 233.

ADJOURNMENT